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Founded 1983

January 6, 2010

Ramon Cortines, Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

The Youth Policy Institute is pleased to submit this application to the Los Angeles Unified School District as part of the Public School Choice process to operate Valley Region Elementary School #6 beginning in 2010-11. As part of this proposal, the Youth Policy Institute includes the following signed statements below. As Executive Director for the Youth Policy Institute, I am authorized to sign on behalf of the agency.

The Youth Policy Institute will enroll the requisite number of students from the impacted campuses that the underperforming school is intended to relieve. Students coming from the attendance areas of the designated overcrowded schools including students with disabilities will be served first and foremost.

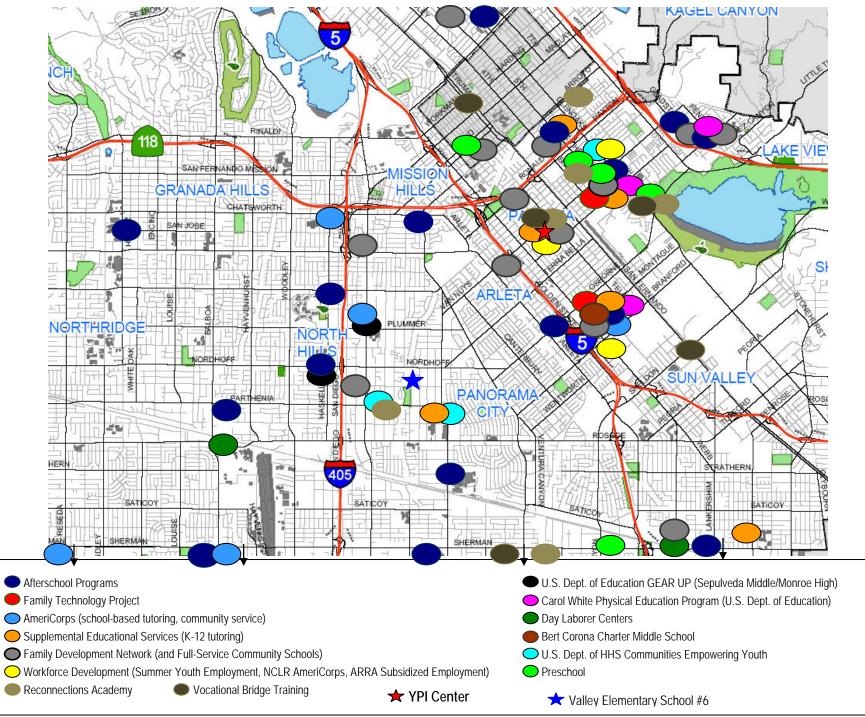
The Youth Policy Institute agrees that the student composition at each new and underperforming school will be reflective of the student composition at the schools it is intended to relieve (in terms of demographics, including but not limited to race/ethnicity, gender, socio-economic status, English Learners, Standard English Learners, students with disabilities, foster care placement), with ongoing review mechanisms in place to ensure retention and student composition at each school continues to reflect that of the overall school community.

The Youth Policy Institute agrees to adhere to the terms, conditions and requirements of the Modified Consent Decree and other court orders imposed upon the District pertaining to special education. YPI understands that all public schools formed or approved by the District are required to use the District's Special Education Policies and Procedures Manual, an Integrated Student Information System ("ISIS"), and Welligent, the District-wide web-based software system used for online IEPs and tracking of related services provided to students during the course of their education.

Sincerely,

Dixon Slingerland Executive Director

# Youth Policy Institute - San Fernando Valley



2 of 223

| Accountabilities  | LAUSD<br>Target | Subgroup(s)<br>List the<br>subgroups.                   | Strategies/Activities<br>Identify strategies/activities that will<br>improve English Language Development<br>(ELD), English Language Arts (ELA),<br>Mathematics, Science, and Social Studies.<br>Describe the supplemental intervention<br>services provided before, during, and after<br>the school day for students not meeting<br>grade level standards. Include support<br>personnel that will assist in implementing<br>these strategies/activities.  | Resources/Proposed<br>Funding Sources<br>Identify the resources<br>needed to implement the<br>strategies, activities,<br>and/or support described<br>in the left hand column.  | Means of Evaluating Progress<br>Periodic Assessment<br>See monitoring indicators from CST section<br>below to increase the median API score.  | Staff Responsible<br>Who participates and/ or<br>who is responsible for<br>monitoring of the specific<br>strategies/ activities and/or<br>support?  | Start/Completion Date<br>Indicate when the<br>strategy will be<br>implemented and<br>projected date of<br>completion.   |
|---|-----------------|---|--|--|---|---|---|
| or exceed their API targets<br><u>2008-09</u><br>282 out of 613 = 46%   | 10%             |   |  |  |   |   |   |
| Increase percentage of students in grades           2-11 scoring proficient or advanced on the CST in ELA and Math           % Proficient/Advanced CST ELA by grade: <u>2008</u> <u>2009</u> <u>Change</u> District         34%         38%         +4%           Grade 2 -         44%         48%         +4%           Grade 3 -         29%         34%         +5%           Grade 4 -         45%         51%         +6%           Grade 5 -         37%         42%         +5%           Grade 6 -         33%         37%         +4%           Grade 7 -         34%         88%         +4%           Grade 8 -         31%         0%         Grade 8 -         31%         0%           Grade 9 -         31%         32%         +1%         Grade 10 -         29%         31%         +2%           Grade 11 -         27%         31%         +4%         4%         4% | 10%             | Hispanic<br>ELL<br>Economically<br>Disadvantaged<br>SWD | ELA: 1) Balanced Literacy program<br>supported by the Foundation for<br>Comprehensive Early Literacy Learning<br>(CELL): students participate in reading<br>(Read Aloud, shared reading, guided<br>reading, and independent reading), writing<br>(modeled writing, shared writing,<br>interactive writing, guided writing, and<br>independent writing), word study (phonics,<br>phonemic awareness, word analysis,<br>syllables, and spelling), vocabulary (word<br>meaning), fluency (automaticity or reading<br>fluidity), and comprehension<br>(understanding). Teachers model behaviors<br>to be learned through read alouds (fluency),<br>writing, and other observable<br>behaviors/activities. Students given daily<br>opportunities to read a myriad of texts for<br>enjoyment and extend their oral vocabulary<br>and language development by working in<br>small group, large group and pairs.<br>2) Data Driven Instruction: Teacher<br>implements a robust set of<br>diagnostic and benchmark<br>assessments that complement the<br>state standardized test data (CST,<br>CELDT, etc.) and provide<br>continuous information about<br>student progress towards<br>standards (ex. NWEA MAPS or<br>Pearson G © RADE and G © MADE<br>triannually). Additional literacy<br>assessment programs will be the | 1) CELL professional<br>development for entire<br>staff funded by ADA<br>books for students<br>(leveled by CELL<br>specifications) for Read<br>Aloud and student<br>reading and texts to<br>guide teachers funded by<br>ADA<br>2) Assistant Principal (AP)<br>leads professional<br>development, with only<br>additional cost being the<br>diagnostic benchmark<br>assessments (ex. NWEA<br>MAPS) and DRA and<br>DIBELS tests funded by<br>ADA<br>3) after school program<br>funded by YPI | Students 'on track' at the end of each grade<br>or critical grade-level span in reading,<br>writing, and mathematics<br>Grades 2, 3, 4, 5/6:<br>Language Arts:<br>% of students at benchmark on the most<br>recent fluency, vocabulary, and<br>comprehension assessments<br>Writing:<br>Increase the # of students that receive a 3<br>or 4 based on standards/rubric on the<br>writing periodic assessment<br>Math:<br>Increase the # of students that are<br>proficient on the mathematics periodic<br>assessment by 6% | <ol> <li>&amp; 2) Assistant Principal<br/>(AP) leads data driven<br/>instruction professional<br/>development and guides<br/>the CELL representatives<br/>workshops in August and<br/>continues the efforts<br/>throughout the year,<br/>calling in CELL reps as<br/>needed.</li> <li>After school program<br/>administered by YPI in<br/>coordination with Principal<br/>(P) and AP</li> </ol> | Purchase and pursuit<br>of donated leveled<br>books begins upon<br>school approval<br>CELL training and<br>Data Driven<br>Instruction begins<br>for faculty in August<br>and continues<br>throughout the<br>year. Data meetings<br>occur at least<br>monthly and CELL<br>updates every 2-3<br>weeks on shortened<br>days with 1 full staff<br>day devoted to each<br>program. |

| []   |                 |                               |  |   |   |   |  |
|--|-----------------|-------------------------------|--|---|---|---|--|
| Accountabilities                           | LAUSD<br>Target | Subgroup(s)                   | Strategies/Activities  | Resources/Proposed<br>Funding Sources       | Means of Evaluating Progress                              | Staff Responsible                                 | Start/Completion Date                        |
|  |                 | List the                      | Identify strategies/activities that will   |   | Periodic Assessment                                       | Who participates and/ or                          | Indicate when the                            |
|  |                 | subgroups.                    | improve English Language Development   | Identify the resources                      | See monitoring indicators from CST section                | who is responsible for                            | strategy will be                             |
|  |                 |                               | (ELD), English Language Arts (ELA),  | needed to implement the                     | below to increase the median API score.                   | monitoring of the specific                        | implemented and                              |
|  |                 |                               | Mathematics, Science, and Social Studies.  | strategies, activities,                     |   | strategies/ activities and/or                     | projected date of                            |
|  |                 |                               | Describe the supplemental intervention   | and/or support described                    |   | support?  | completion.                                  |
|  |                 |                               | services provided before, during, and after                                      | in the left hand column.                    |   |   |  |
|  |                 |                               | the school day for students not meeting  |   |   |   |  |
|  |                 |                               | grade level standards. Include support   |   |   |   |  |
|  |                 |                               | personnel that will assist in implementing                                       |   |   |   |  |
|  |                 |                               | these strategies/activities.   |   |   |   |  |
|  |                 |                               | Developmental Reading  |   |   |   |  |
|  |                 |                               | Assessments and a higher   |   |   |   |  |
|  |                 |                               | frequency (weekly) program such  |   |   |   |  |
|  |                 |                               | as DIBELS (Dynamic Indicators of   |   |   |   |  |
|  |                 |                               | Basic Early Literacy Skills). The  |   |   |   |  |
|  |                 |                               | assessments will inform student  |   |   |   |  |
|  |                 |                               | grouping, lexile levels, intervention  |   |   |   |  |
|  |                 |                               | and enrichment needs, and pre-<br>teaching and re-teaching needs.                |   |   |   |  |
|  |                 |                               | Furthermore, teachers will be able   |   |   |   |  |
|  |                 |                               | to generate and administer (at   |   |   |   |  |
|  |                 |                               | least every 6 weeks) standards-  |   |   |   |  |
|  |                 |                               | based benchmark assessments  |   |   |   |  |
|  |                 |                               | aligned to their grade-level content   |   |   |   |  |
|  |                 |                               | standards. They will either have   |   |   |   |  |
|  |                 |                               | access to standards-based test item  |   |   |   |  |
|  |                 |                               | banks, or computer-based adaptive  |   |   |   |  |
|  |                 |                               | assessments (e.g. I Can Learn) that  |   |   |   |  |
|  |                 |                               | provide ongoing data about   |   |   |   |  |
|  |                 |                               | students' real-time mastery of   |   |   |   |  |
|  |                 |                               | grade level standards.   |   |   |   |  |
|  |                 |                               | <ol><li>AFTERSCHOOL: YPI's tutoring</li></ol>                                    |   |   |   |  |
|  |                 |                               | program and homework club  |   |   |   |  |
|  |                 |                               | targets student needs in English   |   |   |   |  |
|  |                 |                               | Language Arts. Book Club and Why   |   |   |   |  |
|  |                 |                               | All The Drama Club develop writing   |   |   |   |  |
| Increase nerecutage of students is and the |                 | Uisnania                      | and reading fluency.   | 1.9.2) TEDC ourrigular                      |   | 1 9 2) Coloct foculty                             | Unon boing biro-                             |
| Increase percentage of students in grades  |                 | Hispanic<br>ELL               | MATH:1) Teach through problem-solving:   | 1 & 2) TERC curricular                      | Grades 6/7-8:   | 1 & 2) Select faculty                             | Upon being hired                             |
| 2-11 scoring proficient or advanced on the |                 |                               | present complex problema, let students   | resources, Pictorial<br>Mathematics by      | <ul> <li>% of students scoring proficient or</li> </ul>   | experience TERC and NCTM                          | (spring), faculty will<br>receive curricular |
| CST in ELA and Math (continued)            |                 | Economically<br>Disadvantaged | work/discuss teacher listens/scaffolds,<br>students present and justify/evaluate | Mathematics by<br>Mendieta, Base 10 Blocks, | above on the Periodic Assessments                         | professional development<br>and share with school | receive curricular resources and             |
| % Proficient/Advanced CST Math by grade:   |                 | SWD                           | methods, teacher summarizes and class then                                       | cuisenaire/integer rods,                    |   | 3) AP leads Data Driven                           | materials with                               |
| stroneient/Auvanceu cor math by grade.     |                 | 5.70                          | individually practices problems practicing                                       | decimal squares, acrylic                    | Grades 9 and 10:  | Instruction                                       | articles describing                          |
| <u>2008 2009 Change</u>                    |                 |                               | the acquired skills  | geometric solids,                           | <ul> <li>Increase the % of students scoring</li> </ul>    | 4) After school program                           | effective use of                             |
| District 35% 37% +2%                       |                 |                               | 2) Direct instruction and guided   | geoboards, linking cubes,                   | proficient or above on the periodic                       | administered by YPI in                            | manipulatives. In                            |
| Grade 2 – 56% 57% +1%                      |                 |                               | investigations that utilize manipulatives and                                    | isometric dot paper,                        | assessments   | coordination with P and AP                        | August faculty                               |
| Grade 3 – 57% 60% +3%                      |                 |                               | multiple representations to allow different                                      | individual whiteboards                      | Grade 11:   |   | come together to                             |
| Grade 4 – 58% 59% +1%                      |                 |                               | learning styles and prior knowledge levels                                       | with fine tip dry erase                     | <ul> <li>Increase the % of students "ready for</li> </ul> |   | share best practices                         |
| Grade 5 – 48% 53% +5%                      |                 |                               | multiple modalities of learning  | markers: budgeted from                      | college" on the Early Assessment                          |   | and identify                                 |

| Α   | ccountabili                                   | ities   |                                       | LAUSD  | Subgroup(s)            | Strategies/Activities  | Resources/Proposed   | Means of Evaluating Progress  | Staff Responsible   | Start/Completion Date  |
|---|---|---|---------------------------------------|--------|------------------------|--|--|---|---|--|
|   |   |   |                                       | Target | 0008.00p(0)            |  | Funding Sources  |   |   |  |
|   |   |   |                                       | Target | List the<br>subgroups. | Identify strategies/activities that will<br>improve English Language Development<br>(ELD), English Language Arts (ELA),<br>Mathematics, Science, and Social Studies.<br>Describe the supplemental intervention<br>services provided before, during, and after<br>the school day for students not meeting<br>grade level standards. Include support   | Identify the resources<br>needed to implement the<br>strategies, activities,<br>and/or support described<br>in the left hand column. | Periodic Assessment<br>See monitoring indicators from CST section<br>below to increase the median API score.                                  | Who participates and/ or<br>who is responsible for<br>monitoring of the specific<br>strategies/ activities and/or<br>support? | Indicate when the<br>strategy will be<br>implemented and<br>projected date of<br>completion. |
|   |   |   |                                       |        |                        | personnel that will assist in implementing these strategies/activities.  |  |   |   |  |
| Grade 6 –<br>Grade 7 –<br>Gen Math –<br>Algebra 1 –<br>Geometry –<br>Algebra 2 –<br>HS Math – | 31%<br>28%<br>15%<br>17%<br>11%<br>13%<br>29% | 35%<br>28%<br>17%<br>19%<br>14%<br>14%<br>30% | +4%<br>0%<br>+2%<br>+3%<br>+1%<br>+1% |        |                        | <ol> <li>3) Data Driven Instruction: analyze student<br/>assessment information from tri anual<br/>diagnostic assessments (ex. NWEA Maps or<br/>Pearson GRADE/MADE) and group students<br/>by needs, provide strategies 1 and 2 focused<br/>on filling gaps in understanding and<br/>challlenge students beyond current levels of<br/>skill</li> <li>4) AFTERSCHOOL: YPI's tutoring program<br/>and homework club targets student needs in<br/>mathematics.</li> </ol> | ADA<br>3) diagnostic<br>assessments (ex. NWEA<br>maps) funded by ADA   | Program (EAP) of Readiness for College<br>English<br>Grade 9-12:<br>• Increase the number of students on-<br>track in terms of credits earned |   | individual<br>professional<br>development needs<br>to address over the<br>year               |
| % Proficient/A  | dvanced CS                                    | ST Science ar                                 | nd                                    |        | Hispanic               | SCIENCE:   | Science  | <ul> <li>See monitoring indicators for CST on</li> </ul>  | 1 -3) Select faculty  | Upon being hired   |
| Social Science:   |   |   | -                                     |        | ELL                    | 1) FOSS constructivist, problem-based  | 1-4) FOSS curricular   | page 34   | experience FOSS & NSTA  | (spring), faculty will   |
|   | 2008  | 2009 <u>Char</u>                              | nge                                   |        | Economically           | approach to active construction of   | materials including  |   | professional development  | receive FOSS   |
| Biology   | 24%   | 24%   | 0%                                    | 10%    | Disadvantaged          | knowledge through student's own inquiries,   | student notebooks and  |   | and share with school   | curricular   |
| Chemistry   | 12%   | 14%   | +2%                                   |        | SWD                    | investigations, and analyses. Students   | classroom charts funded  |   | 4-5) AP leads project-based   | resources/materials  |
| Earth Sci.  | 21%   | 26%   | +5%                                   |        |                        | conduct hands-on experiments with  | through ADA  |   | learning of teachers and  | with articles  |
| Physics   | 19%   | 20%   | +1%                                   |        |                        | materials and organisms to answer the  | 5) Pbl-online.org is free  |   | Data Driven Instruction   | describing   |
| Integ. Sci1   | 7%  | 8%  | +1%                                   |        |                        | questions posed.   | source of project-based  |   | 6) After school program   | problem-based  |
| Integ. Sci2   | 2%  | 0%  | -2%                                   |        |                        | 2) Science notebook use (writing across  | professional development   |   | administered by YPI in  | learning in  |
| Integ. Sci3   | 3%  | 7%  | +4%                                   |        |                        | curriculum): Students write about and  | 6) AP leads Data Driven  |   | coordination with P and AP  | elementary science.  |
| Soc. Sci.<br>World Hist.  | 23%<br>18%                                    | 28%<br>23%                                    | +5%<br>+4%                            |        |                        | reflect on active learning experience to<br>deepen conceptual understanding and  | Instruction lessons<br>Diagnostic assessments  |   |   | In August faculty<br>come together to  |
| U.S. Hist.  | 25%   | 23%<br>32%                                    | +4%                                   |        |                        | utilize new vocabulary   | (ex. NWEA MAPS) funded   |   |   | share best practices   |
| % Proficient/A<br>Science by grad   | dvanced CS                                    |   |                                       |        |                        | <ol> <li>Concept cards/Content Chart: students<br/>maintain their own cards and contribute to<br/>the class chart after each active learning</li> </ol>  | by ADA<br>7) after school program<br>funded by YPI?  |   |   | and identify<br>individual<br>professional   |
| Social Science  | <u>2008</u>                                   | <u>2009</u>                                   | Char                                  |        |                        | experience to demonstrate understanding of<br>key concepts   |  |   |   | development needs to address over the  |
| Grade 8   | 25%   | 30%   | +59                                   |        |                        | <ol> <li>Science terms reinforced by teacher<br/>guided of 'word bank chart'. Teacher works</li> </ol>   |  |   |   | year<br>Upon being hired,  |
| World History   | <u>2008</u>                                   | <u>2009</u>                                   | Char                                  |        |                        | with students to refine definitions, explicitly discuss meanings of words, and resolve   |  |   |   | faculty are given several case studies   |
| Grade 9   | 16%   | 19%   | +39                                   |        |                        | issues with scientific language.   |  |   |   | about project-   |
| Grade 10  | 19%   | 24%   | +59                                   |        |                        | 5) Project-based learning: FOSS science  |  |   | AD log do staff :   | based learning and   |
| Grade 11  | 8%  | 8%  | 09                                    |        |                        | experiments expanded into projects to allow  |  |   | AP leads staff in project-  | encouraged to  |
| U.S. History  | 2008  | 2009  | Char                                  |        |                        | students to answer their own questions and<br>connect science learning with personal<br>interests  |  |   | based learning and<br>backward design of social<br>interdisciplinary projects   | explore pbl-<br>online.org. In<br>August formal  |
|   | 2000  | 2009  | Cital                                 |        |                        |  | l  | l   | incertaiscipiniary projects   | , agast format   |

| Accountabilities                     | LAUSD  | Subgroup(s)            | Strategies/Activities  | Resources/Proposed                         | Means of Evaluating Progress                                      | Staff Responsible                                  | Start/Completion Date   |
|--------------------------------------|--------|------------------------|--|--|---|--|-------------------------|
|                                      | Target | 1 :-+ ++ -             |  | Funding Sources                            | Designing Assessment  |  | Indicate when the       |
|                                      |        | List the<br>subgroups. | Identify strategies/activities that will<br>improve English Language Development       | Identify the resources                     | Periodic Assessment<br>See monitoring indicators from CST section | Who participates and/ or<br>who is responsible for | strategy will be        |
|                                      |        | subgroups.             | (ELD), English Language Arts (ELA),  | needed to implement the                    | below to increase the median API score.                           | monitoring of the specific                         | implemented and         |
|                                      |        |                        | Mathematics, Science, and Social Studies.  | strategies, activities,                    | below to increase the incular Arrscore.                           | strategies/ activities and/or                      | projected date of       |
|                                      |        |                        | Describe the supplemental intervention   | and/or support described                   |   | support?   | completion.             |
|                                      |        |                        | services provided before, during, and after  | in the left hand column.                   |   |  |                         |
|                                      |        |                        | the school day for students not meeting  | ,  |   |  |                         |
|                                      |        |                        | grade level standards. Include support   |  |   |  |                         |
|                                      |        |                        | personnel that will assist in implementing   |  |   |  |                         |
|                                      |        |                        | these strategies/activities.   |  |   |  |                         |
| Grade 11 25% 32% +7%                 | 9      |                        | 6) Data Driven Instruction: utilizing tri  |  |   | that align to social studies,                      | training in project-    |
|                                      |        |                        | annual diagnostic assessments (ex. NWEA  |  |   | language arts, and other                           | based learning          |
|                                      |        |                        | MAPS, Pearson GMADE/RADE) and ongoing  | Social Studies                             |   | standards  | occurs with follow      |
|                                      |        |                        | analysis of FOSS's formative, summative and  | 1) Understanding by                        |   |  | up throughout the       |
|                                      |        |                        | embedded assessments that are standards-   | Design by Wiggins &                        |   |  | year                    |
|                                      |        |                        | aligned and reveal students areas of   | McTighe (ASCD, 2005)                       |   |  |                         |
|                                      |        |                        | strength and need<br>7) AFTERSCHOOL: YPI's Insane Science Club                         | book for each faculty<br>member, Houghton- |   |  | Faculty receive         |
|                                      |        |                        | develops student skills and knowledge in the   | Mifflin CA-aligned social                  |   |  | information on          |
|                                      |        |                        | sciences.  | studies resources,                         |   |  | project-based           |
|                                      |        |                        | SOCIAL STUDIES/HISTORY:  | additional resources                       |   |  | learning and social     |
|                                      |        |                        | 1) Backward Design approach to project   | listed in Appendix, funded                 |   |  | studies resources       |
|                                      |        |                        | design to ensure all standards incorporated.   | through ADA                                |   |  | upon hiring. August     |
|                                      |        |                        | Guidelines described in Understanding by   | Cost of diagnostic                         |   |  | institute formally      |
|                                      |        |                        | Design (Wiggins & McTighe, 2005)   | benchmarks (ex NWEA                        |   |  | trains in project       |
|                                      |        |                        | <ol><li>Project-based Learning with</li></ol>  | MAPS) funded by ADA                        |   |  | based learning and      |
|                                      |        |                        | constructivist-based lessons to provide  |  |   |  | backward design         |
|                                      |        |                        | students to connect learning to personal   |  |   |  | for standards-          |
|                                      |        |                        | interests and build upon background  |  |   |  | aligned projects.       |
|                                      |        |                        | knowledge/skills. Students involved in   |  |   |  | Ongoing<br>professional |
|                                      |        |                        | planning, problem-solving, decision-making,<br>and investigation; they work relatively |  |   |  | development on          |
|                                      |        |                        | autonomously as well as cooperatively over   |  |   |  | monthly basis.          |
|                                      |        |                        | extended periods of time; they reflect on  |  |   |  |                         |
|                                      |        |                        | their work, receive feedback and   |  |   |  |                         |
|                                      |        |                        | incorporate the feedback; they are guided  |  |   |  |                         |
|                                      |        |                        | by teachers' facilitation, not direction, to   |  |   |  |                         |
|                                      |        |                        | develop skills; their final product represents   |  |   |  |                         |
|                                      |        |                        | the skills and knowledge they gained, which  |  |   |  |                         |
|                                      |        |                        | fulfill explicit standards-based educational   |  |   |  |                         |
|                                      |        |                        | goals  |  |   |  |                         |
|                                      |        |                        | 3) Data Driven Instruction: tri annual   |  |   |  |                         |
|                                      |        |                        | diagnostic assessments (ex. NWEA MAPS,   |  |   |  |                         |
|                                      |        |                        | Pearson GMADE/RADE) and standards-<br>based rubric evaluation of student projects      |  |   |  |                         |
|                                      |        |                        | will inform student grouping, lexile levels,   |  |   |  |                         |
|                                      |        |                        | intervention and enrichment needs, and   |  |   |  |                         |
|                                      |        |                        | pre-teaching and re-teaching needs.  |  |   |  |                         |
| Reduce the percentage of students in | 1      | Hispanic               | 1) Family services and involvement: research   | 1) YPI Program Services                    | See monitoring indicators for CST on                              | 1) YPI program Staff (see                          | Spring, upon being      |
|                                      |        | ····spanie             |  | ±,   |   | -, program stan (see                               | Spring, apon being      |

| Accountabilities                        | LAUSD  | Subgroup(s)   | Strategies/Activities  | Resources/Proposed                         | Means of Evaluating Progress               | Staff Responsible  | Start/Completion Date                   |
|---|--------|---------------|--|--|--|--|---|
|   | Target |               |  | Funding Sources                            |  |  |   |
|   | ÷      | List the      | Identify strategies/activities that will   | -  | Periodic Assessment                        | Who participates and/ or                                 | Indicate when the                       |
|   |        | subgroups.    | improve English Language Development   | Identify the resources                     | See monitoring indicators from CST section | who is responsible for                                   | strategy will be                        |
|   |        |               | (ELD), English Language Arts (ELA),  | needed to implement the                    | below to increase the median API score.    | monitoring of the specific                               | implemented and                         |
|   |        |               | Mathematics, Science, and Social Studies.  | strategies, activities,                    |  | strategies/ activities and/or                            | projected date of                       |
|   |        |               | Describe the supplemental intervention   | and/or support described                   |  | support?   | completion.                             |
|   |        |               | services provided before, during, and after  | in the left hand column.                   |  |  |   |
|   |        |               | the school day for students not meeting<br>grade level standards. Include support          |  |  |  |   |
|   |        |               | personnel that will assist in implementing   |  |  |  |   |
|   |        |               | these strategies/activities.   |  |  |  |   |
| grades 2-11 scoring Far Below Basic and |        | ELL           | shows that family support of students is   | (see Org Chart)                            | page 34                                    | Org Chart)   | hired, YPI meets                        |
| Below Basic on the CST in ELA and Math  |        | Economically  | essential for student success and families   | (,   | F-0  |  | with P to create                        |
|   | -10    | Disadvantaged | that receive appropriate and needed social   | 2) Freely available                        |  |  | implementation                          |
| <u>07-08</u> <u>08-09</u> <u>Char</u>   |        | SWD           | services are in a better position to support   | research from the ERIC                     |  | 2) AP and other  | calendar regarding                      |
| ELA 33% 31% -2%                         |        |               | their children. YPI has systems in place to  | digest detailing teaching                  |  | administrators are tasked                                | the coordination of                     |
| MATH 42% 40% -29                        |        |               | provide a) parent education on concrete  | strategies that improve                    |  | with gathering freely                                    | afterschool and                         |
|   |        |               | steps that impact children's academic  | academic achievement.                      |  | available  | community service                       |
|   |        |               | success, b) social service resources, and, c)  | Community of teachers                      |  | resources/articles/research                              | options for school                      |
|   |        |               | accessible school community that enables   | from schools with similar                  |  | and with creating  | families.                               |
|   |        |               | parents to readily become involved<br>2) Research-based teaching strategies that           | demographics that is<br>fostered by school |  | partnership among schools<br>that are successful such as | Spring, upon being<br>hired, AP creates |
|   |        |               | bring students up to grade level:  | leadership (as part of                     |  | Rocketship (API for                                      | packet describing                       |
|   |        |               | High Expectations:   | administrator's job                        |  | socioeconomically  | teaching strategies                     |
|   |        |               | By believing in and identifying each   | description) to allow                      |  | disadvantaged students is                                | & differentiated                        |
|   |        |               | student's potential, teachers then utilize the   | more teachers to share                     |  | 924, for Hispanic/Latino is                              | instruction, share                      |
|   |        |               | student's strengths to help him/her reach  | best practices.                            |  | 922, and for English learners                            | w/ faculty in Aug,                      |
|   |        |               | this potential.  |  |  | is 920)  | update packet                           |
|   |        |               | Reality-Based Teaching/Learning:   |  |  |  | ongoing, as new                         |
|   |        |               | Helps build bridge between school and  |  |  |  | info available                          |
|   |        |               | home, helping students see relevance to  |  |  |  |   |
|   |        |               | their learning. Curricular choices and efforts<br>will always be made to ensure we utilize |  |  |  |   |
|   |        |               | culturally relevant literature, reality-based  |  |  |  |   |
|   |        |               | economic scenarios, and multiple   |  |  |  |   |
|   |        |               | perspectives.  |  |  |  |   |
|   |        |               | Active Learning:   |  |  |  |   |
|   |        |               | Students who are motivated and engaged in  |  |  |  |   |
|   |        |               | their learning are more likely to achieve  |  |  |  |   |
|   |        |               | higher levels of performance and learning  |  |  |  |   |
|   |        |               | than those students who "learn" to please  |  |  |  |   |
|   |        |               | or to simply pass. A student-centered<br>classroom where students take an active           |  |  |  |   |
|   |        |               | role in their education, gives students  |  |  |  |   |
|   |        |               | choices and options to direct their learning,  |  |  |  |   |
|   |        |               | fostering more engaged students.   |  |  |  |   |
|   |        |               | Varied Grouping:   |  |  |  |   |
|   |        |               | "Pigeon holing" students in stagnant groups  |  |  |  |   |
|   |        |               | for the entire year or semester, is often a  |  |  |  |   |
|   |        |               | detriment for the student. Research  |  |  |  |   |

| Accountabilities     LUBS     Subgroup()     Strategies/Activities     Result::::::::::::::::::::::::::::::::::::  |                  |        |             |   |                          |   |   |                       |
|--|------------------|--------|-------------|---|--------------------------|---|---|-----------------------|
| Lat the<br>subgroups,<br>indext subgroups,<br>indext subg | Accountabilities |        | Subgroup(s) | Strategies/Activities                       |                          | Means of Evaluating Progress            | Staff Responsible                       | Start/Completion Date |
| subgroups       Impore English Language Development<br>Mathematics, Science, and Scield Xalles,<br>Mathematics, Science, and Scield Xalles,<br>Bescheht Stagesterment<br>of the science mathematics<br>and/or sagoott described<br>in the light hand column.       See monitoring indicators from GST section<br>with segments and scield Xalles,<br>Bescheht Stagesterment<br>of the science mathematics<br>and/or sagoott described<br>in the light hand column.       See monitoring indicators from GST section<br>with segments and scield Xalles,<br>Bescheht Stagesterments<br>and/or sagoott described<br>in the light hand column.       See monitoring indicators from GST section<br>with segments and scield Xalles<br>and/or sagoott described<br>in the light hand column.       See monitoring indicators from GST section<br>with segments and<br>only or sagoott described<br>in the light hand column.       See monitoring indicators from GST section<br>with light hand column.         Image: See monitoring indicators from GST section<br>are sciences.       See monitoring indicators from GST sectin<br>are sciences.       See monitoring  |                  | Target |             |   | Funding Sources          |   |   |                       |
| (E.D., English, Language Arts (E.M.),<br>Below to increase the medion API score.       monitating of the specific<br>strategies, activities,<br>and support described<br>in the light band caluum.       below to increase the medion API score.       monitating of the specific<br>support?       monitating<br>support?       monitating of the specific<br>support?       monitating of the specific<br>support       monitating of the specific<br>support </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>   |                  |        |             |   |                          |   |   |                       |
| Mathematics, science, and Social Studies.       strategies/ activities and/or       payport development       and/or support development       strategies/ activities and/or       payport?       angletion.         and/or Support development       and/or Support development       angletion.       support?       angletion.         angletion.       angletion.       angletion.       angletion.       angletion.       angletion.         angletion.   |                  |        | subgroups.  |   |                          |   |   |                       |
| Describe the supported by for students on thereing<br>grade level standards. Include support<br>personel that will asist in implementing<br>these strategies/velocities       analysis of the support strategies are<br>of the support spratters where grouping are<br>of the support spratters where group and the support<br>support spratters where group and the support<br>spratters where group and the spratters where<br>a conclusion help students become sware<br>of their support spratters where group and the support<br>of their support spratters where spratters<br>of their supports and component where<br>spratters are and the store and<br>a conclusion help students become sware<br>of their symmetry and the store and<br>a students and and are of the most<br>effective strategies they need in note the<br>study and learn. Students are able<br>to understand and are aware of the most<br>effective strategies they need in note their<br>study and learn. Students here two<br>why they are important for their success.<br>Xuriad dates they are why<br>allows for a variety of assessment is more<br>are at the due than when they       Intersection the<br>students here two<br>and they assessment is more<br>are the due to understand when the they are<br>the due than the they when allows for a variety of assessment is more<br>are at the due than the two<br>anotes students here twoly   |                  |        |             |   |                          | below to increase the median API score. |   |                       |
| a services provide before, during, and after<br>grade level standards. Include support<br>general tits will useris its implementing<br>these stratigies/activities.       in the left hand colume.         a supports practices where groupings are<br>to her organizes.       in the left hand colume.         b supports practices.       comparison and designed often with<br>their respersive.         b different activities.       comparison and designed often with<br>different activities.         Comparison and designed often with<br>different activities.       comparison and designed often with<br>different activities.         Students team well to ensure with explicit guides<br>of conduct it essential and opportunities<br>schuld than the provided for students to<br>work together in order to plan, create and<br>debeta towse. Each deat to such the<br>nishes trangth of high presers.         Matacagnities:       Teachers who share their thoughts on how<br>the strangth of high presers.         Matacagnities:       Teachers who share their thoughts on how<br>the strangth of high presers.         Matacagnities:       Teachers who share their thoughts on how<br>the strangth of high actives aware<br>of their own hinking, which is called<br>to understand and active aware of the most<br>effective strategies they need in order to<br>study and lears. Students develop this ability<br>through the school's embasis on reflection<br>in project-based lears demostrating and the fOSS<br>curriculum. Teachers model effective<br>learning strategies. demonstrating how and<br>when its use these strategies and learning and the fOSS<br>curriculum.         A all students beyord a different<br>strategists for their learning, a teacher were<br>of the ri learning, a teacher were<br>a bit through they ca   |                  |        |             |   |                          |   | • · · · · · · · · · · · · · · · · · · · |                       |
| a       the school do jor students not meeting         personel that will exists in implementing       implementing         these stretegies/childres.       implementing         different achildres       implementing         different achildres       implementing         different achildres       implementing         Subjects practices where groupings are       implementing         different achildres       implementing         Subjects instance of the mongeneous to here in an environment with regicitig uides of conduct is essential and opportunities should then be provided for students to work (tagether in order to plan, create and perform projects, as well as to discuss and debate issues. Each student to an environment with regicitig uides of the mongeneous to the student and uitle higher strengths in groups and learn from the strength on fing or parts.         the strength on fing or parts, create and perform projects, as well as to discuss and debate issues. Each student can uitlike higher strengths in groups and learn from the strength on fing or parts, create and perform projects, as well as to discuss and debate issues. Each student tare takes to the student tare   |                  |        |             |   |                          |   | support                                 | completion.           |
| grade level standards. Include support       persone that will assist in inplementing       these strategies/activities.       addition of the strategies of the supports particles where groupings are often varied from homogeneous to heterogeneous, and changed other with different activities.       Concorrative Learning:       Students Islam well from each other in an environment with exploit guides       of characteristic activities.       Students Islam well from each other in an environment with exploit guides       of characteristic activities.       Students Islam well from each other in an environment with exploit guides       of characteristic activities.       Students Islam well from each other in an environment with exploit guides       of characteristic activities.       discourd environment with exploit guides       discourd environment       they approximate durit doughts on thex  |                  |        |             |   | in the left hand column. |   |   |                       |
| interstructure     implementing       Presstructure     supports practices where groupings are<br>often varied from homogeneous to<br>heterogeneous, and changed often with<br>different activities.       Concernative Learning:     Supports practices where groupings are<br>often varied from velow for homogeneous to<br>heterogeneous, and changed often with<br>different activities.       Concernative Learning:     Supports practices where groupings are<br>of conduct is essential and opportunities<br>of conduct is essential and opportunities<br>should the be provided for students to<br>work together in order to plan, create and<br>perform projects, as well as to discuss and<br>debate issues. Each students can utilize<br>his/her strengths on how<br>the strength of his/her peers.       Metacognition:     Teachers who share of the most<br>of conducting stepsing be how<br>they approach and complete a task or arrive<br>at a conduction hegi students are able<br>to understand and can ware of the most<br>of enclosion hegi students are able<br>to understand and are aware of the most<br>of enclosion hegi students are able<br>to understand and are aware of the most<br>of enclosion hegi students are able<br>to understand and are aware of the most<br>of enclosion hegi students are able<br>to understand and are aware of the most<br>of enclosion hegi students develop this ability<br>through the scholes enclosion<br>in project-based learning and the FOSs<br>curriculum. Teachers model effective<br>learning strategies, demonstrating how and<br>when to use these strategies and the cOSs<br>curriculum. Teachers model afferent<br>strategrafs for the learning, attachers how<br>allows for a variety of assessments is more<br>apt to find out what students how truly   |                  |        |             |   |                          |   |   |                       |
| interest stategie/schwites     interest       supports practices where groupings are<br>often varied from homogeneous to<br>heterogeneous, and changed uten with<br>different activities.     interest<br>Concernitive Learning:<br>Students learn well from each other in an<br>environment with respectful behavior. A<br>classroom environment with explicit guides       of conduct is essential and opportunities<br>a should them be provided for students to<br>operform projects. as well as to deportunities<br>a should them be provided for students to<br>apperform projects. as well as to deportunities<br>a should them be provided for students to<br>they apperdant and complete a task or arrive<br>they apperad hand complete a task or arrive<br>at a conclusion help students benefits<br>they apperad hand complete a task or arrive<br>at a conclusion help students benefits on how<br>they apperad hand complete a task or arrive<br>at a conclusion help students benefits on the<br>study and learns. Students develop the shalling<br>through the should students benefits on<br>the strength of his/her greeps.       with a student is a student and complete a task or arrive<br>at a conclusion help students become aware<br>of their own through the should students are able<br>to understand are aware of the most<br>effective strategies day hashing in the POS<br>conclusion the provided big shalling<br>through the student strength<br>of their own three strategies and tackhing<br>why they are important for their success.<br>Xaried Assessment;<br>As all students posses and utilize different<br>attempts for their learning, attempts, the POS<br>conclusion for availer of their success.   |                  |        |             | •   |                          |   |   |                       |
| supports practices where groupings are         often varied from homogeneous to         heterogeneous, and changed often with         different activities. <u>Concertive Learning:</u> Students learn well from each other in an         environment with respectful behavior. A         classroom environment with espectful behavior. A         classroom environment with espectful behavior. A         should the be provided for students to         work together in order to plan, create and         perform project, as well as to discuss and         debate issues. Each student can utilize         higher strength of higher preves.         Metacoontions         they approach add complete a task or arrive         at a conclusion help students become avare         of there with respective the maxint         effective students are able         to diversifies they need in order to         studental and are aware of the maxint         effective students develop this ability         through the scheders develop this ability         through and leaching and the FOSS         curricului. "Resolvers model effective         learning strategies, demonstrating how and         when to use these strategies and teaching         when to use these strategies and teaching         when to   |                  |        |             |   |                          |   |   |                       |
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| Metstragget of his/her peers.         Metatogenition:         Teachers who share their thoughts on how         they approach and complete a task or arrive         at a conclusion help students become aware         of their own thinking, which is called         metacognition:         metacognition:         to understand and are aware of the most         effective strategies they need in order to         study and learn. Students develop this ability         through the school's emphasis on reflection         in project-based learning and the FOSS         curriculum. Teachers model effective         learning strategies, demonstrating how and         when to use these strategies and teaching         why they are important for their success.         Varied Assessment:         As all students possess and utilize different         strengths for their learning, a teacher who         allows for a variely of assessments is more         aptor for hour what students have truly   |                  |        |             | debate issues. Each student can utilize     |                          |   |   |                       |
| Metacognition:         Teachers who share their thoughts on how         Teachers who share their thoughts on how         they approach and complete a task or arrive         at a conclusion help students become aware         of their own thinking, which is called         metacognition. Successful students are able         to understand and are aware of the most         effective strategies they need in order to         study and learn. Students develop this ability         through the school's emphasis on reflection         in project-based learning and the FOSS         curriculum. Teachers model effective         learning strategies demonstrating how and         why they are important for their success.         Varied Assessment:         A sail students posess and utilize different         strengths for their learning, a teacher who         allows for a variety of assessments is more         apt to find out what students have truly  |                  |        |             | his/her strengths in groups and learn from  |                          |   |   |                       |
| Teachers who share their thoughts on how         they approach and complete a task or arrive         at a conclusion help students become aware         of their own thinking, which is called         metacognition. Successful students are able         to understand and are aware of the most         effective strategies they need in order to         study and learn. Students develop this ability         through the school's emphasis on reflection         in project-based learning and the FOSS         curriculum Teachers model effective         learning strategies, demonstrating how and         when to use these strategies and teaching         why they are important for their success.         Varied Assessment:         As all students posses and utilize different         strengths for their learning, a teacher who         allows for a variety of assessments is more         apt of ind out what students have truly   |                  |        |             | the strength of his/her peers.              |                          |   |   |                       |
| they approach and complete a task or arrive         at a conclusion help students become aware         of their own thinking, which is called         metacognition. Successful students are able         to understand and are aware of the most         effective strategies they need in order to         study and learn. Students develop this ability         through the school's emphasis on reflection         in project-based learning and the FOSS         curriculum. Teachers model effective         learning strategies, demonstrating how and         why they are important for their success.         Varied Assessment:         Aal students posses and utilize different         strengths for their learning, a teacher who         allows for a variety of assessment is more         apt to find out what students have truly  |                  |        |             | Metacognition:                              |                          |   |   |                       |
| at a conclusion help students become aware         of their own thinking, which is called         metacognition. Successful students are able         to understand and are aware of the most         effective strategies they need in order to         study and learn. Students develop this ability         through the school's emphasis on reflection         in project-based learning and the FOSS         curriculum. Teachers model effective         learning strategies, demonstrating how and         when to use these strategies and teaching         why they are important for their success.         Varied Assessment:         As all students possess and utilize different         strengths for their learning, at eacher who         allows for a variety of assessments is more         apt to find out what students have truly   |                  |        |             | Teachers who share their thoughts on how    |                          |   |   |                       |
| of their own thinking, which is called         metacognition. Successful students are able         to understand and are aware of the most         effective strategies they need in order to         study and learn. Students develop this ability         through the school's emphasis on reflection         in project-based learning and the FOSS         curriculum. Teachers model effective         learning strategies, demonstrating how and         when to use these strategies and teaching         why they are important for their success.         Varied Assessment:         As all students possess and utilize different         strengths for their learning, a teacher who         allows for a variety of assessments is more         apt to find out what students have truly  |                  |        |             |   |                          |   |   |                       |
| metacognition. Successful students are able         to understand and are aware of the most         effective strategies they need in order to         study and learn. Students develop this ability         through the school's emphasis on reflection         in project-based learning and the FOSS         curriculum. Teachers model effective         learning strategies, demonstrating how and         when to use these strategies and teaching         why they are important for their success.         Varied Assessment:         As all students possess and utilize different         strengths for their learning, a teacher who         allows for a variety of assessments is more         apt to find out what students have truly   |                  |        |             | at a conclusion help students become aware  |                          |   |   |                       |
| to understand and are aware of the most<br>effective strategies they need in order to<br>study and learn. Students develop this ability<br>through the school's emphasis on reflection<br>in project-based learning and the FOSS<br>curriculum. Teachers model effective<br>learning strategies, demonstrating how and<br>when to use these strategies and teaching<br>why they are important for their success.<br>Varied Assessment:<br>As all students possess and utilize different<br>strengths for their learning, a teacher who<br>allows for a variety of assessments is more<br>apt to find out what students have truly  |                  |        |             |   |                          |   |   |                       |
| effective strategies they need in order to<br>study and learn. Students develop this ability<br>through the school's emphasis on reflection<br>in project-based learning and the FOSS<br>curriculum. Teachers model effective<br>learning strategies, demonstrating how and<br>when to use these strategies and teaching<br>why they are important for their success.<br>Varied Assessment:<br>As all students posses and utilize different<br>strengths for their learning, a teacher who<br>allows for a variety of assessments is more<br>apt to find out what students have truly  |                  |        |             |   |                          |   |   |                       |
| study and learn. Students develop this ability<br>through the school's emphasis on reflection<br>in project-based learning and the FOSS<br>curriculum. Teachers model effective<br>learning strategies, demonstrating how and<br>when to use these strategies and teaching<br>why they are important for their success.<br><u>Varied Assessment:</u><br>As all students possess and utilize different<br>strengths for their learning, a teacher who<br>allows for a variety of assessments is more<br>apt to find out what students have truly  |                  |        |             |   |                          |   |   |                       |
| through the school's emphasis on reflection<br>in project-based learning and the FOSS<br>curriculum. Teachers model effective<br>learning strategies, demonstrating how and<br>when to use these strategies and teaching<br>why they are important for their success.<br>Varied Assessment:<br>As all students possess and utilize different<br>strengths for their learning, a teacher who<br>allows for a variety of assessments is more<br>apt to find out what students have truly   |                  |        |             | <b>3</b> ,                                  |                          |   |   |                       |
| in project-based learning and the FOSS<br>curriculum. Teachers model effective<br>learning strategies, demonstrating how and<br>when to use these strategies and teaching<br>why they are important for their success.<br><u>Varied Assessment:</u><br>As all students possess and utilize different<br>strengths for their learning, a teacher who<br>allows for a variety of assessments is more<br>apt to find out what students have truly   |                  |        |             |   |                          |   |   |                       |
| curriculum. Teachers model effective<br>learning strategies, demonstrating how and<br>when to use these strategies and teaching<br>why they are important for their success.<br><u>Varied Assessment:</u><br>As all students possess and utilize different<br>strengths for their learning, a teacher who<br>allows for a variety of assessments is more<br>apt to find out what students have truly   |                  |        |             | •   |                          |   |   |                       |
| learning strategies, demonstrating how and         when to use these strategies and teaching         why they are important for their success.         Varied Assessment:         As all students possess and utilize different         strengths for their learning, a teacher who         allows for a variety of assessments is more         apt to find out what students have truly   |                  |        |             |   |                          |   |   |                       |
| when to use these strategies and teaching         why they are important for their success.         Varied Assessment:         As all students possess and utilize different         strengths for their learning, a teacher who         allows for a variety of assessments is more         apt to find out what students have truly  |                  |        |             |   |                          |   |   |                       |
| why they are important for their success.         Varied Assessment:         As all students possess and utilize different         strengths for their learning, a teacher who         allows for a variety of assessments is more         apt to find out what students have truly  |                  |        |             |   |                          |   |   |                       |
| Varied Assessment:         As all students possess and utilize different         strengths for their learning, a teacher who         allows for a variety of assessments is more         apt to find out what students have truly  |                  |        |             |   |                          |   |   |                       |
| As all students possess and utilize different<br>strengths for their learning, a teacher who<br>allows for a variety of assessments is more<br>apt to find out what students have truly  |                  |        |             |   |                          |   |   |                       |
| strengths for their learning, a teacher who<br>allows for a variety of assessments is more<br>apt to find out what students have truly   |                  |        |             |   |                          |   |   |                       |
| allows for a variety of assessments is more<br>apt to find out what students have truly  |                  |        |             |   |                          |   |   |                       |
| apt to find out what students have truly   |                  |        |             |   |                          |   |   |                       |
|  |                  |        |             |   |                          |   |   |                       |
|  |                  |        |             |   |                          |   |   |                       |
| Portfolios, oral presentations, open-book  |                  |        |             |   |                          |   |   |                       |
| test, group projects and graphic maps are  |                  |        |             |   |                          |   |   |                       |
| only some of the many avenues available for  |                  |        |             |   |                          |   |   |                       |

| A  |                 | Cubanour ( )                  |   | Deserves (Deserves                              | Manua of Fundation Decay                              | Staff Damanaiki                             | Start (Canadatian Dai                  |
|--|-----------------|-------------------------------|---|---|---|---|--|
| Accountabilities   | LAUSD<br>Target | Subgroup(s)                   | Strategies/Activities   | Resources/Proposed<br>Funding Sources           | Means of Evaluating Progress                          | Staff Responsible                           | Start/Completion Date                  |
|  | Target          | List the                      | Identify strategies/activities that will  | Fulluling Sources                               | Periodic Assessment                                   | Who participates and/ or                    | Indicate when the                      |
|  |                 | subgroups.                    | improve English Language Development  | Identify the resources                          | See monitoring indicators from CST section            | who is responsible for                      | strategy will be                       |
|  |                 | subgroupsi                    | (ELD), English Language Arts (ELA),   | needed to implement the                         | below to increase the median API score.               | monitoring of the specific                  | implemented and                        |
|  |                 |                               | Mathematics, Science, and Social Studies.   | strategies, activities,                         |   | strategies/ activities and/or               | projected date of                      |
|  |                 |                               | Describe the supplemental intervention  | and/or support described                        |   | support?                                    | completion.                            |
|  |                 |                               | services provided before, during, and after   | in the left hand column.                        |   |   |  |
|  |                 |                               | the school day for students not meeting   |   |   |   |  |
|  |                 |                               | grade level standards. Include support  |   |   |   |  |
|  |                 |                               | personnel that will assist in implementing  |   |   |   |  |
|  |                 |                               | these strategies/activities.  |   |   |   |  |
|  |                 |                               | teachers to tap into their student's  |   |   |   |  |
|  |                 |                               | knowledge. The wider the variety of   |   |   |   |  |
|  |                 |                               | assessment the teacher uses and the more  |   |   |   |  |
|  |                 |                               | authentic and on-going it is, the truer the   |   |   |   |  |
|  |                 |                               | picture the teacher can get of their student's<br>understandings.                   |   |   |   |  |
|  |                 |                               | Direct Instruction:   |   |   |   |  |
|  |                 |                               | As an instructional strategy, direct  |   |   |   |  |
|  |                 |                               | instruction responds to the student's needs   |   |   |   |  |
|  |                 |                               | by focusing directly on the skills required to                                      |   |   |   |  |
|  |                 |                               | be successful in school and ensuring that   |   |   |   |  |
|  |                 |                               | these skills are learned. Teachers clearly  |   |   |   |  |
|  |                 |                               | communicate goals, structure tasks, provide   |   |   |   |  |
|  |                 |                               | concrete experiences to enhance concepts,   |   |   |   |  |
|  |                 |                               | demonstrate algorithms and steps, monitor   |   |   |   |  |
|  |                 |                               | student progress explicitly in portfolios,  |   |   |   |  |
|  |                 |                               | provide student practice and teacher  |   |   |   |  |
|  |                 |                               | feedback daily.   |   |   |   |  |
| Increase the number of students identified                                 |                 | Hispanic                      | To increase identification of gifted students                                       | Library of resources for                        |   | AP to ensure gifted-related                 | Upon being hired,                      |
| as Gifted to a minimum of 6% of the  |                 | ELL                           | (GS) in all subgroups, we will utilize the  | faculty including:                              | <ul> <li>Number of state identified Gifted</li> </ul> | resources available to                      | AP                                     |
| school site's population.  | varies          | Economically<br>Disadvantaged | following observations: 1) GS tend to get   | Curriculum Compacting:<br>The Complete Guide to | students  | faculty. Grade Level<br>"Master Teacher' to | locates/purchases<br>resources. August |
| 07-08 08-09 Char   | by              | SWD                           | their work done quickly and may seek<br>further assignments or direction. 2) GS ask | Modifying the Regular                           |   | schedule quarterly meeting                  | Institute, AP                          |
| 9.3% 9.2%1%  | school          |                               | probing questions that tend to differ from  | Curriculum for High                             |   | related to gifted teaching                  | introduces info                        |
|  | 50.001          |                               | their classmates in depth of understanding  | Ability Students (Reis,                         |   | in core subjects. AP/P to                   | related to gifted                      |
| Increase the total percentage of each                                      |                 |                               | and frequency. 3) GS have interests in areas  | Burns, & Renzulli, 1992);                       |   | monitor gifted learning in                  | identification &                       |
| site's African-American and Hispanic<br>students identified as Gifted to a |                 |                               | that are unusual or more like the interests   | It's About Time: Inservice                      |   | monthly data conferences                    | teaching strategies                    |
| minimum of 6% of each subgroup's total                                     |                 |                               | of older students (Maker, 1982). In   | Strategies for Curriculum                       |   |   | in Data Driven                         |
| population.  |                 |                               | addition, staff will utilize the research of  | Compacting (Starko,                             |   |   | Instruction topics,                    |
| h - h  | varies          |                               | Renzulli (1986) who concluded that  | 1986); Teaching Gifted                          |   |   | Quarterly meetings                     |
| 07-08 08-09 Char   | by              |                               | giftedness involves the interaction of three  | Kids in the Regular                             |   |   | for grade level                        |
| African Americans 6.6% 6.6% .0%  | school          |                               | sets of characteristics: above average  | Classroom                                       |   |   | teachers related to                    |
| Hispanics 6.9% 7.0% .19  |                 |                               | intellectual ability, creativity, and task  | (Winebrenner, 1992);                            |   |   | specific gifted id and                 |
|  |                 |                               | commitment. This interaction may result in giftedness in general performance areas  | Fostering Independent<br>Creative Learning:     |   |   | teaching/learning,<br>monthly Data     |
|  |                 |                               | such as mathematics, philosophy, religion   | Applying Creative                               |   |   | conferences related                    |
|  |                 |                               | or visual arts, or in the performance areas   | Problem Solving to                              |   |   | to ID and                              |
|  |                 |                               | as specific as cartooning, map-making, play-  | Independent Learning                            |   |   | achievement                            |
|  |                 |                               | writing, advertising or agricultural research.                                      | (Treffinger & McEwen,                           |   |   | growth                                 |

| Accountabilities  | LAUSD  | Subgroup(s)   | Strategies/Activities  | Resources/Proposed  | Means of Evaluating Progress   | Staff Responsible  | Start/Completion Date  |
|---|--------|---|--|---|--|--|--|
|   | Target | List the<br>subgroups.                                  | Identify strategies/activities that will<br>improve English Language Development<br>(ELD), English Language Arts (ELA),<br>Mathematics, Science, and Social Studies.<br>Describe the supplemental intervention<br>services provided before, during, and after<br>the school day for students not meeting<br>grade level standards. Include support<br>personnel that will assist in implementing   | Funding Sources<br>Identify the resources<br>needed to implement the<br>strategies, activities,<br>and/or support described<br>in the left hand column.   | Periodic Assessment<br>See monitoring indicators from CST section<br>below to increase the median API score. | Who participates and/ or<br>who is responsible for<br>monitoring of the specific<br>strategies/ activities and/or<br>support?  | Indicate when the<br>strategy will be<br>implemented and<br>projected date of<br>completion.   |
|   |        |   | these strategies/activities.<br>Our project-based curriculum that strives to<br>connect students' personal<br>interests/strengths with learning activities<br>provides opportunities for students to<br>demonstrate their giftedness in areas<br>beyond the traditional core areas, thus<br>affording teachers the opportunity to then<br>engage students in developing their skills in<br>additional content areas utilizing strategies<br>such as encouraging in-depth learning of a<br>self-selected topic, engaging GS in complex,<br>abstract and/or higher level thinking,<br>assigning GS open-ended tasks, guiding GS<br>in developing research skills and methods<br>to apply in self-directed learning and<br>grouping with intellectual peers to engage<br>in challenging curriculum.   | 1989); Reach Each You<br>Teach II: A handbook for<br>Teachers. (Treffinger,<br>Hohn & Feldhusen,<br>1989). Funded by ADA<br>Grade level meetings<br>scheduled quarterly to<br>discuss gifted-related<br>reading and gifted<br>identification/teaching in<br>the classroom. Monthly<br>Data Conferences to<br>analyze gifted population<br>needs   |  |  |  |
| Accelerate the performance for all African-<br>American, Hispanic, Standard English<br>Learners, and Students with Disabilities         Prof/Adv CST ELA Subgroups: <u>07-08</u> 08-09 Change<br>African American 25% 27% +29<br>Hispanic 31% 33% +22<br>English Learners 20% 23% +39<br>Sts. w/ Disabilities 11% 12% +19 | 10,0   | Hispanic<br>ELL<br>Economically<br>Disadvantaged<br>SWD | Strategies described above in row: Reduce<br>the percentage of students in grades 2-11<br>scoring Far Below Basic and Below Basic on<br>the CST in ELA and Math<br>AND research-based strategies:<br>1) Maintain school climate that recognizes<br>diverse cultures as components of the<br>mainstream and establishes a balance<br>between students' native/home ways of<br>communicating, learning, and behaving and<br>the need for them to be educated,<br>contribute positively to the school<br>environment, and develop the skills for<br>professional and social success in adulthood<br>2) Provision of supplemental individualized<br>education supports, including tutoring by<br>professionals or trained adult volunteers<br>and peers; after-school, weekend, and<br>summer programs; and intensive in-school<br>aid for retained students.<br>3) FAMILY INVOLVEMENT: Encourage<br>parents' participation in school events | <ol> <li>Community learning<br/>activities in which faculty<br/>experience workshops<br/>with community<br/>leaders/organizations</li> <li>YPI afterschool<br/>programs</li> <li>YPI services with<br/>partnership<br/>organizations funded<br/>through YPI Program<br/>Services (see Org Chart)<br/>Site-based meetings<br/>involving parents with<br/>childcare provided by YPI</li> <li>Schools with similar<br/>demographics and higher<br/>test scores and their<br/>faculty. Examples include<br/>Rocketship (91% Latino,<br/>73% English language<br/>learners, 84%</li> </ol> | <ul> <li>See monitoring indicators for CST on<br/>page 34</li> </ul>   | 1) P & AP set up<br>Community Learning<br>experiences for faculty,<br>principal initiates and leads<br>communication with<br>families; AP & faculty<br>follow suit to maintain<br>ongoing family-school<br>communication<br>2) YPI representative<br>coordinates with P & AP<br>3) P & AP aim to decrease<br>barriers (find babysitting<br>services when parents'<br>presence is requested at<br>school) and YPI<br>representative coordinates<br>services for families (see<br>Org Chart)<br>4) Principal and other<br>administrators are tasked<br>with gathering freely | Upon being hired, P<br>& AP begin the<br>process of<br>establishing and<br>communicating with<br>current YPI<br>partnerships to 1)<br>schedule<br>community learning<br>with first session to<br>introduce<br>community to<br>faculty in August<br>and follow up<br>sessions each<br>semester; 2) design<br>afterschool tutoring<br>(to commence 9/10<br>and summer<br>programs to<br>commence 6/11, 3)<br>coordinate with YPI |

| Accountabilities   | LAUSD<br>Target | Subgroup(s)   | Strategies/Activities   | Resources/Proposed<br>Funding Sources   | Means of Evaluating Progress   | Staff Responsible   | Start/Completion Date  |
|--|-----------------|---|---|---|--|---|--|
|  | Target          | List the<br>subgroups.                                  | Identify strategies/activities that will<br>improve English Language Development<br>(ELD), English Language Arts (ELA),<br>Mathematics, Science, and Social Studies.<br>Describe the supplemental intervention<br>services provided before, during, and after<br>the school day for students not meeting<br>grade level standards. Include support<br>personnel that will assist in implementing<br>these strategies/activities.  | Identify the resources<br>needed to implement the<br>strategies, activities,<br>and/or support described<br>in the left hand column.  | Periodic Assessment<br>See monitoring indicators from CST section<br>below to increase the median API score. | Who participates and/ or<br>who is responsible for<br>monitoring of the specific<br>strategies/ activities and/or<br>support? | Indicate when the<br>strategy will be<br>implemented and<br>projected date of<br>completion.   |
|  |                 |   | through a decrease in barriers by providing<br>of babysitting, a meal, transportation aid,<br>etc. Providing education, health, and social<br>services to students and their parents,<br>preferably in a central location, via a case<br>management approach. Providing<br>coordinated services designed to support<br>students' educational achievement and<br>their parents' ability to foster their<br>children's learning, such as physical and<br>mental health care, adult education, and<br>social services that lead to increases in<br>employment/income.<br>4) Targeted Data Driven Instruction<br>followed by sharing of best<br>pedagogical/curricular practices from<br>schools succeeding at closing the<br>achievement gap | participating in Free and<br>Reduced Lunch & API for<br>socioeconomically<br>disadvantaged students<br>is 924, for<br>Hispanic/Latino is 922,<br>and for English learners<br>is 920) and Discovery<br>Charter School (73%<br>eligible for free or<br>reduced lunch; 81%<br>black, 11% Asian, 8%<br>Latino) 75%-100% of all<br>students scoring at or<br>above proficient on all<br>content tests (NJ ASK).<br>No cost/expense.<br>Administrators seek and<br>maintain these<br>relationships to create<br>extended community of<br>teachers who can share<br>best practices |  | available<br>resources/articles/research<br>and with creating<br>partnership with successful<br>schools                       | representatives to<br>ensure students'<br>families are made<br>aware of all<br>services; 4) reach<br>out to schools<br>nationwide that are<br>succeeding and<br>maintain<br>conversations<br>through August<br>2010 to gather best<br>practices, then<br>partner school's<br>teachers with a<br>teacher from each<br>targeted school to<br>provide ongoing<br>source of<br>information for<br>teachers, then<br>coordinate quarterly<br>faculty meetings<br>that share best<br>practices |
| Accelerate the performance of Standard<br>English Learners (SEL) | 10%             | Hispanic<br>ELL<br>Economically<br>Disadvantaged<br>SWD | See above   |   | See monitoring indicators for on page 34   |   | produces   |
|  |                 |   |   |   |  |   |  |
| AMAO 1 – Meet or exceed the percentage                           | 1               |   | 1) General program chosen in light of large   | 1 & 3) General  |  | 1, 2, 3) AP organizes the   | Upon being hired   |
| of English Learners making annual                                |                 |   | EL student population: constructivism &   | professional  | CELDT  | implementation of Project   | (February), P & AP   |
| progress in learning English                                     |                 |   | hands-on curricula: provides students with  | development activities  | ELSSA Data   | GLAD/SDAIE faculty  | schedule Project   |

| Accountabilities                 | LAUSD  | Subgroup(s)            | Strategies/Activities  | Resources/Proposed                        | Means of Evaluating Progress                                      | Staff Responsible                                  | Start/Completion Date             |
|----------------------------------|--------|------------------------|--|---|---|--|-----------------------------------|
|                                  | Target | List the               | Identify strategies (activities that will  | Funding Sources                           | Deriodia Assessment   | Who participatos and/or                            | Indicate when the                 |
|                                  |        | List the<br>subgroups. | Identify strategies/activities that will<br>improve English Language Development       | Identify the resources                    | Periodic Assessment<br>See monitoring indicators from CST section | Who participates and/ or<br>who is responsible for | strategy will be                  |
|                                  |        | subyroups.             | (ELD), English Language Arts (ELA),  | needed to implement the                   | below to increase the median API score.                           | monitoring of the specific                         | implemented and                   |
|                                  |        |                        | Mathematics, Science, and Social Studies.  | strategies, activities,                   | below to mercuse the median wirscore.                             | strategies/ activities and/or                      | projected date of                 |
|                                  |        |                        | Describe the supplemental intervention   | and/or support described                  |   | support?   | completion.                       |
|                                  |        |                        | services provided before, during, and after  | in the left hand column.                  |   | sapport  | completion                        |
|                                  |        |                        | the school day for students not meeting  | 5   |   |  |                                   |
|                                  |        |                        | grade level standards. Include support   |   |   |  |                                   |
|                                  |        |                        | personnel that will assist in implementing   |   |   |  |                                   |
|                                  |        |                        | these strategies/activities.   |   |   |  |                                   |
|                                  | 3%     |                        | real-world applications and built-in visuals   | and Project GLAD/SDAIE                    |   | training and leads the                             | GLAD for August                   |
| <u>07-08 08-09 Change</u>        |        |                        | and realia to contextualize new learning.  | training, budgeted                        |   | search for appropriate                             | institute and two                 |
| 54.8% 55.7% +0.9%                |        |                        | "Students achieve (second-language   | through ADA                               |   | research-based articles.                           | additional visits to              |
|                                  |        |                        | acquisition) significantly better in programs  | 2) Articles describing                    |   | Faculty given subscription                         | campus during                     |
| 2007-2008 State Target was 50.1% |        |                        | that teach language through cognitively-   | ways to utilize PjBL to                   |   | access to conduct                                  | 2010-11 school                    |
| 2008-2009 State Target was 51.6% |        |                        | complex content, taught through problem-   | the benefit of ELLs –                     |   | individual searches for                            | year. AP chooses                  |
| 2009-2010 State Target is 53.1%  |        |                        | solving, discovery-learning in highly-   | subscription fees for                     |   | relevant research-based                            | most appropriate                  |
|                                  |        |                        | interactive classroom-contentIn the long term, students do less well in programs that  | educational research<br>covered in budget |   | articles to utilize in action<br>research          | reading material<br>related to EL |
|                                  |        |                        | focus on discrete units of language taught   | through ADA                               |   | research   | teaching strategies               |
|                                  |        |                        | in a structured, sequenced curriculum with   | through ADA                               |   |  | to share with                     |
|                                  |        |                        | the learner treated as a passive recipient of  |   |   |  | teachers upon hiring              |
|                                  |        |                        | knowledge." Dr. Collier, Professor Emerita   |   |   |  | them (spring '10)                 |
|                                  |        |                        | of Bilingual/Multicultural/ESL Education   |   |   |  | and leads analysis of             |
|                                  |        |                        | 2) Project-based learning: PjBL addresses  |   |   |  | ,<br>strategies during            |
|                                  |        |                        | the 3 key issues ELLs face in the classroom:   |   |   |  | August institute                  |
|                                  |        |                        | the amount of time required for second   |   |   |  | with follow up                    |
|                                  |        |                        | language acquisition is aided by the large   |   |   |  | discussions at                    |
|                                  |        |                        | blocks of learning in the project-based  |   |   |  | monthly Data                      |
|                                  |        |                        | learning period; the need for multiple   |   |   |  | Driven Instruction                |
|                                  |        |                        | modes of input and output- project-based   |   |   |  | conferences                       |
|                                  |        |                        | allows for multiple modes of instruction in  |   |   |  |                                   |
|                                  |        |                        | one class period; the dual job of ELLs –<br>learning content and learning the language |   |   |  |                                   |
|                                  |        |                        | - is overcome when teachers frontload  |   |   |  |                                   |
|                                  |        |                        | vocab/concepts in the PiBL period and  |   |   |  |                                   |
|                                  |        |                        | when the collaborative activities inherent   |   |   |  |                                   |
|                                  |        |                        | to PiBL provide ELLS with systematic   |   |   |  |                                   |
|                                  |        |                        | opportunities to improve their English   |   |   |  |                                   |
|                                  |        |                        | proficiency in the context of authentic peer   |   |   |  |                                   |
|                                  |        |                        | communication. Group interactions with   |   |   |  |                                   |
|                                  |        |                        | the focus on the task rather than the  |   |   |  |                                   |
|                                  |        |                        | language provides a nonthreatening   |   |   |  |                                   |
|                                  |        |                        | opportunity for the second language  |   |   |  |                                   |
|                                  |        |                        | learner to listen to other children's  |   |   |  |                                   |
|                                  |        |                        | discourse and, once confident, to  |   |   |  |                                   |
|                                  |        |                        | contribute to the conversation (Amaral et  |   |   |  |                                   |
|                                  |        |                        | al., 2002; Echevarria et al., 2004).   |   |   |  |                                   |
|                                  |        |                        | <ol><li>Reading instruction that utilizes research</li></ol>                           |   |   |  |                                   |

| Accountabilities  | LAUSD  | Subgroup(s) | Strategies/Activities  | Resources/Proposed                              | Means of Evaluating Progress                             | Staff Responsible              | Start/Completion Date                  |
|---|--------|-------------|--|---|--|--------------------------------|--|
|   | Target | List the    | Identify strategies/activities that will   | Funding Sources                                 | Periodic Assessment                                      | Who participates and/ or       | Indicate when the                      |
|   |        | subgroups.  | improve English Language Development   | Identify the resources                          | See monitoring indicators from CST section               | who is responsible for         | strategy will be                       |
|   |        |             | (ELD), English Language Arts (ELA),  | needed to implement the                         | below to increase the median API score.                  | monitoring of the specific     | implemented and                        |
|   |        |             | Mathematics, Science, and Social Studies.  | strategies, activities,                         |  | strategies/ activities and/or  | projected date of                      |
|   |        |             | Describe the supplemental intervention   | and/or support described                        |  | support?                       | completion.                            |
|   |        |             | services provided before, during, and after<br>the school day for students not meeting   | in the left hand column.                        |  |                                |  |
|   |        |             | grade level standards. Include support   |   |  |                                |  |
|   |        |             | personnel that will assist in implementing   |   |  |                                |  |
|   |        |             | these strategies/activities.   |   |  |                                |  |
|   |        |             | on second language acquisition such as:  |   |  |                                |  |
|   |        |             | Reading that stresses the purpose and joy  |   |  |                                |  |
|   |        |             | before the skills; that begins with writing<br>and reading one's own language; continues |   |  |                                |  |
|   |        |             | with immense amounts of being read to;   |   |  |                                |  |
|   |        |             | time for silent sustained reading and silent   |   |  |                                |  |
|   |        |             | sustained writing with oral book sharing   |   |  |                                |  |
|   |        |             | and quickshares (Goodman, Krashen,   |   |  |                                |  |
|   |        |             | Flores, Traill). Also reading that gives students chances to negotiate meaning           |   |  |                                |  |
|   |        |             | from language and text: co-op activities for   |   |  |                                |  |
|   |        |             | problem solving, social skills;  |   |  |                                |  |
|   |        |             | heterogeneous grouping (Long, Kagan,   |   |  |                                |  |
|   |        |             | Vygotsky, Cummins, Shefelbine).  |   |  |                                |  |
| AMAO 2 – Meet or exceed the percentage                                  |        |             | SEE ABOVE AND:   | See above<br>CELDT test results, Data           | • Cas manitaring indicators for ANAO 1                   | See above<br>AP                | See above<br>P& AP review              |
| of English Learners scoring early advanced<br>and advanced on the CELDT |        |             | Data Driven Instruction: faculty and administrators will analyze each student's          | Driven Instruction                              | <ul> <li>See monitoring indicators for AMAO 1</li> </ul> | AP                             | student CELDT data                     |
|   |        |             | recent CELDT results to determine areas of   | essential part of Principal                     |  |                                | in June/July, shares                   |
| % Early Adv/Adv   | 5%     |             | need and target the gaps in the core   | job description, not                            |  |                                | analysis with faculty                  |
| 07-08 08-09 Change  |        |             | program as well as the after school tutoring   | requires additional                             |  |                                | in August, continues                   |
| 36.3% 39.3% +3%   |        |             | program.   | funding or support                              |  |                                | monitoring students<br>at monthly Data |
| 2008-2009 State Target was 30.6%  |        |             |  |   |  |                                | Conferences                            |
| 2009-2010 State Target is 32.2%   |        |             |  |   |  |                                | Comercinees                            |
| -   |        |             |  |   |  |                                |  |
|   |        |             |  |   |  |                                |  |
|   |        |             |  |   |  |                                |  |
|   |        |             |  |   |  |                                |  |
| AMAO 3 – Meet or exceed the percentage                                  |        |             | Data Driven Instruction: faculty and   | SEE ABOVE AND                                   |  | AP                             | SEE ABOVE                              |
| of English Learners scoring proficient or                               |        |             | administrators will analyze each EL  | CST results                                     |  |                                |  |
| advanced on the CST   |        |             | student's recent CST results to determine  | Benchmark diagnostic<br>assessments utilized in |  |                                |  |
| 07-08 08-09 Change  |        |             | areas of need and target the gaps in the core program as well as the after school        | Data Driven Instruction                         |  |                                |  |
| ELA 24.3 27.0 +2.7%   |        |             | tutoring program.  | (NWEA Maps for ex.)                             |  |                                |  |
| Math 34.1 36.3 +2.1%  |        |             |  | funded by ADA                                   |  |                                |  |
|   |        |             |  |   |  |                                |  |
|   |        |             |  | Draigat CLAD topicing                           |  | D.Q. A.D. sobody is Durationst | Linon hairs bired                      |
| Increase EL reclassification rates at the                               |        |             | SDAIE 'comprehensible second language  | Project GLAD training                           |  | P & AP schedule Project        | Upon being hired                       |

| Accountabilities  | LAUSD<br>Target        | Subgroup(s)            | Strategies/Activities  | Resources/Proposed<br>Funding Sources   | Means of Evaluating Progress   | Staff Responsible   | Start/Completion Date   |
|---|------------------------|------------------------|--|---|--|---|---|
|   | Target                 | List the<br>subgroups. | Identify strategies/activities that will<br>improve English Language Development<br>(ELD), English Language Arts (ELA),<br>Mathematics, Science, and Social Studies.<br>Describe the supplemental intervention<br>services provided before, during, and after<br>the school day for students not meeting<br>grade level standards. Include support<br>personnel that will assist in implementing<br>these strategies/activities.   | Identify the resources<br>needed to implement the<br>strategies, activities,<br>and/or support described<br>in the left hand column.  | Periodic Assessment<br>See monitoring indicators from CST section<br>below to increase the median API score.                                   | Who participates and/ or<br>who is responsible for<br>monitoring of the specific<br>strategies/ activities and/or<br>support? | Indicate when the<br>strategy will be<br>implemented and<br>projected date of<br>completion.  |
| elementary, middle, and high school levels           07-08         08-09         Change           EL         13.5         15.8         +2.3           MS         22.4         20.8         +8.4           HS         10.3         12.4         +2.1 | 5%                     |                        | input' and a 'supportive affective<br>environment': teachers focus on content<br>comprehension in light of research<br>demonstrating that language is acquired<br>because of the context in which it is<br>contained. Teachers build vocabulary with<br>their students and have high expectations<br>for success of both language acquisition and<br>conceptual understanding. SDAIE<br>encompasses: 1) beginning with a hands-on<br>activity, 2) providing "visual clues" for<br>students, 3) "cooperative learning"<br>strategies where students work together,<br>are held individually accountable, and<br>develop positive social skills, and 4)<br>"guarded vocabulary". Teachers also<br>trained in recognizing different stages of<br>language development, characteristics of<br>these different students could reasonably<br>answer depending on their linguistic stage. | and additional AP-led<br>training and/or sharing<br>of best practices with<br>partner schools and<br>research-based articles<br>related to increasing EL<br>reclassification rates.<br>Project GLAD training<br>funded by ADA | <ul> <li>EL monitoring rosters, and where<br/>possible EL students not moving or<br/>reclassifying</li> <li>RFEP Monitoring Rosters</li> </ul> | GLAD training and leads<br>the effort to identify and<br>share best practices from<br>other schools and/or<br>articles        | (2/10), P & AP will<br>schedule Project<br>GLAD training and<br>AP will share articles<br>with faculty upon<br>their hiring (spring<br>'10). P & AP will also<br>begin process of<br>building<br>relationships with<br>schools that can<br>share best practices<br>with faculty at<br>August institute and<br>throughout school<br>year |
| Increase the percentage of SWD<br>performing at Basic and beyond on the<br>ELA and Math CSTs<br><u>07-08</u> 08-09 Change<br>ELA 25% 27% +2%<br>MATH 26% 27% +1%  | 35% ELA<br>35%<br>Math |                        | <ol> <li>Direct Instruction in which teachers:</li> <li>break learning into small steps;</li> <li>administer probes;</li> <li>supply regular quality feedback;</li> <li>use diagrams, graphics and pictures to<br/>augment what they are saying in words;</li> <li>provide ample independent, well-<br/>designed, intensive practice;</li> <li>model instructional practices that they<br/>want students to follow;</li> <li>provide prompts of strategies to use; and</li> <li>engage students in process type<br/>questions like "How is that strategy<br/>working? Where else might you apply<br/>it?"</li> <li>Data Driven Instruction: faculty and<br/>administrators analyze SWD test results on<br/>CSTs and other diagnostics (DRA, NWEA</li> </ol>  | 1 & 2) AP shares lists of<br>strategies in professional<br>development times and<br>leads Data Driven<br>Instruction – no<br>additional cost.<br>Cost of benchmark<br>diagnostic assessments<br>funded by ADA                 | <ul> <li>See monitoring indicators for CST on<br/>page 34</li> </ul>   | AP trains faculty and<br>faculty collaborate with<br>each other to continue<br>honing best practices                          | AP trains faculty<br>August 2010,<br>monthly data<br>conferences, and as<br>needed on weekly<br>shortened day<br>professional<br>development times  |

| Accountabilities | LAUSD<br>Target | Subgroup(s)            | Strategies/Activities  | Resources/Proposed<br>Funding Sources  | Means of Evaluating Progress   | Staff Responsible   | Start/Completion Date  |
|------------------|-----------------|------------------------|--|--|--|---|--|
|                  |                 | List the<br>subgroups. | Identify strategies/activities that will<br>improve English Language Development<br>(ELD), English Language Arts (ELA),<br>Mathematics, Science, and Social Studies.<br>Describe the supplemental intervention<br>services provided before, during, and after<br>the school day for students not meeting<br>grade level standards. Include support<br>personnel that will assist in implementing<br>these strategies/activities. | Identify the resources<br>needed to implement the<br>strategies, activities,<br>and/or support described<br>in the left hand column. | Periodic Assessment<br>See monitoring indicators from CST section<br>below to increase the median API score. | Who participates and/ or<br>who is responsible for<br>monitoring of the specific<br>strategies/ activities and/or<br>support? | Indicate when the<br>strategy will be<br>implemented and<br>projected date of<br>completion. |
|                  |                 |                        | Maps or GRADE/MADE type standards-<br>aligned test) at least 3 times a year and<br>other diagnostic assessments more<br>regularly (DIBELS, TERC math assessments).<br>Create and implement and continually<br>reassess instructional plan.   |  |  |   |  |

## **Graduation Rate**

| Accountabilities   | LAUSD<br>Target | Subgroup(s)<br>List the<br>subgroups. | Strategies/Activities<br>Identify strategies/activities that will improve<br>English Language Development (ELD), English<br>Language Arts (ELA), Mathematics, Science, and<br>Social Studies. Describe the supplemental<br>intervention services provided before, during,<br>and after the school day for students not<br>meeting grade level standards. Include support<br>personnel that will assist in implementing these<br>strategies/activities. | Resources/Proposed<br>Funding Sources<br>Identify the resources<br>needed to implement the<br>strategies, activities,<br>and/or support described<br>in the left hand column. | Means of Evaluating Progress<br>Periodic Assessment<br>See monitoring indicators from CST section<br>below to increase the median API score.  | Staff<br>Responsible<br>Who participates<br>and/ or who is<br>responsible for<br>monitoring of<br>the specific<br>strategies/<br>activities and/or<br>support? | Start/Completion<br>Date<br>Indicate when<br>the strategy will<br>be implemented<br>and projected<br>date of<br>completion. |
|--|-----------------|---------------------------------------|--|---|---|--|---|
| Graduation rate will increase<br><u>06-07</u> <u>07-08 Change</u><br>67.1% 72.4% +5.3%   | 8%              | N/A                                   | N/A  | N/A   | <ul> <li>Increase graduation rate by subgroups (e.g. ELs, AA, Latino/Hispanic)</li> <li>Decrease rate of drop-outs</li> <li>Increase the percentage of 9<sup>th</sup> to 10<sup>th</sup> grade students accumulating 55 credits</li> <li>4-year longitudinal graduation rate (9<sup>th</sup> grade to graduation)</li> </ul>  | N/A  | N/A   |
| Increase percent of 10th graders passing both<br>parts of CAHSEE on the first attempt<br>$\frac{07-08}{57\%} \frac{08-09}{60\%} \frac{Change}{+3\%}$ | 6%              | N/A                                   | N/A  | N/A   | Increased participation in CAHSEE preparation   | N/A  | N/A   |
| Dropout rate will decrease.<br><u>06-07</u> <u>07-08</u> <u>Change</u><br>31.7% 26.4% -5.3%  | 6%              | N/A                                   | N/A  | N/A   | <ul> <li>Monitor students at risk:</li> <li>85% of students are in attendance for 96% or<br/>more of the time</li> <li>Increase in pass rates in English and/or math<br/>courses</li> <li>Increase in number of students receiving an E<br/>or S in Work Habits or Cooperation</li> <li>Increase attendance rates for both students<br/>and teachers to 96%.</li> </ul> | N/A  | N/A   |

# Personalization/College Career Ready

| Accountabilities   | LAUSD<br>Target | Subgroup(s)<br>List the<br>subgroups. | Strategies/Activities<br>Identify strategies/activities that will improve<br>English Language Development (ELD), English<br>Language Arts (ELA), Mathematics, Science, and<br>Social Studies. Describe the supplemental<br>intervention services provided before, during,<br>and after the school day for students not<br>meeting grade level standards. Include support<br>personnel that will assist in implementing these<br>strategies/activities.<br>N/A | Resources/Proposed<br>Funding Sources<br>Identify the resources<br>needed to implement the<br>strategies, activities,<br>and/or support described<br>in the left hand column. | Means of Evaluating Progress<br>Periodic Assessment<br>See monitoring indicators from CST section<br>below to increase the median API score.   | Staff<br>Responsible<br>Who participates<br>and/ or who is<br>responsible for<br>monitoring of<br>the specific<br>strategies/<br>activities and/or<br>support?<br>N/A | Start/Completion<br>Date<br>Indicate when<br>the strategy will<br>be implemented<br>and projected<br>date of<br>completion.   |
|--|-----------------|---------------------------------------|---|---|--|---|---|
| having completed A-G requirements, and thus<br>having their choice of a Career Pathway.<br><u>07-08</u> <u>08-09</u> <u>Change</u><br><u>25%</u> TBD% +%   | 80%             | NA                                    |   |   | <ul> <li>A-G enrollment and passing rates</li> <li>Decrease the number of students receiving<br/>Fails in A-G courses by 10%.</li> <li>Increase the percent of students earning C's<br/>or higher in A-G courses.</li> </ul>   | N/A   | N/A   |
| Increase the enrollment in Advanced<br>Placement course<br><u>07-08</u> <u>08-09</u> <u>Change</u><br>1.8% <u>1.9%</u> + .1%<br>Increase pass rates on AP tests<br><u>07-08</u> <u>08-09</u> <u>Change</u><br>44.1% TBD% +TBD% | 5%              | N/A                                   | N/A   | N/A   | <ul> <li>Advanced Placement courses –</li> <li>Increase Advanced Placement offerings at all high schools.</li> <li>Increase the number of tests administered by 10%</li> <li>Increase the number of subject matter tests administered by:</li> <li>At least 2 (if the school administers less than 15 subject matter tests)</li> <li>At least 1 (if the school administers less than 20 subject matter tests)</li> </ul> | N/A   | N/A   |
| Increase students preparedness for College<br>Career Readiness   |                 |                                       | See Above for All Teaching Strategies AND<br>YPI community-based model provides college<br>and career readiness for students through<br>afterschool enrichment; case management<br>services including assessment using the Ansell-<br>Casey Life Skills Assessment; after school<br>tutoring, and academic assistance services<br>afterschool/summer/Saturday   | Funded through YPI<br>Program Services (See<br>Org Chart)   | <u>Middle Schools</u><br>• Students passing core classes with C or better<br><u>Elementary</u><br>• Students getting 3 or 4 on report cards  | YPI Program<br>Services   | Spring: Upon<br>hiring P and<br>AP, YPI rep<br>meets to<br>create<br>calendar<br>related to<br>outreach to<br>families and<br>implementing<br>services, to be<br>finalized by<br>June to<br>distribute to<br>registered<br>families |

# Parent and Community Engagement

| Target     List the<br>subgroups.     Identify strategies/activities that will improve<br>English Language Arts (ELA), Mathematics, Science, and<br>Social Students. Describe the subgroups.     Funding Sources     Periodic Assessment.     Responsible     Date<br>and operiodic Assessment.       As indicated on the annual School Experience<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involvement<br>involv |  |   | <br>   |   |   |   |   |
|---|--|---|--|---|---|---|---|
| <ul> <li>Amelocity Volunteers</li> <li>Amelocity Volunteers</li> <li>Amelocity Volunteers</li> <li>funded through</li> <li>Communication - Communication should be</li> <li>at 90% for elementary schools and 80% for</li> <li>secondary schools in 2009-10.</li> </ul>   | Survey for parents (School Report Card), the<br>majority of parents "strongly agree" or "agree"<br>that<br>• there are opportunities for parent<br>involvement<br>• they feel welcome at this school<br>• there is a high level of reported<br>involvement at the school, as indicated<br>on the annual School Experience Survey | At least 90%<br>of parents<br>respond<br>"Strongly<br>agree" or | <br><ul> <li>English Language Development (ELD), English<br/>Language Arts (ELA), Mathematics, Science, and<br/>Social Studies. Describe the supplemental<br/>intervention services provided before, during,<br/>and after the school day for students not<br/>meeting grade level standards. Include support<br/>personnel that will assist in implementing these<br/>strategies/activities.</li> <li>Community schools model engages parents in<br/>their child's education and in the broader school<br/>community by providing YPI programs such as:<br/>preschools, work experience and healthcare job<br/>training, computer literacy training to receive<br/>home computer systems with broadband<br/>Internet access at no cost, adult education,<br/>including ESL and GED preparation, case<br/>managers that assist enrolled families in finding<br/>needed community referrals and onsite<br/>community services, assist families in qualifying<br/>for the Earned Income Tax Credit, provide and<br/>provide needed referrals for city and community<br/>services.</li> <li>YPI has engaged the services of a dedicated<br/>Family Advocate who will meet with families at<br/>the school, in community centers and in their<br/>homes to engage active involvement in the<br/>governance of the school. Parents are recruited<br/>to serve on the School Leadership Council (four<br/>parents will serve yearly terms). They will make<br/>up the Parent Advisory Council, and will be on</li> </ul> | Identify the resources<br>needed to implement the<br>strategies, activities,<br>and/or support described<br>in the left hand column.<br>San Fernando Valley<br>Poverty Initiative, Los<br>Angeles Community<br>Development<br>Department, Family<br>Technology Project, the<br>City of LA CDD, the<br>California Emerging<br>Technology Fund, and<br>private funders that<br>include NewEgg and IBM,<br>the California<br>Department of Education<br>and partnership with<br>LAUSD Division of Adult<br>and Career Education,<br>AmeriCorp volunteers<br>funded through | <ul> <li>See monitoring indicators from CST section below to increase the median API score.</li> <li>Increased response rates – every school should be at a rate of 40% of selected parents returning surveys in 2009-10.</li> <li>Welcoming environment and opportunities to participate – every elementary school should be at 90% in 2009-10. Every secondary school should be at 80%.</li> <li>Parent home involvement should be at 90% for elementary schools and 80% for secondary schools in 2009-10. School involvement should be at 70% for elementary schools and at 50% for secondary schools in 2009-10. School in 2009-10.</li> <li>Parent centers – for schools that have accepted funding for parent centers, parent center awareness and participation should be at 80% in 2009-10.</li> <li>Communication – Communication should be at 90% for elementary schools and 80% for</li> </ul> | Who participates<br>and/ or who is<br>responsible for<br>monitoring of<br>the specific<br>strategies/<br>activities and/or<br>support?<br>P & AP<br>responsible for<br>outreach and<br>working with<br>parents on an<br>individual basis<br>as well as<br>through School<br>Leadership<br>Council, Parent<br>Advisory Council,<br>and Community | Indicate when<br>the strategy will<br>be implemented<br>and projected<br>date of<br>completion.<br>After program<br>approval<br>(2/10), YPI will<br>begin outreach<br>to families<br>which will<br>continue year<br>round for the<br>life of the<br>school, in<br>coordination<br>with P and AP<br>after they are |

# Safe Schools

| Accountabilities  | LAUSD<br>Target   | Subgroup(s)<br>List the<br>subgroups.                   | Strategies/Activities<br>Identify strategies/activities that will improve<br>English Language Development (ELD), English<br>Language Arts (ELA), Mathematics, Science, and<br>Social Studies. Describe the supplemental<br>intervention services provided before, during,<br>and after the school day for students not<br>meeting grade level standards. Include support<br>personnel that will assist in implementing these<br>strategies/activities.  | Resources/Proposed<br>Funding Sources<br>Identify the resources<br>needed to implement the<br>strategies, activities,<br>and/or support described<br>in the left hand column. | Means of Evaluating Progress<br>Periodic Assessment<br>See monitoring indicators from CST section<br>below to increase the median API score.  | Staff<br>Responsible<br>Who participates<br>and/ or who is<br>responsible for<br>monitoring of<br>the specific<br>strategies/<br>activities and/or<br>support? | Start/Completion<br>Date<br>Indicate when<br>the strategy will<br>be implemented<br>and projected<br>date of<br>completion. |
|---|---|---|---|---|---|--|---|
| The majority of students "strongly agree" or<br>"agree" that they feel safe in their school as<br>indicated on the annual School Experience<br>Survey for Students (School Report Card) | At least<br>90% of<br>students<br>respond<br>"strongl<br>y agree"<br>or agree |   | School Advisory Board, comprised of parents,<br>partners and other residents, will provide skills<br>to support the school's vision and mission,<br>including school finance, fundraising, community<br>involvement, education, and health and safety.<br>Proactive discipline policy that highly involves<br>families, anti-bullying policy that identifies<br>verbal as well as non-verbal hurtful behavior,<br>character education in the context of opening<br>and close of day program.  | Resources provided via<br>YPI Program Services (see<br>Org Chart)   | <ul> <li>Increased and improved parent partnerships<br/>and welcoming environments</li> <li>Increased external partnerships to support<br/>instructional incentives and parent<br/>participation support</li> <li>Increased clear and accurate, updated<br/>communication regarding school policy and<br/>procedures, between school and home</li> <li>Increased clear and accurate, updated<br/>communication regarding school policy and<br/>procedures, between school and home</li> </ul> | Administrator(s)<br>& YPI Program<br>Services  | Ongoing   |
| Decrease the number of suspensions           06-07         07-08         08-09         Change           83,542         75,049         TBD         TBD                                   | 25%   | Hispanic<br>ELL<br>Economically<br>Disadvantaged<br>SWD | SEE ABOVE AND<br>School to follow Board approved District<br>Discipline Foundation Policy. Plan for discipline<br>will be congruent with the <i>Culture of Discipline:</i><br><i>Guiding Principles for the School Community</i><br>(attached) and <i>Culture of Discipline: Student</i><br><i>Expectations</i> (attached) and <i>How To Establish</i><br><i>And/Or Refine An Effective School-wide Positive</i><br><i>Behavior Support System</i> (attached). Student<br>discipline approached proactively providing a<br>positive learning and support environment for<br>students.<br>Collaboration between families and the schools<br>and communication - innovative regular<br>communication through email, cell and text<br>messages - will remove barriers between the<br>school and home, directly involving families in<br>the disciplinary process. In this way, the school<br>will meet all required elements of the<br>Foundation Policy and establish a discipline<br>policy that sees families as full partners. | Resources provided via<br>YPI Program Services (see<br>Org Chart)   | <ul> <li>Decrease non-mandatory suspension rates at<br/>all schools by 25%.</li> <li>Increase the number of preventive school-<br/>wide discipline plans that are effectively<br/>implemented</li> <li>Team Implementation Checklist</li> <li>Increase use of Discipline Policy Rubric of<br/>Implementation by Support Staff for all cohort<br/>schools</li> </ul>   | Administrator(s)<br>& YPI Program<br>Services  | Ongoing   |
| Increase attendance of staff and students07-0808-09ChangeStudents:93.99%TBDTBDStaff:93%TBDTBD   | 96%<br>96%  | Hispanic<br>ELL<br>Economically<br>Disadvantaged<br>SWD | Call in policy requiring parents/guardians to call<br>the day a child is absent. If no call by 9:30 AM,<br>staff at school will call family on all available<br>numbers/send email if available to identify (and<br>record in SIS) reason for student's absence.  | SIS will facilitate office<br>staff in locating student<br>attendance and contact<br>info, included in school<br>budget   | <ul> <li>Increase attendance incentives/rewards<br/>systems</li> <li>School-wide recognition</li> <li>Increase attendance incentives/rewards<br/>systems</li> </ul>   | Office staff<br>identified by AP   | Ongoing   |

# School Organization/Support Services

| Accountabilities   | LAUSD<br>Target | Subgroup(s)<br>List the<br>subgroups. | Strategies/Activities<br>Identify strategies/activities that will improve<br>English Language Development (ELD), English<br>Language Arts (ELA), Mathematics, Science, and<br>Social Studies. Describe the supplemental<br>intervention services provided before, during,<br>and after the school day for students not<br>meeting grade level standards. Include support<br>personnel that will assist in implementing these<br>strategies/activities. | Resources/Proposed<br>Funding Sources<br>Identify the resources<br>needed to implement the<br>strategies, activities,<br>and/or support described<br>in the left hand column. | Means of Evaluating Progress<br>Periodic Assessment<br>See monitoring indicators from CST section<br>below to increase the median API score.  | Staff<br>Responsible<br>Who participates<br>and/ or who is<br>responsible for<br>monitoring of<br>the specific<br>strategies/<br>activities and/or<br>support? | Start/Completion<br>Date<br>Indicate when<br>the strategy will<br>be implemented<br>and projected<br>date of<br>completion. |
|--|-----------------|---------------------------------------|--|---|---|--|---|
| Increase in the number of Title 1 Schools<br>meeting AYP for two consecutive years |                 |                                       |  |   | <ul> <li>Schools meet CST annual measurable<br/>objective targets or</li> <li>Decrease by at least 10 percent the<br/>percentage of students performing below<br/>proficient level in either ELA or math from the<br/>preceding school year</li> <li>Schools meet or exceed 95% participation rate</li> <li>Schools meet or exceed API target</li> <li>Schools meet or exceed graduation rate target</li> </ul> |  |   |
| Decrease in the number of Title 1 Schools<br>In PI status                          |                 |                                       |  |   | <ul> <li>Schools meet CST annual measurable<br/>objective targets or</li> <li>Decrease by at least 10 percent the<br/>percentage of students performing below<br/>proficient level in either ELA or math from the<br/>preceding school year</li> <li>Schools meet or exceed 95% participation rate</li> <li>Schools meet or exceed API target</li> <li>Schools meet or exceed graduation rate target</li> </ul> |  |   |
| Increase in the number of QEIA schools meeting annual targets                      |                 |                                       |  |   | <ul> <li>¾ implementation of Class Size Reduction target</li> <li>¾ implementation of 300:1 student to counselor ratio.</li> </ul>  |  |   |

### Minutes of Instruction Assurances

The school's daily schedule and annual calendar amounts to more than the minimum number of instructional minutes set forth in Education Code § 47612.5, and the required number of 180 school days. This code requires kindergarten students to experience 36,000 minutes, grades 1-3 to experience 50,400 minutes and students in grades 4-8 to experience 54,000 minutes. At the schools, students experience the following total instructional minutes per year: K-1 55,110, 2-3 55,820, and 4-5 56,360 (see chart below). Furthermore, the schools will comply with the *Education Code* Section 51210(g) requirement of 200 minutes of physical education every ten days for elementary students by enrolling all students in a 40 minute physical education class 3 times a week.

|                          | М     | T(short) | W     | R     | F     | total |
|--------------------------|-------|----------|-------|-------|-------|-------|
| days per year            | 34    | 38       | 38    | 36    | 34    | 180   |
| K-1 daily minutes        | 320   | 250      | 320   | 320   | 325   |       |
| annual minutes           | 10880 | 9500     | 12160 | 11520 | 11050 | 55110 |
| <b>2-3</b> daily minutes | 330   | 250      | 325   | 325   | 325   |       |
| annual minutes           | 11220 | 9500     | 12350 | 11700 | 11050 | 55820 |
| 4 - 5 daily minutes      | 330   | 250      | 330   | 330   | 330   |       |
| annual minutes           | 11220 | 9500     | 12540 | 11880 | 11220 | 56360 |

### Proposed school calendar for 2010-2011

|        |       |         |      |      | ~~ |    |        | iuu      |          |    |         |       |         |         |         |     |        |    |    |    |    |    |    |    |    |     |   |    |         |      |
|--------|-------|---------|------|------|----|----|--------|----------|----------|----|---------|-------|---------|---------|---------|-----|--------|----|----|----|----|----|----|----|----|-----|---|----|---------|------|
| Month  | м     | Т       | w    | R    | F  | м  | Т      | w        | R        | F  | м       | Т     | w       | R       | F       | м   | Т      | w  | R  | F  | м  | Т  | w  | R  | F  | х   | S | SD | Student | Work |
| SEP    |       |         | 1    | 2    | 3  | 6  | 7      | 8        | 9        | 10 | 13      | 14    | 15      | 16      | 17      | 20  | 21     | 22 | 23 | 24 | 27 | 28 | 29 | 30 |    | 13  | 5 | 2  | Days    | Days |
|        |       |         | SD   | х    | х  | н  | S      | х        | Н        | х  | х       | S     | х       | х       | S       | х   | S      | х  | х  | SD | х  | S  | х  | х  |    |     |   |    | 18      | 20   |
| ОСТ    |       |         |      |      | 1  | 4  | 5      | 6        | 7        | 8  | 11      | 12    | 13      | 14      | 15      | 18  | 19     | 20 | 21 | 22 | 25 | 26 | 27 | 28 | 29 |     |   |    |         |      |
|        |       |         |      |      | x  | х  | S      | х        | х        | х  | н       | S     | х       | х       | х       | x   | S      | х  | х  | х  | х  | S  | х  | х  | х  | 16  | 4 | 0  | 20      | 20   |
| NOV    | 1     | 2       | 3    | 4    | 5  | 8  | 9      | 10       | 11       | 12 | 15      | 16    | 17      | 18      | 19      | 22  | 23     | 24 | 25 | 26 | 29 | 30 |    |    |    |     |   |    |         |      |
|        | х     | S       | х    | х    | х  | х  | S      | х        | н        | SD | х       | S     | х       | х       | х       | х   | S      | н  | н  | н  | х  | х  |    |    |    | 13  | 4 | 1  | 17      | 18   |
| DEC    |       |         | 1    | 2    | 3  | 6  | 7      | 8        | 9        | 10 | 13      | 14    | 15      | 16      | 17      | 20  | 21     | 22 | 23 | 24 | 27 | 28 | 29 | 30 | 31 |     |   |    |         |      |
|        |       |         | х    | х    | х  | х  | S      | х        | х        | х  | х       | S     | х       | х       | х       | н   | н      | н  | н  | н  | н  | н  | н  | н  | н  | 11  | 2 | 0  | 13      | 13   |
| JAN    | 3     | 4       | 5    | 6    | 7  | 10 | 11     | 12       | 13       | 14 | 17      | 18    | 19      | 20      | 21      | 24  | 25     | 26 | 27 | 28 | 31 |    |    |    |    |     |   |    |         |      |
|        | x     | S       | х    | x    | х  | х  | S      | х        | х        | х  | н       | S     | х       | х       | х       | х   | S      | х  | х  | х  | х  |    |    |    |    | 16  | 4 | 0  | 20      | 20   |
| FEB    |       | 1       | 2    | 3    | 4  | 7  | 8      | 9        | 10       | 11 | 14      | 15    | 16      | 17      | 18      | 21  | 22     | 23 | 24 | 25 | 28 |    |    |    |    |     |   |    |         |      |
|        |       | S       | х    | x    | x  | х  | S      | х        | х        | х  | х       | S     | х       | х       | х       | х   | S      | х  | х  | х  | х  |    |    |    |    | 16  | 4 | 0  | 20      | 20   |
| MAR    |       | 1       | 2    | 3    | 4  | 7  | 8      | 9        | 10       | 11 | 14      | 15    | 16      | 17      | 18      | 21  | 22     | 23 | 24 | 25 | 28 | 29 | 30 | 31 |    |     |   |    |         |      |
|        |       | S       | х    | x    | x  | х  | S      | х        | х        | х  | х       | S     | х       | x       | х       | х   | S      | х  | х  | х  | х  | S  | x  | х  |    | 18  | 5 | 0  | 23      | 23   |
| APR    |       |         |      |      | 1  | 4  | 5      | 6        | 7        | 8  | 11      | 12    | 13      | 14      | 15      | 18  | 19     | 20 | 21 | 22 | 25 | 26 | 27 | 28 | 29 |     |   |    |         |      |
|        |       |         |      |      | x  | x  | S      | x        | x        | х  | SD      | SD    | н       | н       | н       | н   | н      | н  | н  | н  | х  | S  | x  | x  | x  | 9   | 2 | 2  | 11      | 13   |
| MAY    | 2     | 3       | 4    | 5    | 6  | 9  | 10     | 11       | 12       | 13 | 16      | 17    | 18      | 19      | 20      | 23  | 24     | 25 | 26 | 27 | 30 | 31 |    |    |    |     |   |    |         |      |
|        | x     | S       | х    | x    | x  | x  | S      | x        | x        | x  | x       | S     | x       | x       | x       | x   | S      | х  | х  | x  | н  | x  |    |    |    | 17  | 4 | 0  | 21      | 21   |
| JUN    |       |         | 1    | 2    | 3  | 6  | 7      | 8        | 9        | 10 | 13      | 14    | 15      | 16      | 17      | 20  | 21     | 22 | 23 | 24 | 27 | 28 | 29 | 30 |    |     |   |    |         |      |
|        |       |         | x    | x    | x  | x  | S      | x        | x        | x  | x       | S     | x       | x       | x       | x   | S      | x  | x  |    |    | -  |    |    |    | 14  | 3 | 0  | 17      | 17   |
| TOTALS |       |         |      |      |    |    |        |          |          |    |         | _     |         |         |         |     |        |    |    |    |    |    |    |    |    | 143 | - | 5  | 180     | 185  |
| SD     | Staff | Deve    | lopm | ent  |    |    | Holida | ave      |          |    |         |       | Paren   | t Event | te      |     |        |    |    |    |    |    |    |    |    |     |   |    |         |      |
| s      |       | tened   |      | cinc |    |    | Labor  |          |          |    | Sep 6   |       |         | o Scho  |         | ht. | Sep 22 | >  |    |    |    |    |    |    |    |     |   |    |         |      |
| н      | Holio |         |      |      |    |    |        | Hashan   | ah       |    | Sep 9   |       |         | onfere  |         |     | Nov 1  |    |    |    |    |    |    |    |    |     |   |    |         |      |
| x      |       | ılar Di | av   |      |    |    |        | nbus Da  |          |    | Oct 11  |       | Spring  |         |         |     | May 2  |    |    |    |    |    |    |    |    |     |   |    |         |      |
|        |       |         | 1    |      |    |    |        | an's Da  |          |    | Nov 1   |       | -1- (   | ,       |         |     |        |    |    |    |    |    |    |    |    |     |   |    |         |      |
|        |       |         |      |      |    |    |        | sgiving  | <i>'</i> |    | Nov 2   | 4-26  | First S | emest   | er end  | s   | Jan 28 |    |    |    |    |    |    |    |    |     |   |    |         |      |
|        |       |         |      |      |    |    |        | er Breal |          |    | Dec 20  |       | Secon   | d Sem   | ester e | nds | June 1 | 6  |    |    |    |    |    |    |    |     |   |    |         |      |
|        |       |         |      |      |    |    |        | n Luthe  |          |    | Jan 17  |       |         |         |         |     |        |    |    |    |    |    |    |    |    |     |   |    |         |      |
|        |       |         |      |      |    |    |        | Vinter   |          |    | Feb 2   | 1     |         |         |         |     |        |    |    |    |    |    |    |    |    |     |   |    |         |      |
|        |       |         |      |      |    |    | Spring | g Break  |          |    | April : | 11-22 |         |         |         |     |        |    |    |    |    |    |    |    |    |     |   |    |         |      |
|        |       |         |      |      |    |    | Passo  | ver      |          |    | April   | 20-22 |         |         |         |     |        |    |    |    |    |    |    |    |    |     |   |    |         |      |
|        |       |         |      |      |    |    | Memo   | orial Da | ay       |    | May 3   | 0     |         |         |         |     |        |    |    |    |    |    |    |    |    |     |   |    |         |      |

## **Bell Schedule**

|           |                                      |            | Schedule for K and         | 1st Gra | de                                   |        |  |
|-----------|--------------------------------------|------------|----------------------------|---------|--------------------------------------|--------|--|
| Instructi |                                      | Instruct'l |                            | Instru  |                                      | Instru |  |
| onal      | Monday                               | minutes    | Tuesday (shortened day)    | ct'l    | Wednesday & Thursday                 | ct'l   | Friday                                   |
|           | 8:30 - 8:45                          |            | 8:30 - 8:40                |         | 8:30 - 8:40                          |        | 8:30 - 8:55                              |
| 15        | Introduce the week                   | 10         | Introduce the day          | 10      | Introduce the day                    | 25     | Community Sing                           |
|           | Circle Time                          |            | Circle Time                |         | Circle Time                          |        | School-wide meeting:                     |
|           | Character Education                  |            | Character Education        |         | Character Education                  |        | songs, performances,                     |
|           | Cultural Education                   |            | Cultural Education         |         | Cultural Education                   |        | announcements                            |
| 15        | 8:45 - 9:00                          |            |                            | 15      | 8:40 - 8:55                          | 15     | 8:55 - 9:10                              |
|           | Nutrition                            |            |                            |         | Nutrition                            |        | Nutrition                                |
|           | 9:00 - 10:00                         |            | 8:40 - 10:00               |         | 8:55 - 10:00                         |        | 9:10 - 10:00                             |
| 60        | Language Arts/Literacy               | 80         | Language Arts/Literacy     | 65      | Language Arts/Literacy               | 50     | Language Arts/Literacy                   |
|           | centers, sm group instr,             |            | centers, sm group instr,   |         | centers, sm group instr,             |        | centers, sm group instr,                 |
|           | whole class instr, lessons           |            | whole class instr, lessons |         | whole class instr,                   |        | whole class instr,                       |
|           | re: ELA & projects,                  |            | re: ELA & projects,        |         | lessons re: ELA &                    |        | lessons re: ELA &                        |
|           | differentiated instr for             |            | differentiated instr for   |         | projects, differentiated             |        | projects, differentiated                 |
|           | intervention & extra                 |            | intervention & extra       |         | instr for intervention &             |        | instr for intervention &                 |
|           | challenge                            |            | challenge                  |         | extra challenge                      |        | extra challenge                          |
|           | 10:00 - 10:20                        | 20         | 10:00-10:20                |         | 10:00 - 10:20                        |        | 10:00 - 10:20                            |
|           | Recess                               |            | Read Aloud                 |         | Recess                               |        | Recess                                   |
| 20        | 10:20 (5)- 10:45                     |            | 10:20 - 10:35              | 20      | 10:20 (25) - 10:45                   | 20     | 10:20 (25) - 10:45                       |
|           | Read Aloud                           |            | Recess                     |         | Read Aloud                           |        | Read Aloud                               |
| 70        | 10:45 - 11:55                        | 50         | 10:35 (40) - 11:30         | 70      | 10:45 - 11:55                        | 70     | 10:45 - 11:55                            |
|           | PjBL: ELA related instr,             |            | Math                       |         | PjBL: ELA related instr,             |        | PjBL: ELA related instr,                 |
|           | transition to project-based          |            |                            |         | transition to project-               |        | transition to project-                   |
|           | centers, alternate b/w soc           |            |                            |         | based centers, alternate             |        | based centers, alternate                 |
|           | stud & sci focus, include            |            | 11:30 - 12:00              |         | b/w soc stud & sci focus,            |        | b/w soc stud & sci focus                 |
|           | data analysis & math                 |            | Lunch                      |         | include data analysis &              |        | include data analysis &                  |
|           | 11:55 - 12:35                        | 90         | 12:00 - 1:30               |         | 11:55 - 12:35                        |        | 11:55 - 12:35                            |
|           | Lunch and Recess                     |            | focus                      |         | Lunch and Recess                     |        | Lunch and Recess                         |
| 50        | 12:35 - 1:25                         |            | 1:30 - 3:00                | 50      | 12:35 - 1:25                         | 80     | 12:35 - 1:55                             |
|           | Math                                 |            | Faculty meeting,           |         | Math                                 |        | Math: Diffed instr                       |
| 40        | 4.05 0.05                            |            | professional development,  | 40      | 4.05.0.05                            |        | (intervention/challenge)                 |
| -10       | 1:25 - 2:05<br>School Emphasis Class |            | and grade level planning   | 40      | 1:25 - 2:05<br>School Emphasis Class | 45     | 1:55 - 2:40                              |
| 40        |                                      | 050        |                            | 40      |                                      | 45     |  |
| 40        | 2:05 (10) - 2:50                     | 250        |                            | 40      | 2:05 (10) - 2:50                     |        | School Emphasis Class                    |
|           | Physical Education                   |            |                            |         | Physical Education                   | 20     | 2:40-3:00<br>Weekly Review : Choose w or |
|           | 2:50 - 3:00                          |            |                            |         | 2:50 - 3:00                          | 20     | for portfolio, determine if new          |
| 10        | End of Day Review                    |            |                            | 10      | End of Day Review                    |        | standards have been met this             |
| 320       |                                      |            |                            | 305     |                                      | 325    | w eek and check off related              |
|           |                                      |            |                            |         |                                      |        | rubric items in portfolio                |

|            |                             |            | Schedule for 2nd a          | and 3rd   | l Grade                                 |           |   |
|------------|-----------------------------|------------|-----------------------------|-----------|---|-----------|---|
| Instruct'l |                             | Instruct'l |                             | Instruct' |   | Instruct' |   |
| min        | Monday                      | min        | Tues (shortened)            | l min     | Wed & Thurs                             | l min     | Friday                                  |
|            | 8:30 - 8:45                 |            | 8:30 - 8:40                 |           | 8:30 - 8:40                             |           | 8:30 - 8:55                             |
| 15         | Introduce the week          | 10         | Introduce the day           | 10        | Introduce the day                       | 25        | Community Sing                          |
|            | Character Education         |            | Circle Time                 |           | Circle Time                             |           | School-wide meeting:                    |
|            | Cultural Education          |            | Cultural Education          |           | Cultural Education                      |           | songs, performances,                    |
|            | Community Service           |            | Community Service           |           | Community Service                       |           | announcements                           |
| 15         | 8:45 - 9:00                 |            |                             | 15        | 8:40 - 8:55                             | 15        | 8:55 - 9:10                             |
|            | Nutrition                   |            |                             |           | Nutrition                               |           | Nutrition                               |
|            | 9:00 - 10:20                |            | 8:40 - 10:00                |           | 8:55 - 9:40                             |           | 9:10 - 10:20                            |
| 80         | Language Arts/Literacy      | 80         | Language Arts/Literacy      | 45        | Language Arts/Literacy                  | 70        | Language Arts/Literacy                  |
|            | ctrs, sm group instr, whole |            | ctrs, sm group instr, whole |           | ctrs, sm group inst, whole              |           | ctrs, sm group instr,                   |
|            | class instr, writer's       |            | class instr, writer's       |           | class instr, writer's                   |           | whole class instr, writer's             |
|            | journey, lessons re: ELA    |            | journey, lessons re: ELA    |           | journey, lessons re: ELA                |           | journey, lessons re: ELA                |
|            | and projects, diffed instr  |            | and projects, diffed instr  |           | & projects, diff'd instr for            |           | and projects, diffed instr              |
|            | for intervention & extra    |            | for intervention & extra    |           | intervention & extra                    |           | for intervention & extra                |
|            | challenge                   |            | challenge                   |           | challenge                               |           | challenge                               |
|            | 10:20 - 10:40               |            | 10:00 - 10:20               |           | 9:40-10:20                              |           | 10:20 - 10:40                           |
|            | Recess                      |            | Recess                      | 40        | PjBL: interdisciplinary w/<br>ELA focus |           | Recess                                  |
|            | 10:40 - 11:00               |            | 10:20 - 10:40               |           | 10:20 - 10:40                           |           | 10:40 - 11:00                           |
| 20         | Read Aloud                  | 20         | Read Aloud                  |           | Recess                                  | 20        | Read Aloud                              |
|            | 11:00 - 12:10               |            | 10:40 - 11:30               | 50        | 10:40 - 11:30                           |           | 11:00 - 12:10                           |
| 70         | Math                        | 50         | Math                        |           | PjBL: individual/group                  |           | Math: Diffed instr                      |
|            |                             | 50         | Math                        |           | work                                    | 70        | (intervention, challenge)               |
|            | 12:10 - 12:50               |            | 11:30 - 12:00               | 40        | 11:30 - 12:10                           |           | 12:10 - 12:50                           |
|            | Lunch and Recess            |            | Lunch                       |           | Math                                    |           | Lunch and Recess                        |
|            | 12:50 - 1:30                |            | 12:00 - 1:30                |           | 12:10 - 12:50                           |           | 12:50 - 1:30                            |
| 40         | School Emphasis Class       | 90         | PjBL: Soc Stud or Sci       |           | Lunch and Recess                        | 40        | Physical Eduction                       |
|            | 1:30-2:50                   |            | 1:00 - 2:30                 |           | 12:50 - 1:30                            |           | 1:30 (35) - 2:40                        |
| 80         | PjBL: Soc Stud/Sci focus    |            | Faculty meeting,            | 40        | Physical Education                      | 65        | PjBL: Soc Stud/Sci focus                |
|            | 2:50 - 3:00                 |            | professional development,   |           | 1:30 (35) - 2:15                        |           | 2:40 - 3:00                             |
| 10         | End of Day Review           |            | and grade level planning    | 40        | Read Aloud/Silent Read                  | 20        | Week Review: Choose                     |
| 330        |                             | 250        |                             | 40        | 2:15 - 2:55                             | 325       | work for portfolio,<br>determine if new |
|            |                             |            |                             |           | School Emphasis Class                   |           | standards have been met.                |
|            |                             |            |                             | 5         | 2:55 - 3:00                             |           | check off related rubric                |
|            |                             |            |                             |           | End of Day Review                       |           | items in portfolio                      |
|            |                             |            |                             | 325       | -                                       |           |   |

|            |   |            | Schedule for 4th  | and 5th   | Grade   |          |  |
|------------|---|------------|---|-----------|---|----------|--|
| Instruct'l |   | Instruct'l |   | Instruct' |   | Instruct |  |
| min        | Monday  | min        | Tuesday (shortened)   | l min     | Wed & Thurs   | l min    | Friday   |
|            | 8:30 - 8:45   |            | 8:30 - 8:40   |           | 8:30 - 8:40   |          | 8:30 - 8:55  |
| 15         | Introduce the week  | 10         | Introduce the day   | 10        | Introduce the day   | 25       | Community Sing   |
|            | Character Education   |            | Character Education   |           | Character Education   |          | School-wide meeting:   |
|            | Cultural Education  |            | Cultural Education  |           | Cultural Education  |          | songs, performances,   |
|            | Community Service   |            | Community Service   |           | Community Service   |          | announcements  |
| 15         | 8:45 - 9:00   |            |   | 15        | 8:40 - 8:55   | 15       | 8:55 - 9:10  |
|            | Nutrition   |            |   |           | Nutrition   |          | Nutrition  |
|            | 9:00 - 10:00  |            | 8:40 - 10:00  |           | 8:55 - 9:50   |          | 9:10 - 10:00   |
| 60         | Language Arts/Literacy  | 80         | Language Arts/Literacy  | 55        | Language Arts/Literacy  | 50       | Language Arts/Literacy   |
|            | centers, sm group instr,<br>writer's workshop, lessons<br>re: ELA & projects, diffed<br>instr for intervention &<br>extra challenge |            | centers, sm group instr,<br>writer's workshop, lessons<br>re: ELA & projects, diffed<br>instr for intervention &<br>extra challenge |           | centers, sm group instr,<br>writer's workshop, lessons<br>re: ELA & projects, diffed<br>instr for intervention &<br>extra challenge |          | writer's workshop,<br>lessons re: ELA &<br>projects, diffed instr for<br>intervention & extra<br>challenge |
|            | 10:00 - 10:40   |            | 10:00 - 10:45   |           | 9:50 - 10:40  |          | 10:00 - 10:40  |
| 40         | Physical Education  | 45         | School Focus Class  | 50        | PjBL: ELA & Social  | 40       | Physical Education   |
|            | 10:40 - 11:00   | 40         | 10:45 (50) - 11:30  |           | 10:40 - 11:00   |          | 10:40 - 11:00  |
|            | Recess  |            | Physical Education  |           | Recess  |          | Recess   |
| 50         | 11:00 - 11:50   |            | 11:30 (5) - 12:15   | 45        | 11:00 - 11:45   |          | 11:00 - 12:40  |
|            | Math  |            | lunch   |           | School Emphasis Class   | 100      | PjBL: alternate every  |
| 50         | 11:50 - 12:40   |            | 12:15 - 12:35   | 60        | 11:45 - 12:45   |          | other Fri b/w Soc Stud &   |
|            | PjBL: Social Studies  | 20         | Read Aloud  |           | PjBL: Science   |          | 12:40 - 1:20   |
|            | 12:40 - 1:20  | 55         | 12:35 - 1:30  |           | 12:45 - 1:25  |          | Lunch and Recess   |
|            | Lunch and Recess  |            | Math  |           | Lunch and Recess  |          | 1:20 - 2:00  |
| 20         | 1:20 - 1:40   |            | 1:30 - 3:00   |           | 1:25 - 1:50   | 40       | Math   |
|            | Read Aloud  |            | Faculty meeting,  | 25        | Read Aloud/Silent Read  |          | 2:00 - 2:45  |
|            | 1:40 - 3:00   |            | professional development,   |           | 1:50 - 3:00   | 45       | School EmphasisClass   |
| 80         | PjBL: Science   |            | and grade level planning  | 70        | Math  |          | 2:45 - 3:00  |
| 330        |   | 250        |   | 330       |   | 15       | Week Review: Choose  |
|            |   |            |   |           |   |          | work for portfolio,  |
|            |   |            |   |           |   | 330      | determine if new   |
|            |   |            |   |           |   |          | standards have been me<br>check off related rubric<br>items in portfolio                                   |

Note that the bell schedule for grades K-1, 2-3 and 4-5 are similar in light of developmental and standards-based changes. For example, 4<sup>th</sup> and 5<sup>th</sup> graders experience more time in single subject lessons than do lower elementary students. The School Emphasis Class meets 4 times a week for students in K-1, and 3 times a week for students in grades 2-5. The totaling of instructional minutes do not count certain 5 minute transition times, such as the 5 minute transition after Physical Education classes and a 5 minute transition for Kindergarten and 1<sup>st</sup> grade after recess. It is expected that grades 2-5 will not lose time between recess and academic classes as the recess will end prior to the 20 minute allotment in order to begin class promptly.

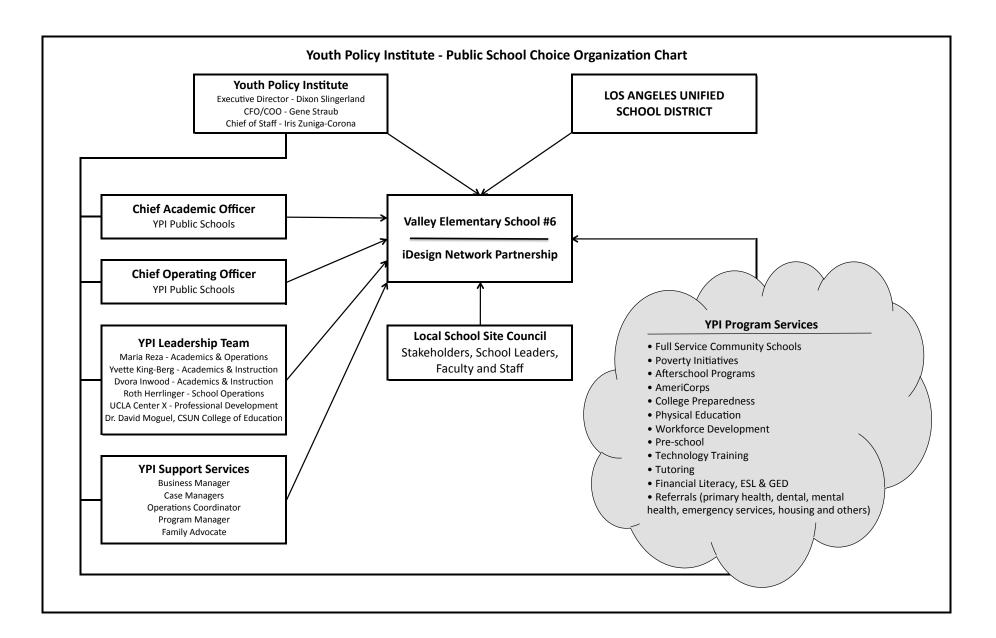
Students in Kindergarten and 1<sup>st</sup> grade follow similar schedules but projects become more academically-oriented in 1<sup>st</sup> grade. Projects alternate between a social studies or a science emphasis but always are equally focused on developing student literacy and math skills. Students work at their own pace and are provided small group, whole group, and individualized instruction as is appropriate to ensure maximum growth of skills and understanding of concepts. Reading recovery and other research-based interventions would be provided for "at risk" students.

Targeted language arts instruction in the morning, projects that contain "real life" experiences, and GLAD<sup>1</sup> trained teachers who deliver whole group lessons will enrich the environment to enable all students to achieve end of year first grade standards before transitioning to 2<sup>nd</sup> grade.

The schedule for 2<sup>nd</sup> and 3<sup>rd</sup> graders reflects a developmental leap from first grade. All students are expected to be "readers" and independent learners. The curriculum reflects more rigor. Teachers continue to utilize GLAD strategies to teach academic language to ELL and English only students alike. Projects remain an important aspect of science and social studies but are more targeted on specific concepts and skills than are projects in the primary center. Projects, however, continue to provide "real life" applications that enrich and solidify learning for ELL, English only, and "at risk "students.

The schedule for grades 4 and 5 reflects a departmentalized approach in order that teachers can develop expertise and attention to student need in areas of science, social studies and math. Teachers continue to employ GLAD strategies as complexity of content language increases. Interdisciplinary projects that reflect subject-specific learning goals are more essential than ever in these grades as learning and assessment tools. Therefore, in addition to subject-specific instruction time, project time occurs every day as students will always be in the process of completing a project. Since all projects require explicit instruction in reading comprehension and writing, language arts instruction will more than surpass the recommended 2 hour daily allotment. Faculty and school leaders will regularly analyze the learning activities during project time to ensure this is occurring.

<sup>&</sup>lt;sup>1</sup> Project GLAD (Guided Language Acquisition Design) is an award-winning model of effective training for teachers in multilingual settings for both ELL and English only students, and is the recommended K-8 project for the California State Superintendent's Task Force on successful implementation of Proposition 227.



## SAN FERNANDO MIDDLE SCHOOL & VALLEY SCHOOL # 8

|                            | Attended Attended |           |                       | School |         |
|----------------------------|-------------------|-----------|-----------------------|--------|---------|
|                            | Orientation       | Community | Relieved/Feeder       | Site   | Parents |
| New/Focus school           | Meeting           | Meeting   | School                | Visits | Engaged |
| San Fernando Middle School | X                 | X         | San Fernando MS       | 5      | 899     |
|                            | -                 | -         | Dyer ES               | 3      | 408     |
|                            |                   |           | Broadous ES           |        |         |
|                            |                   |           | Gridley ES            | 5      | 1073    |
|                            |                   |           | Harding St ES         |        |         |
|                            |                   |           | Morningside ES        | 4      | 599     |
|                            |                   |           | O'Melveny ES          | 4      | 711     |
|                            |                   |           | Osceola ES            |        |         |
|                            |                   |           | San Fernando ES       | 2      | 276     |
|                            |                   |           | Telfair Ave ES        |        |         |
|                            |                   |           | Vaughn Next Center LC |        |         |
|                            |                   |           | Totals of site visits |        |         |
|                            |                   |           | and parents engaged   | 23     | 3966    |

### Additional Community Engagement for San Fernando Middle School

Created a partnership with Multimedia Academy Teachers

Created San Fernando Middle School Parent Advisory Team

Hosted Community Forum – 55 attendees

Helped organize Multimedia Academy Holiday Party – 50 attendees

|                     | Attended    | Attended Attended |                        | School |         |
|---------------------|-------------|-------------------|------------------------|--------|---------|
|                     | Orientation | Community         | <b>Relieved/Feeder</b> | Site   | Parents |
| New/Focus school    | Meeting     | Meeting           | School                 | Visits | Engaged |
| Valley Region ES #8 | X           | X                 | Dyer ES                | 3      | 408     |
|                     | -           |                   | Gridley ES             | 5      | 1073    |
|                     |             |                   | Morningside ES         | 4      | 599     |
|                     |             |                   | Totals of site visits  |        |         |
|                     |             |                   | and parents engaged    | 12     | 2080    |

## VALLEY SCHOOLS 6, 7 & 9

|                     | Attended    | Attended  |                       | School |         |
|---------------------|-------------|-----------|-----------------------|--------|---------|
|                     | Orientation | Community | Relieved/Feeder       | Site   | Parents |
| New/Focus school    | Meeting     | Meeting   | School                | Visits | Engaged |
| Valley Region ES #6 | X           | X         | Liggett ES            | 2      | 316     |
|                     |             |           | Panorama City ES      | 2      | 346     |
|                     |             |           | Parks LC              |        |         |
|                     |             |           | Plummer ES            | 3      | 486     |
|                     |             |           | Primary Academy PC    | 2      | 226     |
|                     |             |           | Totals of site visits |        |         |
|                     |             |           | and parents engaged   | 9      | 1374    |

|                     | Attended    | Attended  |                        | School |         |
|---------------------|-------------|-----------|------------------------|--------|---------|
|                     | Orientation | Community | <b>Relieved/Feeder</b> | Site   | Parents |
| New/Focus school    | Meeting     | Meeting   | School                 | Visits | Engaged |
| Valley Region ES #7 | X           | X         | Arminta ES             | 2      | 306     |
|                     |             |           | Camellia ES            | 2      | 373     |
|                     |             |           | Fernangeles            |        |         |
|                     |             |           | Roscoe ES              | 1      | 129     |
|                     |             | ľ         | Strathern ES           | 1      | 181     |
|                     |             |           | Totals of site visits  |        |         |
|                     |             |           | and parents engaged    | 6      | 989     |

|                     | Attended    | Attended  |                        | School |         |
|---------------------|-------------|-----------|------------------------|--------|---------|
|                     | Orientation | Community | <b>Relieved/Feeder</b> | Site   | Parents |
| New/Focus school    | Meeting     | Meeting   | School                 | Visits | Engaged |
| Valley Region ES #9 | X           | X         | Bassett ES             | 1      | 272     |
|                     | -           |           | Columbus ES            | 2      | 367     |
|                     |             |           | Hazeltine ES           | 2      | 239     |
|                     |             |           | Kindergarten LA        | 1      | 220     |
|                     |             |           | Kittridge ES           | 2      | 320     |
|                     |             |           | Van Nuys ES            | 1      | 325     |
|                     |             |           | Totals of site visits  |        |         |
|                     |             |           | and parents engaged    | 9      | 1743    |

### **CENTRAL LA SCHOOLS 15 & 18**

|                      | Attended    | Attended  |                       | School |         |
|----------------------|-------------|-----------|-----------------------|--------|---------|
|                      | Orientation | Community | Relieved/Feeder       | Site   | Parents |
| New/Focus school     | Meeting     | Meeting   | School                | Visits | Engaged |
| Central Region ES 15 | X           | Х         | 10th St ES            | 4      | 726     |
|                      |             |           | Magnolia ES           | 5      | 995     |
|                      |             |           | Olympic PC            | 2      | 233     |
|                      |             |           | Vermont ES            | 1      | 125     |
|                      |             |           | Totals of site visits |        |         |
|                      |             |           | and parents engaged   | 12     | 2079    |

|                  | Attended    | Attended Attended |                        | School |         |
|------------------|-------------|-------------------|------------------------|--------|---------|
|                  | Orientation | Community         | <b>Relieved/Feeder</b> | Site   | Parents |
| New/Focus school | Meeting     | Meeting           | School                 | Visits | Engaged |
| Central ES 18    | X           | X                 | 20th St ES             | 2      | 512     |
|                  |             |                   | 28th St ES             | 3      | 380     |
|                  |             |                   | San Pedro ES           | 3      | 741     |
|                  |             |                   | Totals of site visits  |        |         |
|                  |             |                   | and parents engaged    | 8      | 1633    |

## **Data Explanation Cover Sheet**

The attached data has been generated for LAUSD and charter schools that have partnered with the Youth Policy Institute for multiple years. YPI has targeted these schools and surrounding communities with significant outside funding and a myriad of resources. The results of these partnerships are the academic gains described in the attached.

YPI currently partners with more than 70 schools in Los Angeles, including 45 charter schools.

Bert Corona Charter School (sixth year) and Monsenor Oscar Romero Charter Middle School (third year) were developed, opened, and are operated by YPI.

Larchmont Charter School is a "sister" school to the YPI schools. YPI's Chief Operating Officer was one of the parent founders of Larchmont, served as COO for the school for one year, and is currently Vice-President of the Board. YPI was heavily involved in the development of the school and operates afterschool, AmeriCorps, and FamilySource Center services at the Larchmont school site.

Vaughn Next Century Learning Center is a K-12 charter with 2,000 students. YPI provides afterschool, SES tutoring, and is targeting Vaughn as part of the San Fernando Valley Poverty Initiative.

Sepulveda Middle School is part of a six-year GEAR UP grant from the U.S. Department of Education. YPI also operates AmeriCorps at Sepulveda.

John Liechty Middle School is one of four schools targeted in YPI's Full-Service Community Schools grant from the U.S. Department of Education, one of only ten grants awarded nationwide.

Fenton Avenue Charter School is a 1,000-student elementary school. YPI has partnered with Fenton since 2004. Fenton leadership played a key advisory role in the opening of YPI's Bert Corona Charter School, and Joe Lucente sits on the Bert Corona board.

Pacoima Charter School (formerly Pacoima Elementary School) has 1,200 students. As described in the Letter of Intent, YPI has partnered with this school extensively since 2001.

Gratts and Esperanza Elementary Schools are two of the four schools targeted in YPI's Full-Service Community Schools grant from the U.S. Department of Education, one of only ten grants awarded nationwide.

|                           |                  | School year |           |           |           |           |           | Total growth |     |
|---------------------------|------------------|-------------|-----------|-----------|-----------|-----------|-----------|--------------|-----|
|                           | 2001-2002*       | 2002-2003   | 2003-2004 | 2004-2005 | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009    |     |
| Academic Peformance Index | 483              | 546         | 570       | 585       | 606       | 652       | 688       | 729          | 246 |
|                           | * start of YPI e | ngagement   |           |           |           |           |           |              |     |

#### California Standards Test Scores - 2009

|                                    | Grades           |         |       |       |
|------------------------------------|------------------|---------|-------|-------|
|                                    | 2                | 3       | 4     | 5     |
| Reported Enrollment                | 195              | 202     | 229   | 220   |
| CST English-Language Arts          |                  |         |       |       |
| Students Tested                    | 195.0            | 202.0   | 229.0 | 220.0 |
| % of Enrollment                    | 100%             | 100%    | 100%  | 100%  |
| Students with Scores               | 194.0            | 200.0   | 229.0 | 220.0 |
| Mean Scale Score                   | 329.1            | 296.9   | 348.2 | 327.6 |
| % Advanced                         | 12%              | 3%      | 18%   | 9%    |
| % Proficient                       | 24%              | 17%     | 29%   | 25%   |
| % Basic                            | 30%              | 22%     | 31%   | 36%   |
| % Below Basic                      | 26%              | 30%     | 15%   | 13%   |
| % Far Below Basic                  | 8%               | 29%     | 7%    | 16%   |
| CST Mathematics                    |                  |         |       |       |
| Students Tested                    | 195.0            | 202.0   | 229.0 | 220.0 |
| % of Enrollment                    | 100%             | 100%    | 100%  | 100%  |
| Students with Scores               | 195.0            | 202.0   | 229.0 | 220.0 |
| Mean Scale Score                   | 350.0            | 362.8   | 366.9 | 330.8 |
| % Advanced                         | 20%              | 29%     | 27%   | 9%    |
| % Proficient                       | 31%              | 19%     | 27%   | 26%   |
| % Basic                            | 23%              | 28%     | 29%   | 32%   |
| % Below Basic                      | 23%              | 20%     | 15%   | 23%   |
| % Far Below Basic                  | 4%               | 3%      | 2%    | 10%   |
| CST Science - Grade 5, Grade 8, ar | nd Grade 10 Life | Science |       |       |
| Students Tested                    |                  |         |       | 220.0 |
| % of Enrollment                    |                  |         |       | 100%  |
| Students with Scores               |                  |         |       | 220.0 |
| Mean Scale Score                   |                  |         |       | 375.5 |
| % Advanced                         |                  |         |       | 31%   |
| % Proficient                       |                  |         |       | 31%   |
| % Basic                            |                  |         |       | 28%   |
| % Below Basic                      |                  |         |       | 6%    |
| % Far Below Basic                  |                  |         |       | 4%    |

#### Academic Performance Index

|   | API         |           |                             | Met Growth Target |            |                  |  |
|---|-------------|-----------|-----------------------------|-------------------|------------|------------------|--|
| Number of Students included in<br>the 2009 Growth API | 2009 Growth | 2008 Base | 2008-09<br>Growth<br>Target | 2008-09<br>Growth | Schoolwide | All<br>Subgroups | Both<br>Schoolwide<br>and<br>Subgroups |
| 767   | 729         | 687       | 6                           | 42                | Yes        | Yes              | Yes                                    |

#### Adequate Yearly Progress

| Made AYP:                      | No                        |     |             |
|--------------------------------|---------------------------|-----|-------------|
| Met 15 of 17 AYP Criteria      |                           |     |             |
| Met AYP Criteria:              | English-<br>Language Arts |     | Mathematics |
| Participation Rate             | Yes                       |     | Yes         |
| Percent Proficient             | No                        |     | No          |
| Academic Performance index     |                           |     |             |
| - Additional Indicator for AYP |                           | Yes |             |
| Graduation Rate                |                           | N/A |             |

|  | Number of<br>Students | Percent of<br>Enrollment | Percent of<br>Prior Year's<br>Enrollment |
|--|-----------------------|--------------------------|--|
| English Learners (ELs)   | 753                   | 63.00%                   | N/A                                      |
| Fluent-English-Proficient (FEP)<br>Students                            | 277                   | 23.20%                   | N/A                                      |
| ELs Redesignated Fluent-English-<br>Proficient (RFEP) Since Prior Year | 137                   | N/A                      | 15.70%                                   |

#### Fenton Avenue Charter School

#### 2008-2009

|                            |            |           | School year |           |           | Total growth |  |
|----------------------------|------------|-----------|-------------|-----------|-----------|--------------|--|
|                            | 2004-2005* | 2005-2006 | 2006-2007   | 2007-2008 | 2008-2009 |              |  |
| Academic Peformance Index  | 691        | 56        |             |           |           |              |  |
| * start of YPI engagement. |            |           |             |           |           |              |  |

California Standards Test Scores - 2009

|   | Grades |       |       |       |  |
|---|--------|-------|-------|-------|--|
|   | 2      | 3     | 4     | 5     |  |
| Reported Enrollment                               | 251    | 261   | 262   | 248   |  |
| CST English-Language Arts                         |        |       |       |       |  |
| Students Tested                                   | 250.0  | 253.0 | 250.0 | 235.0 |  |
| % of Enrollment                                   | 100%   | 97%   | 95%   | 95%   |  |
| Students with Scores                              | 250.0  | 253.0 | 250.0 | 234.0 |  |
| Mean Scale Score                                  | 336.4  | 312.5 | 342.0 | 340.5 |  |
| % Advanced  | 9%     | 6%    | 14%   | 11%   |  |
| % Proficient                                      | 33%    | 19%   | 30%   | 31%   |  |
| % Basic   | 36%    | 32%   | 36%   | 39%   |  |
| % Below Basic                                     | 15%    | 28%   | 14%   | 12%   |  |
| % Far Below Basic                                 | 7%     | 16%   | 6%    | 7%    |  |
| CST Mathematics                                   |        |       |       |       |  |
| Students Tested                                   | 249.0  | 255.0 | 253.0 | 237.0 |  |
| % of Enrollment                                   | 99%    | 98%   | 97%   | 96%   |  |
| Students with Scores                              | 249.0  | 255.0 | 253.0 | 237.0 |  |
| Mean Scale Score                                  | 344.0  | 357.8 | 351.0 | 349.7 |  |
| % Advanced  | 10%    | 22%   | 22%   | 14%   |  |
| % Proficient                                      | 37%    | 28%   | 28%   | 30%   |  |
| % Basic   | 36%    | 27%   | 27%   | 33%   |  |
| % Below Basic                                     | 15%    | 19%   | 22%   | 17%   |  |
| % Far Below Basic                                 | 3%     | 4%    | 1%    | 6%    |  |
| CST Science - Grade 5, Grade 8, and Grade 10 Life |        |       |       |       |  |
| Science   |        |       |       |       |  |
| Students Tested                                   |        |       |       | 237.0 |  |
| % of Enrollment                                   |        |       |       | 96%   |  |
| Students with Scores                              |        |       |       | 237.0 |  |
| Mean Scale Score                                  |        |       |       | 363.2 |  |
| % Advanced  |        |       |       | 20%   |  |
| % Proficient                                      |        |       |       | 35%   |  |
| % Basic   |        |       |       | 30%   |  |
| % Below Basic                                     |        |       |       | 12%   |  |
| % Far Below Basic                                 |        |       |       | 3%    |  |

#### Academic Performance Index

|   | API |           |                          |                   | Met Growth Target |               |                                     |
|---|-----|-----------|--------------------------|-------------------|-------------------|---------------|-------------------------------------|
| Number of Students included in the 2009 Growth<br>API |     | 2008 Base | 2008-09<br>Growth Target | 2008-09<br>Growth | Schoolwide        | All Subgroups | Both<br>Schoolwide and<br>Subgroups |
| 941   | 747 | 740       | 5                        | 7                 | Yes               | No            | No                                  |

#### Adequate Yearly Progress

| Made AYP:  | No                        |             |  |  |  |
|--|---------------------------|-------------|--|--|--|
| Met 16 of 17 AYP Criteria  |                           |             |  |  |  |
| Met AYP Criteria:  | English-<br>Language Arts | Mathematics |  |  |  |
| Participation Rate   | Yes                       | Yes         |  |  |  |
| Percent Proficient   | Yes                       | No          |  |  |  |
| Academic Performance Index (API)<br>- Additional Indicator for AYP | Ye                        | S           |  |  |  |
| Graduation Rate  | N/A                       |             |  |  |  |

|   | Number of<br>Students | Percent of<br>Enrollment | Percent of<br>Prior Year's<br>Enrollment |
|---|-----------------------|--------------------------|--|
| English Learners (ELs)  | 436                   | 43.30%                   | N/A                                      |
| Fluent-English-Proficient (FEP) Students                              | 296                   | 29.40%                   | N/A                                      |
| ELs Redesignated Fluent-English-Proficient (RFEP)<br>Since Prior Year | 88                    | N/A                      | 12.20%                                   |

#### 2008-2009

|                           |            | School year |           |           |           |              |
|---------------------------|------------|-------------|-----------|-----------|-----------|--------------|
|                           | 2004-2005* | 2005-2006   | 2006-2007 | 2007-2008 | 2008-2009 | Total growth |
| Academic Peformance Index | 572        |             | 602       | 657       | 670       | 98           |

\* start of YPI engagement.

### California Standards Test Scores - 2009

|   | Grades |       |       |       |  |
|---|--------|-------|-------|-------|--|
|   | 2      | 3     | 4     | 5     |  |
| Reported Enrollment                               | 155    | 128   | 139   | 144   |  |
| CST English-Language Arts                         |        |       |       |       |  |
| Students Tested                                   | 155.0  | 128.0 | 139.0 | 144.0 |  |
| % of Enrollment                                   | 100%   | 100%  | 100%  | 100%  |  |
| Students with Scores                              | 154.0  | 128.0 | 139.0 | 144.0 |  |
| Mean Scale Score                                  | 305.7  | 302.5 | 321.4 | 307.4 |  |
| % Advanced  | 4%     | 2%    | 10%   | 3%    |  |
| % Proficient                                      | 17%    | 16%   | 18%   | 15%   |  |
| % Basic   | 31%    | 32%   | 35%   | 37%   |  |
| % Below Basic                                     | 28%    | 25%   | 21%   | 14%   |  |
| % Far Below Basic                                 | 21%    | 25%   | 17%   | 31%   |  |
| CST Mathematics                                   |        |       |       |       |  |
| Students Tested                                   | 155.0  | 128.0 | 139.0 | 144.0 |  |
| % of Enrollment                                   | 100%   | 100%  | 100%  | 100%  |  |
| Students with Scores                              | 155.0  | 128.0 | 139.0 | 144.0 |  |
| Mean Scale Score                                  | 326.3  | 378.4 | 362.4 | 364.8 |  |
| % Advanced  | 11%    | 34%   | 32%   | 24%   |  |
| % Proficient                                      | 25%    | 29%   | 24%   | 33%   |  |
| % Basic   | 27%    | 19%   | 24%   | 12%   |  |
| % Below Basic                                     | 29%    | 16%   | 19%   | 17%   |  |
| % Far Below Basic                                 | 8%     | 3%    | 1%    | 13%   |  |
| CST Science - Grade 5, Grade 8, and Grade 10 Life |        |       |       |       |  |
| Science   |        |       |       |       |  |
| Students Tested                                   |        |       |       | 144.0 |  |
| % of Enrollment                                   |        |       |       | 100%  |  |
| Students with Scores                              |        |       |       | 143.0 |  |
| Mean Scale Score                                  |        |       |       | 305.2 |  |
| % Advanced  |        |       |       | 2%    |  |
| % Proficient                                      |        |       |       | 13%   |  |
| % Basic   |        |       |       | 43%   |  |
| % Below Basic                                     |        |       |       | 19%   |  |
| % Far Below Basic                                 |        |       |       | 24%   |  |

#### Academic Performance Index

| Number of Students included in the 2009 Growth |     | API       |                          |                   |            | Met Growth Target |                                  |  |
|--|-----|-----------|--------------------------|-------------------|------------|-------------------|----------------------------------|--|
|  |     | 2008 Base | 2008-09<br>Growth Target | 2008-09<br>Growth | Schoolwide | All Subgroups     | Both Schoolwide<br>and Subgroups |  |
| 533  | 670 | 658       | 7                        | 12                | Yes        | Yes               | Yes                              |  |

### Adequate Yearly Progress

| Made AYP:  | No                        |             |  |  |  |
|--|---------------------------|-------------|--|--|--|
| Met 13 of 17 AYP Criteria  |                           |             |  |  |  |
| Met AYP Criteria:  | English-<br>Language Arts | Mathematics |  |  |  |
| Participation Rate   | Yes                       | Yes         |  |  |  |
| Percent Proficient   | No                        | Yes         |  |  |  |
| Academic Performance Index (API)<br>- Additional Indicator for AYP | Ye                        | 25          |  |  |  |
| Graduation Rate  | N/A                       |             |  |  |  |

|   | Number of<br>Students | Percent of<br>Enrollment | Percent of Prior<br>Year's<br>Enrollment |
|---|-----------------------|--------------------------|--|
| English Learners (ELs)  | 681                   | 75.50%                   | N/A                                      |
| Fluent-English-Proficient (FEP) Students                              | 130                   | 14.40%                   | N/A                                      |
| ELs Redesignated Fluent-English-Proficient (RFEP)<br>Since Prior Year | 76                    | N/A                      | 10.90%                                   |

|   |                           |            |           | School year | School year |           |              |  |  |  |
|---|---------------------------|------------|-----------|-------------|-------------|-----------|--------------|--|--|--|
| Academic Peformance Index 600 630 625 641 655 |                           | 2004-2005* | 2005-2006 | 2006-2007   | 2007-2008   | 2008-2009 | Total growth |  |  |  |
|   | Academic Peformance Index | 600        | 630       | 625         | 641         | 655       | 5            |  |  |  |

\* start of YPI engagement.

#### California Standards Test Scores - 2009

|   | Grades |       |       |       |  |
|---|--------|-------|-------|-------|--|
| F   | 2      | 3     | 4     | 5     |  |
| Reported Enrollment                               | 124    | 132   | 123   | 127   |  |
| CST English-Language Arts                         |        |       |       |       |  |
| Students Tested                                   | 122.0  | 131.0 | 123.0 | 127.0 |  |
| % of Enrollment                                   | 98%    | 99%   | 100%  | 100%  |  |
| Students with Scores                              | 122.0  | 131.0 | 123.0 | 127.0 |  |
| Mean Scale Score                                  | 297.5  | 283.1 | 328.6 | 326.2 |  |
| % Advanced  | 4%     | 2%    | 8%    | 6%    |  |
| % Proficient                                      | 8%     | 10%   | 25%   | 28%   |  |
| % Basic   | 30%    | 18%   | 37%   | 35%   |  |
| % Below Basic                                     | 28%    | 27%   | 20%   | 20%   |  |
| % Far Below Basic                                 | 30%    | 43%   | 9%    | 12%   |  |
| CST Mathematics                                   |        |       |       |       |  |
| Students Tested                                   | 122.0  | 131.0 | 123.0 | 127.0 |  |
| % of Enrollment                                   | 98%    | 99%   | 100%  | 100%  |  |
| Students with Scores                              | 121.0  | 131.0 | 123.0 | 127.0 |  |
| Mean Scale Score                                  | 316.6  | 324.3 | 338.3 | 357.6 |  |
| % Advanced  | 11%    | 14%   | 11%   | 19%   |  |
| % Proficient                                      | 16%    | 18%   | 35%   | 30%   |  |
| % Basic   | 36%    | 23%   | 33%   | 25%   |  |
| % Below Basic                                     | 27%    | 34%   | 17%   | 21%   |  |
| % Far Below Basic                                 | 10%    | 11%   | 4%    | 5%    |  |
| CST Science - Grade 5, Grade 8, and Grade 10 Life |        |       |       |       |  |
| Science   |        |       |       |       |  |
| Students Tested                                   |        |       |       | 127.0 |  |
| % of Enrollment                                   |        |       |       | 100%  |  |
| Students with Scores                              |        |       |       | 127.0 |  |
| Mean Scale Score                                  |        |       |       | 332.5 |  |
| % Advanced  |        |       |       | 9%    |  |
| % Proficient                                      |        |       |       | 26%   |  |
| % Basic   |        |       |       | 38%   |  |
| % Below Basic                                     |        |       |       | 16%   |  |
| % Far Below Basic                                 |        |       |       | 12%   |  |

#### Academic Performance Index

|   | API |           |                          |                   | Met Growth Target |               |                                     |
|---|-----|-----------|--------------------------|-------------------|-------------------|---------------|-------------------------------------|
| Number of Students included in the 2009 Growth<br>API |     | 2008 Base | 2008-09<br>Growth Target | 2008-09<br>Growth | Schoolwide        | All Subgroups | Both<br>Schoolwide and<br>Subgroups |
| 482   | 655 | 644       | 8                        | 11                | Yes               | No            | No                                  |

#### **Adequate Yearly Progress**

| Made AYP:  | No                        |             |
|--|---------------------------|-------------|
| Met 9 of 17 AYP Criteria   |                           |             |
| Met AYP Criteria:  | English-<br>Language Arts | Mathematics |
| Participation Rate   | Yes                       | Yes         |
| Percent Proficient   | No                        | No          |
| Academic Performance Index (API)<br>- Additional Indicator for AYP | Ye                        | S           |
| Graduation Rate  | N/                        | A           |

|   | Number of<br>Students | Percent of<br>Enrollment | Percent of<br>Prior Year's<br>Enrollment |
|---|-----------------------|--------------------------|--|
| English Learners (ELs)  | 593                   | 71.00%                   | N/A                                      |
| Fluent-English-Proficient (FEP) Students                              | 133                   | 15.90%                   | N/A                                      |
| ELs Redesignated Fluent-English-Proficient (RFEP)<br>Since Prior Year | 85                    | N/A                      | 12.90%                                   |

#### 2008-2009

|                           | School year |           |           |           |              |    |
|---------------------------|-------------|-----------|-----------|-----------|--------------|----|
|                           | 2005-2006*  | 2006-2007 | 2007-2008 | 2008-2009 | Total growth |    |
| Academic Peformance Index | 854         | 826       | 872       | 889       |              | 35 |

\* start of YPI engagement.

### California Standards Test Scores - 2009

|  | Grades |       |       |       |
|--|--------|-------|-------|-------|
|  | 2      | 3     | 4     | 5     |
| Reported Enrollment  | 60     | 61    | 62    | 60    |
| CST English-Language Arts                                    |        |       |       |       |
| Students Tested  | 60.0   | 61.0  | 61.0  | 60.0  |
| % of Enrollment  | 100%   | 100%  | 98%   | 100%  |
| Students with Scores   | 60.0   | 61.0  | 61.0  | 60.0  |
| Mean Scale Score   | 400.4  | 389.3 | 400.5 | 385.4 |
| % Advanced   | 53%    | 39%   | 54%   | 45%   |
| % Proficient   | 23%    | 38%   | 25%   | 30%   |
| % Basic  | 8%     | 21%   | 16%   | 12%   |
| % Below Basic  | 8%     | 2%    | 3%    | 5%    |
| % Far Below Basic  | 7%     | 0%    | 2%    | 8%    |
| CST Mathematics  |        |       |       |       |
| Students Tested  | 60.0   | 61.0  | 61.0  | 59.0  |
| % of Enrollment  | 100%   | 100%  | 98%   | 98%   |
| Students with Scores   | 60.0   | 61.0  | 61.0  | 59.0  |
| Mean Scale Score   | 432.8  | 439.1 | 404.1 | 407.9 |
| % Advanced   | 65%    | 52%   | 57%   | 41%   |
| % Proficient   | 15%    | 30%   | 21%   | 32%   |
| % Basic  | 18%    | 15%   | 16%   | 10%   |
| % Below Basic  | 2%     | 3%    | 5%    | 14%   |
| % Far Below Basic  | 0%     | 0%    | 0%    | 3%    |
| CST Science - Grade 5, Grade 8, and Grade 10 Life<br>Science |        |       |       |       |
| Students Tested  |        |       |       | 59.0  |
| % of Enrollment  |        |       |       | 98%   |
| Students with Scores   |        |       |       | 58.0  |
| Mean Scale Score   |        |       |       | 401.2 |
| % Advanced   |        |       |       | 45%   |
| % Proficient   |        |       |       | 33%   |
| % Basic  |        |       |       | 9%    |
| % Below Basic  |        |       |       | 9%    |
| % Far Below Basic  |        |       |       | 5%    |

#### Academic Performance Index

| Number of Students included in the 2009 Growth | API |           |                          |                   | Met Growth Target |               |                                  |
|--|-----|-----------|--------------------------|-------------------|-------------------|---------------|----------------------------------|
| API  |     | 2008 Base | 2008-09<br>Growth Target | 2008-09<br>Growth | Schoolwide        | All Subgroups | Both Schoolwide<br>and Subgroups |
| 236  | 889 | 875       | А                        | 14                | Yes               | Yes           | Yes                              |

### Adequate Yearly Progress

| Adequate Yearly Progress   |                           |             |
|--|---------------------------|-------------|
| Made AYP:  | Yes                       |             |
| Met 13 of 13 AYP Criteria  |                           |             |
| Met AYP Criteria:  | English-<br>Language Arts | Mathematics |
| Participation Rate   | Yes                       | Yes         |
| Percent Proficient   | Yes                       | Yes         |
| Academic Performance Index (API)<br>- Additional Indicator for AYP | Yı                        | es          |
| Graduation Rate  | N,                        | /A          |

| EL Reclassification   |                       |                          |  |
|---|-----------------------|--------------------------|--|
|   | Number of<br>Students | Percent of<br>Enrollment | Percent of Prior<br>Year's<br>Enrollment |
| English Learners (ELs)  | 43                    | 11.70%                   | N/A                                      |
| Fluent-English-Proficient (FEP) Students                              | 30                    | 8.20%                    | N/A                                      |
| ELs Redesignated Fluent-English-Proficient (RFEP)<br>Since Prior Year | 9                     | N/A                      | 24.30%                                   |

#### Bert Corona Charter School

2008-2009

Operated by Youth Policy Institute.

|                           |           | School year |           |           |           |              |
|---------------------------|-----------|-------------|-----------|-----------|-----------|--------------|
|                           | 2004-2005 | 2005-2006   | 2006-2007 | 2007-2008 | 2008-2009 | Total growth |
| Academic Peformance Index | 572       |             | 599       | 646       | 652       | 80           |

# California Standards Test Scores - 2009

|   |       | Gra   | des   |     |
|---|-------|-------|-------|-----|
|   | 6     | 7     | 8     | EOC |
| Reported Enrollment                               | 120   | 120   | 130   |     |
| CST English-Language Arts                         |       |       |       |     |
| Students Tested                                   | 120.0 | 120.0 | 130.0 |     |
| % of Enrollment                                   | 100%  | 100%  | 100%  |     |
| Students with Scores                              | 120.0 | 120.0 | 130.0 |     |
| Mean Scale Score                                  | 324.4 | 321.2 | 320.9 |     |
| % Advanced  | 5%    | 3%    | 5%    |     |
| % Proficient                                      | 23%   | 27%   | 18%   |     |
| % Basic   | 44%   | 33%   | 45%   |     |
| % Below Basic                                     | 20%   | 28%   | 25%   |     |
| % Far Below Basic                                 | 8%    | 8%    | 8%    |     |
| CST Mathematics                                   |       |       |       |     |
| Students Tested                                   | 120.0 | 120.0 |       |     |
| % of Enrollment                                   | 100%  | 100%  |       |     |
| Students with Scores                              | 120.0 | 120.0 |       |     |
| Mean Scale Score                                  | 315.2 | 317.6 |       |     |
| % Advanced  | 4%    | 5%    |       |     |
| % Proficient                                      | 23%   | 25%   |       |     |
| % Basic   | 28%   | 28%   |       |     |
| % Below Basic                                     | 38%   | 31%   |       |     |
| % Far Below Basic                                 | 8%    | 11%   |       |     |
| CST Algebra I                                     |       |       |       |     |
| Students Tested                                   |       |       | 129.0 | 129 |
| % of Enrollment                                   |       |       | 99%   |     |
| Students with Scores                              |       |       | 129.0 | 129 |
| Mean Scale Score                                  |       |       | 281.9 | 281 |
| % Advanced  |       |       | 1%    | 1   |
| % Proficient                                      |       |       | 7%    | 7   |
| % Basic   |       |       | 16%   | 16  |
| % Below Basic                                     |       |       | 52%   | 52  |
| % Far Below Basic                                 |       |       | 24%   | 24  |
| CST History - Social Science Grade 8              |       |       |       |     |
| Students Tested                                   |       |       | 130.0 |     |
| % of Enrollment                                   |       |       | 100%  |     |
| Students with Scores                              |       |       | 130.0 |     |
| Mean Scale Score                                  |       |       | 296.7 |     |
| % Advanced  |       |       | 2%    |     |
| % Proficient                                      |       |       | 7%    |     |
| % Basic   |       |       | 40%   |     |
| % Below Basic                                     |       |       | 25%   |     |
| % Far Below Basic                                 |       |       | 26%   |     |
| CST Science - Grade 5, Grade 8, and Grade 10 Life |       |       |       |     |
| Science   |       |       |       |     |
| Students Tested                                   |       |       | 130.0 |     |
| % of Enrollment                                   |       |       | 100%  |     |
| Students with Scores                              |       |       | 130.0 |     |
| Mean Scale Score                                  |       |       | 302.1 |     |
| % Advanced  |       |       | 4%    |     |
| % Proficient                                      |       |       | 17%   |     |
| % Basic   |       |       | 35%   |     |
| % Below Basic                                     |       |       | 22%   |     |
| % Far Below Basic                                 |       |       | 22%   |     |

#### Academic Performance Index

| Number of Students included in the 2009 Growth<br>API | API |           |                          |                   | Met Growth Target |               |                                  |
|---|-----|-----------|--------------------------|-------------------|-------------------|---------------|----------------------------------|
|   |     | 2008 Base | 2008-09<br>Growth Target | 2008-09<br>Growth | Schoolwide        | All Subgroups | Both Schoolwide<br>and Subgroups |
| 361   | 652 | 647       | 8                        | 5                 | No                | No            | No                               |

#### Adequate Yearly Progress

| Made AYP:  | No                        |             |  |  |  |
|--|---------------------------|-------------|--|--|--|
| Met 13 of 17 AYP Criteria  |                           |             |  |  |  |
| Met AYP Criteria:  | English-<br>Language Arts | Mathematics |  |  |  |
| Participation Rate   | Yes                       | Yes         |  |  |  |
| Percent Proficient   | No                        | Yes         |  |  |  |
| Academic Performance Index (API)<br>- Additional Indicator for AYP | Ye                        | es          |  |  |  |
| Graduation Rate  | N/A                       |             |  |  |  |

|   | Number of<br>Students | Percent of<br>Enrollment | Percent of Prior<br>Year's<br>Enrollment |
|---|-----------------------|--------------------------|--|
| English Learners (ELs)  | 139                   | 37.90%                   | N/A                                      |
| Fluent-English-Proficient (FEP) Students                              | 153                   | 41.70%                   | N/A                                      |
| ELs Redesignated Fluent-English-Proficient (RFEP)<br>Since Prior Year | 62                    | N/A                      | 30.10%                                   |

#### Monsenor Oscar Romero Charter Middle School 2008-2009

Operated by Youth Policy Institute.

|                           | Schoo     | ol year   |     |
|---------------------------|-----------|-----------|-----|
|                           | 2007-2008 | 2008-2009 |     |
| Academic Peformance Index | 716       | 7         | 709 |

#### California Standards Test Scores - 2009

|                           | Gra   | des   |
|---------------------------|-------|-------|
|                           | 6     | 7     |
| Reported Enrollment       | 89    | 54    |
| CST English-Language Arts |       |       |
| Students Tested           | 89.0  | 54.0  |
| % of Enrollment           | 100%  | 100%  |
| Students with Scores      | 89.0  | 54.0  |
| Mean Scale Score          | 331.7 | 343.9 |
| % Advanced                | 12%   | 17%   |
| % Proficient              | 19%   | 30%   |
| % Basic                   | 42%   | 35%   |
| % Below Basic             | 20%   | 15%   |
| % Far Below Basic         | 7%    | 4%    |
| CST Mathematics           |       |       |
| Students Tested           | 89.0  | 54.0  |
| % of Enrollment           | 100%  | 100%  |
| Students with Scores      | 89.0  | 54.0  |
| Mean Scale Score          | 303.9 | 318.0 |
| % Advanced                | 2%    | 4%    |
| % Proficient              | 15%   | 24%   |
| % Basic                   | 33%   | 35%   |
| % Below Basic             | 34%   | 26%   |
| % Far Below Basic         | 17%   | 11%   |

#### Academic Performance Index

|  | Number of Students included in the 2009 Growth<br>API | API |                |               | Met Growth Target |            |               |                 |
|--|---|-----|----------------|---------------|-------------------|------------|---------------|-----------------|
|  |   |     | 2008 Base      | 2008-09       | 2008-09           | Schoolwide | All Subgroups | Both Schoolwide |
|  |   |     |                | Growth Target | Growth            |            |               | and Subgroups   |
|  | 130   | 709 | 716*           | 5             | -7                | No         | Yes           | No              |
|  |   |     | * Email school |               |                   |            |               |                 |

Small school

#### Adequate Yearly Progress

| Made AYP:                        | No            |             |  |  |  |
|----------------------------------|---------------|-------------|--|--|--|
| Met 12 of 17 AYP Criteria        |               |             |  |  |  |
| Met AYP Criteria:                | English-      | Mathematics |  |  |  |
| Met All Chtena.                  | Language Arts | Wathematics |  |  |  |
| Participation Rate               | Yes           | Yes         |  |  |  |
| Percent Proficient               | No            | No          |  |  |  |
| Academic Performance Index (API) | Ye            |             |  |  |  |
| - Additional Indicator for AYP   | Ye            | 25          |  |  |  |
| Graduation Rate                  | N/A           |             |  |  |  |

|   | Number of<br>Students | Percent of<br>Enrollment | Percent of Prior<br>Year's<br>Enrollment |
|---|-----------------------|--------------------------|--|
| English Learners (ELs)  | 75                    | 55.10%                   | N/A                                      |
| Fluent-English-Proficient (FEP) Students                              | 64                    | 47.10%                   | N/A                                      |
| ELs Redesignated Fluent-English-Proficient (RFEP)<br>Since Prior Year | 0                     | N/A                      | 0.00%                                    |

John Liechty Middle School

#### 2008-2009

|                           | Schoo                      | ol Year   |              | ٦ |  |
|---------------------------|----------------------------|-----------|--------------|---|--|
|                           | 2007-2008*                 | 2008-2009 | Total Growth |   |  |
| Academic Peformance Index | 638                        | 6         | 47           | 9 |  |
|                           | * start of YPI engagement. |           |              |   |  |

### California Standards Test Scores - 2009

| California Standards Test Scores - 2009           | 1     |          |           |       |
|---|-------|----------|-----------|-------|
|   | 6     | Gra<br>7 | des<br>8  | EOC   |
| Reported Enrollment                               | 594   | 691      | 580       | EUC   |
| CST English-Language Arts                         | 594   | 091      | 560       |       |
| Students Tested                                   | 585.0 | 684.0    | 571.0     |       |
| % of Enrollment                                   | 99%   | 99%      | 98%       |       |
| Students with Scores                              | 584.0 | 681.0    | 569.0     |       |
| Mean Scale Score                                  | 313.7 | 320.4    | 309.8     |       |
| % Advanced  | 5%    | 6%       | 5%        |       |
| % Proficient                                      | 18%   | 22%      | 17%       |       |
| % Basic   | 34%   | 38%      | 35%       |       |
| % Below Basic                                     | 28%   | 19%      | 22%       |       |
| % Far Below Basic                                 | 15%   | 14%      | 21%       |       |
| CST Mathematics                                   |       |          |           |       |
| Students Tested                                   | 585.0 | 682.0    |           |       |
| % of Enrollment                                   | 99%   | 99%      |           |       |
| Students with Scores                              | 584.0 | 680.0    |           |       |
| Mean Scale Score                                  | 311.1 | 318.0    |           |       |
| % Advanced  | 4%    | 4%       |           |       |
| % Proficient                                      | 22%   | 20%      |           |       |
| % Basic   | 28%   | 38%      |           |       |
| % Below Basic                                     | 31%   | 27%      |           |       |
| % Far Below Basic                                 | 15%   | 11%      |           |       |
| CST General Mathematics                           |       |          |           |       |
| Students Tested                                   |       |          | 147.0     | 147.0 |
| % of Enrollment                                   |       |          | 25%       |       |
| Students with Scores                              |       |          | 146.0     | 146.0 |
| Mean Scale Score                                  |       |          | 278.2     | 278.2 |
| % Advanced  |       |          | 1%        | 1%    |
| % Proficient                                      |       |          | 4%        | 4%    |
| % Basic   |       |          | 19%       | 19%   |
| % Below Basic                                     |       |          | 49%       | 49%   |
| % Far Below Basic                                 |       |          | 27%       | 27%   |
| CST Algebra I                                     |       |          |           |       |
| Students Tested                                   |       | 2.0      | 416.0     | 418.0 |
| % of Enrollment                                   |       | 0%       | 72%       |       |
| Students with Scores                              |       | 2.0      | 413.0     | 415.0 |
| Mean Scale Score                                  |       | *        | 325.0     | 324.8 |
| % Advanced  |       | *        | 7%        | 7%    |
| % Proficient                                      |       | *        | 25%       | 25%   |
| % Basic   |       | *        | 28%       | 28%   |
| % Below Basic                                     |       | *        | 30%       | 30%   |
| % Far Below Basic                                 |       | *        | 10%       | 11%   |
| CST History - Social Science Grade 8              |       |          |           |       |
| Students Tested                                   |       |          | 566.0     |       |
| % of Enrollment                                   |       |          | 98%       |       |
| Students with Scores                              |       |          | 564.0     |       |
| Mean Scale Score                                  |       |          | 311.3     |       |
| % Advanced<br>% Proficient                        |       |          | 8%<br>15% |       |
| % Basic   |       |          | 30%       |       |
| % Below Basic                                     |       |          | 22%       |       |
| % Far Below Basic                                 |       |          | 22%       |       |
| CST Science - Grade 5, Grade 8, and Grade 10 Life | 1 1   |          | 20%       |       |
| Science   |       |          |           |       |
| Students Tested                                   | 1     |          | 565.0     |       |
| % of Enrollment                                   |       |          | 97%       |       |
| Students with Scores                              |       |          | 564.0     |       |
| Mean Scale Score                                  | 1     |          | 312.1     |       |
| % Advanced  |       |          | 12%       |       |
| % Proficient                                      |       |          | 21%       |       |
| % Basic   | 1 1   |          | 21%       |       |
| % Below Basic                                     | 1 1   |          | 19%       |       |
|   |       |          | 1570      |       |

#### Academic Performance Index

| Number of Students included in the 2009 Growth<br>API |     | Д         | PI | Met Growth Target |            |               |                                  |
|---|-----|-----------|----|-------------------|------------|---------------|----------------------------------|
|   |     | 2008 Base |    | 2008-09<br>Growth | Schoolwide | All Subgroups | Both Schoolwide<br>and Subgroups |
| 1784  | 647 | 635       | 8  | 12                | Yes        | No            | No                               |

#### Adequate Yearly Progress

| Made AYP:  | No                        |             |
|--|---------------------------|-------------|
| Met 11 of 21 AYP Criteria  |                           |             |
| Met AYP Criteria:  | English-<br>Language Arts | Mathematics |
| Participation Rate   | Yes                       | Yes         |
| Percent Proficient   | No                        | No          |
| Academic Performance Index (API)<br>- Additional Indicator for AYP | Ye                        | 25          |
| Graduation Rate  | N/                        | /Α          |

|   | Number of<br>Students | Percent of<br>Enrollment | Percent of Prior<br>Year's<br>Enrollment |
|---|-----------------------|--------------------------|--|
| English Learners (ELs)  | 800                   | 41.80%                   | N/A                                      |
| Fluent-English-Proficient (FEP) Students                              | 995                   | 52.00%                   | N/A                                      |
| ELs Redesignated Fluent-English-Proficient (RFEP)<br>Since Prior Year | 143                   | N/A                      | 16.10%                                   |

|                           |            | School year |           |           |           |              |  |  |
|---------------------------|------------|-------------|-----------|-----------|-----------|--------------|--|--|
|                           | 2004-2005* | 2005-2006   | 2006-2007 | 2007-2008 | 2008-2009 | Total growth |  |  |
| Academic Peformance Index | 633        | 653         | 658       | 697       | 701       | 68           |  |  |

\* start of YPI engagement.

#### California Standards Test Scores - 2009

|                                      |       | Gra   | des   |       |
|--------------------------------------|-------|-------|-------|-------|
|                                      | 6     | 7     | 8     | EOC   |
| Reported Enrollment                  | 651   | 639   | 694   |       |
| CST English-Language Arts            |       |       |       |       |
| Students Tested                      | 635.0 | 624.0 | 678.0 |       |
| % of Enrollment                      | 98%   | 98%   | 98%   |       |
| Students with Scores                 | 633.0 | 623.0 | 676.0 |       |
| Mean Scale Score                     | 337.1 | 338.0 | 326.3 |       |
| % Advanced                           | 12%   | 15%   | 14%   |       |
| % Proficient                         | 28%   | 27%   | 18%   |       |
| % Basic                              | 30%   | 33%   | 32%   |       |
| % Below Basic                        | 20%   | 14%   | 21%   |       |
| % Far Below Basic                    | 10%   | 11%   | 16%   |       |
| CST Mathematics                      |       |       |       |       |
| Students Tested                      | 635.0 | 568.0 |       |       |
| % of Enrollment                      | 98%   | 89%   |       |       |
| Students with Scores                 | 634.0 | 566.0 |       |       |
| Mean Scale Score                     | 331.2 | 334.6 |       |       |
| % Advanced                           | 15%   | 12%   |       |       |
| % Proficient                         | 21%   | 26%   |       |       |
| % Basic                              | 25%   | 31%   |       |       |
| % Below Basic                        | 27%   | 23%   |       |       |
| % Far Below Basic                    | 12%   | 9%    |       |       |
| CST General Mathematics              |       |       |       |       |
| Students Tested                      |       |       | 472.0 | 472.0 |
| % of Enrollment                      |       |       | 68%   |       |
| Students with Scores                 |       |       | 471.0 | 471.0 |
| Mean Scale Score                     |       |       | 316.1 | 316.1 |
| % Advanced                           |       |       | 7%    | 7%    |
| % Proficient                         |       |       | 18%   | 18%   |
| % Basic                              |       |       | 31%   | 31%   |
| % Below Basic                        |       |       | 29%   | 29%   |
| % Far Below Basic                    |       |       | 14%   | 14%   |
| CST Algebra I                        |       |       |       |       |
| Students Tested                      |       | 56.0  | 160.0 | 216.0 |
| % of Enrollment                      |       | 9%    | 23%   |       |
| Students with Scores                 |       | 56.0  | 160.0 | 216.0 |
| Mean Scale Score                     |       | 432.9 | 364.4 | 382.1 |
| % Advanced                           |       | 52%   | 19%   | 28%   |
| % Proficient                         |       | 43%   | 30%   | 33%   |
| % Basic                              |       | 4%    | 25%   | 19%   |
| % Below Basic                        |       | 2%    | 24%   | 19%   |
| % Far Below Basic                    |       | 0%    | 1%    | 1%    |
| CST Geometry                         |       |       |       |       |
| Students Tested                      |       |       | 39.0  | 39.0  |
| % of Enrollment                      |       |       | 6%    |       |
| Students with Scores                 |       |       | 39.0  | 39.0  |
| Mean Scale Score                     |       |       | 446.8 | 446.8 |
| % Advanced                           |       |       | 64%   | 64%   |
| % Proficient                         |       |       | 33%   | 33%   |
| % Basic                              |       |       | 3%    | 3%    |
| % Below Basic                        |       |       | 0%    | 0%    |
| % Far Below Basic                    |       |       | 0%    | 0%    |
| CST History - Social Science Grade 8 |       |       |       | 370   |
| Students Tested                      |       |       | 673.0 |       |
| % of Enrollment                      |       |       | 97%   |       |
| Students with Scores                 |       |       | 673.0 |       |
| Mean Scale Score                     |       |       | 320.4 |       |
| % Advanced                           |       |       | 13%   |       |

| % Proficient                            |                    | 15%   |  |
|---|--------------------|-------|--|
| % Basic                                 |                    | 30%   |  |
| % Below Basic                           |                    | 20%   |  |
| % Far Below Basic                       |                    | 23%   |  |
| CST Science - Grade 5, Grade 8, and Gra | de 10 Life Science |       |  |
| Students Tested                         |                    | 673.0 |  |
| % of Enrollment                         |                    | 97%   |  |
| Students with Scores                    |                    | 673.0 |  |
| Mean Scale Score                        |                    | 327.7 |  |
| % Advanced                              |                    | 19%   |  |
| % Proficient                            |                    | 21%   |  |
| % Basic                                 |                    | 17%   |  |
| % Below Basic                           |                    | 20%   |  |
| % Far Below Basic                       |                    | 23%   |  |

#### Academic Performance Index

|  |             | A         | PI            | Ν       | let Growth Targe | et            |                 |
|--|-------------|-----------|---------------|---------|------------------|---------------|-----------------|
| Number of Students included in the 2009 Growth |             |           | 2008-09       | 2008-09 |                  |               | Both Schoolwide |
| API  | 2009 Growth | 2008 Base | Growth Target | Growth  | Schoolwide       | All Subgroups | and Subgroups   |
| 1824   | 701         | 693       | 5             | 8       | Yes              | No            | No              |

#### Adequate Yearly Progress

| Made AYP:                        | No            |             |
|----------------------------------|---------------|-------------|
| Met 11 of 21 AYP Criteria        |               |             |
|                                  | English-      |             |
| Met AYP Criteria:                | Language Arts | Mathematics |
| Participation Rate               | No            | Yes         |
| Percent Proficient               | No            | No          |
| Academic Performance Index (API) |               |             |
| - Additional Indicator for AYP   | Ye            | es          |
| Graduation Rate                  | N/            | Ά           |

|   | Number of | Percent of | Percent of Prior  |
|---|-----------|------------|-------------------|
|   | Students  | Enrollment | Year's Enrollment |
| English Learners (ELs)                            | 587       | 29.20%     | N/A               |
| Fluent-English-Proficient (FEP) Students          | 1,125     | 55.90%     | N/A               |
| ELs Redesignated Fluent-English-Proficient (RFEP) |           |            |                   |
| Since Prior Year                                  | 171       | N/A        | 24.20%            |

#### Vaughn Next Century Learning Center

2008-2009

|                              |            | School year |           |              |
|------------------------------|------------|-------------|-----------|--------------|
|                              | 2006-2007* | 2007-2008   | 2008-2009 | Total growth |
| Academic Peformance<br>Index | 715        | 734         | 753       | 38           |

\* start of YPI engagement.

# California Standards Test Scores - 2009

| California Standards Test S   | cores - 2009 |        |       |       |       | Cradas      |              |          |  |       |       |
|---|--------------|--------|-------|-------|-------|-------------|--------------|----------|--|-------|-------|
|   | 2            | 3      | 4     | 5     | 6     | Grades<br>7 | 8            | 9        | 10   | 11    | EOC   |
| Reported Eprollmont   |              |        |       |       |       |             |              |          |  |       | EOC   |
| Reported Enrollment   | 177          | 202    | 184   | 159   | 137   | 129         | 123          | 127      | 115  | 100   |       |
| CST English-Language Arts   |              |        |       |       |       |             |              |          |  |       |       |
| Students Tested   | 174.0        | 196.0  | 176.0 | 147.0 | 129.0 | 126.0       |              |          | 115.0  | 100.0 |       |
| % of Enrollment   | 98%          | 97%    | 96%   | 93%   | 94%   | 98%         | 96%          | 100%     | 100%   | 100%  |       |
| Students with Scores  | 174.0        | 196.0  | 176.0 | 147.0 | 129.0 | 126.0       | 118.0        |          | 115.0  | 100.0 |       |
| Mean Scale Score  | 345.2        | 320.7  | 341.9 | 330.2 | 339.3 | 356.6       | 348.0        | 352.8    | 342.0  | 328.9 |       |
| % Advanced  | 14%          | 5%     | 16%   | 5%    | 5%    | 13%         | 14%          | 16%      | 11%  | 12%   |       |
| % Proficient  | 31%          | 21%    | 32%   | 25%   | 35%   | 48%         | 29%          | 36%      | 32%  | 23%   |       |
| % Basic   | 33%          | 37%    | 32%   | 48%   | 45%   | 29%         | 49%          | 37%      | 43%  | 35%   |       |
| % Below Basic   | 17%          | 26%    | 13%   | 18%   | 12%   | 8%          | 8%           | 9%       | 12%  | 21%   |       |
| % Far Below Basic   | 5%           | 11%    | 7%    | 4%    | 3%    | 2%          | 1%           |          | 2%   | 9%    |       |
|   | 5%           | 11%    | 1%    | 4%    | 3%    | 2%          | 1%           | 2%       | 2%   | 9%    |       |
| CST Mathematics   |              |        |       |       |       |             |              |          |  |       |       |
| Students Tested   | 174.0        | 197.0  | 176.0 | 149.0 | 130.0 | 125.0       |              |          |  |       |       |
| % of Enrollment   | 98%          | 98%    | 96%   | 94%   | 95%   | 97%         |              |          |  |       |       |
| Students with Scores  | 174.0        | 197.0  | 176.0 | 149.0 | 130.0 | 125.0       |              |          |  |       |       |
| Mean Scale Score  | 386.6        | 369.5  | 355.9 | 331.4 | 330.4 | 337.5       |              |          |  |       |       |
| % Advanced  | 37%          | 26%    | 25%   | 8%    | 7%    | 9%          |              |          |  |       |       |
| % Proficient  | 32%          | 32%    | 33%   | 26%   | 23%   | 30%         |              |          |  |       |       |
| % Basic   | 18%          | 28%    | 23%   | 33%   | 42%   | 38%         |              |          |  |       |       |
| % Below Basic   | 11%          | 11%    | 18%   | 28%   | 25%   | 18%         |              |          |  |       |       |
| % Far Below Basic   | 2%           | 3%     | 2%    | 5%    | 3%    | 6%          |              |          |  |       |       |
|   | 276          | 570    | 276   | 376   | 576   | 076         |              |          |  |       |       |
| CST General Mathematics   |              |        |       |       |       |             |              |          |  |       |       |
| Students Tested   |              |        |       |       |       |             | 1.0          |          |  |       | 1.0   |
| % of Enrollment   |              |        |       |       |       |             | 1%           |          | ļl   |       | 1     |
| Students with Scores  |              |        |       |       |       |             | 1.0          |          | <u> </u>                                     |       | 1.0   |
| Mean Scale Score  | 1            |        |       |       |       |             | *            |          |  |       | *     |
| % Advanced  |              |        |       |       |       |             | *            |          |  |       | *     |
| % Proficient  |              |        |       |       |       |             | *            |          | 1  |       | *     |
| % Basic   | 1            |        |       |       | 1     |             | *            | 1        | <u>                                     </u> |       | *     |
| % Below Basic   | 1            |        |       |       |       |             | *            | t        | <u>├───</u>                                  |       | *     |
|   |              |        |       |       |       |             | *            |          | ┝─────╄                                      |       | -     |
| % Far Below Basic   |              | ├      |       |       |       |             | *            | ł        | ┝─────┦                                      |       | *     |
| CST Algebra I   |              |        |       |       |       |             |              |          | ļl   |       |       |
| Students Tested   |              |        |       |       |       |             | 122.0        | 68.0     | 20.0   | 1.0   | 211.0 |
| % of Enrollment   |              |        |       |       |       |             | 99%          | 54%      | 17%  | 1%    |       |
| Students with Scores  |              |        |       |       |       |             | 122.0        | 68.0     | 20.0   | 1.0   | 211.0 |
| Mean Scale Score  |              |        |       |       |       |             | 329.1        |          | 292.1  | *     | 321.8 |
| % Advanced  |              |        |       |       |       |             | 2%           |          | 0%   | *     | 2%    |
| % Proficient  |              |        |       |       |       |             | 32%          | 31%      | 5%   | *     | 29%   |
|   |              |        |       |       |       |             | 34%          | 19%      |  | *     |       |
| % Basic   |              |        |       |       |       |             |              |          | 25%  |       | 28%   |
| % Below Basic   |              |        |       |       |       |             | 23%          | 40%      | 60%  | *     | 32%   |
| % Far Below Basic   |              |        |       |       |       |             | 8%           | 9%       | 10%  | *     | 9%    |
| CST Geometry  |              |        |       |       |       |             |              |          |  |       |       |
| Students Tested   |              |        |       |       |       |             |              | 58.0     | 29.0   | 5.0   | 92.0  |
| % of Enrollment   |              |        |       |       |       |             |              | 46%      | 25%  | 5%    |       |
| Students with Scores  |              |        |       |       |       |             |              | 58.0     | 29.0   | 5.0   | 92.0  |
| Mean Scale Score  |              |        |       |       |       |             |              | 310.3    | 275.7  | *     | 296.9 |
| % Advanced  |              |        |       |       |       |             |              | 0%       | 0%   | *     | 0%    |
| % Proficient  |              |        |       |       |       |             |              | 17%      | 0%   | *     | 11%   |
|   |              |        |       |       |       |             |              |          |  |       |       |
| % Basic   |              |        |       |       |       |             |              | 36%      | 24%  | *     | 32%   |
| % Below Basic   |              |        |       |       |       |             |              | 47%      | 62%  | *     | 51%   |
| % Far Below Basic   |              |        |       |       |       |             |              | 0%       | 14%  | *     | 7%    |
| CST Integrated Math 2   |              |        |       |       |       |             |              |          |  |       |       |
| Students Tested   |              |        |       |       |       |             |              |          |  | 1.0   | 1.0   |
| % of Enrollment   |              |        |       |       |       |             |              |          |  | 1%    |       |
| Students with Scores  |              |        |       |       |       |             |              |          |  | 1.0   | 1.0   |
| Mean Scale Score  |              |        |       |       |       |             |              |          |  | *     | *     |
| % Advanced  | 1            | i l    |       |       | İ     |             | 1            | t        | /  | *     | *     |
| % Proficient  | 1            |        |       |       |       |             |              | t        | <u>├───</u>                                  | *     | *     |
|   |              | ├      |       |       |       |             |              | ł        | ┟─────╄                                      |       | *     |
| % Basic   |              |        |       |       |       |             |              |          | ┝─────-┡                                     | *     | *     |
| % Below Basic   |              |        |       |       |       |             |              |          | ┝─────-┡                                     | *     | *     |
| % Far Below Basic   |              |        |       |       |       |             |              | ļ        | ┝─────┦                                      | *     | *     |
| CST Algebra II  |              |        |       |       |       |             |              | L        | ļl   |       | 1     |
| Students Tested   |              |        |       |       |       |             |              | L        | 63.0   | 65.0  | 128.0 |
| % of Enrollment   |              |        |       |       |       |             |              |          | 55%  | 65%   | L     |
| Students with Scores  | 1            |        |       |       |       |             |              |          | 63.0   | 65.0  | 128.0 |
| Mean Scale Score  |              |        |       |       |       |             |              |          | 283.3  | 255.1 | 269.0 |
| % Advanced  | İ            |        |       |       |       |             |              | İ        | 0%   | 0%    | 0%    |
| % Proficient  |              |        |       |       | 1     |             |              |          | 3%   | 0%    | 2%    |
|   | 1            |        |       |       |       |             |              | 1        | 25%  |       | 16%   |
| % Basic   |              |        |       |       |       |             |              |          |  | 6%    |       |
| % Below Basic   |              | ├────┤ |       |       |       |             |              | ł        | 52%  | 32%   | 42%   |
| % Far Below Basic   | L            |        |       |       |       |             |              | ļ        | 19%  | 62%   | 41%   |
| CST Summative High Schoo  | Mathematics  |        |       |       |       |             |              | ļ        | ļI   |       |       |
| Students Tested   |              |        |       |       |       |             |              |          |  | 24.0  | 24.0  |
| % of Enrollment   |              |        |       |       |       |             |              |          | T  | 24%   |       |
| Students with Scores  |              |        |       |       |       |             |              |          |  | 24.0  | 24.0  |
| Mean Scale Score  |              |        |       |       |       |             |              |          |  | 250.7 | 250.7 |
| % Advanced  | 1            | i l    |       |       | 1     |             | 1            | t        | /  | 0%    | 0%    |
| % Proficient  | 1            |        |       |       | 1     |             | 1            | 1        | <u>├</u> ───┤                                | 0%    | 0%    |
|   |              | ├      |       |       |       |             |              | ł        | ┟─────╄                                      |       |       |
| % Basic   |              |        |       |       |       |             |              | <u> </u> | ┝─────┤                                      | 8%    | 8%    |
| % Below Basic   |              |        |       |       |       |             |              | ļ        | <b>└────</b> ┩                               | 58%   | 58%   |
| % Far Below Basic   |              |        |       |       |       |             |              |          | ļl   | 33%   | 33%   |
| CST History - Social Science  | Grade 8      |        |       |       | L     |             |              |          | i ──Ţ  |       | L     |
| Students Tested   |              |        |       |       |       |             | 123.0        |          |  |       |       |
| Students resteu   |              |        |       |       |       |             | 100%         |          |  |       |       |
|   |              |        |       |       | 1     |             | 123.0        |          | <u>                                     </u> |       | 1     |
| % of Enrollment   |              |        |       |       |       |             |              |          |  |       |       |
| % of Enrollment<br>Students with Scores                                   |              |        |       |       |       |             |              |          | l l  |       |       |
| % of Enrollment<br>Students with Scores<br>Mean Scale Score               |              |        |       |       |       |             | 341.3        |          |  |       |       |
| % of Enrollment<br>Students with Scores<br>Mean Scale Score<br>% Advanced |              |        |       |       |       |             | 341.3<br>11% |          |  |       |       |
| % of Enrollment<br>Students with Scores<br>Mean Scale Score               |              |        |       |       |       |             | 341.3        |          |  |       |       |

| % Below Basic                |                 |                |   |       |  | 11%   |       |       |       |            |
|------------------------------|-----------------|----------------|---|-------|--|-------|-------|-------|-------|------------|
| % Far Below Basic            |                 |                |   |       |  | 3%    |       |       |       |            |
| CST World History            |                 |                |   |       |  |       |       |       |       |            |
| Students Tested              |                 |                |   |       |  |       |       | 111.0 | 2.0   | 113.0      |
| % of Enrollment              |                 |                |   |       |  |       |       | 97%   | 2%    |            |
| Students with Scores         |                 |                |   |       |  |       |       | 111.0 |       | 111.0      |
| Mean Scale Score             |                 |                |   |       |  |       |       | 328.8 | *     | 328.8      |
| % Advanced                   |                 |                |   |       |  |       |       | 5%    | *     | 5%         |
| % Proficient                 |                 |                |   |       |  |       |       | 31%   | *     | 31%        |
| % Basic                      |                 |                |   |       |  |       |       | 35%   | *     | 35%        |
| % Below Basic                |                 |                |   |       |  |       |       | 14%   | *     | 14%        |
| % Far Below Basic            |                 |                |   |       |  |       |       | 16%   | *     | 16%        |
| CST U.S. History             |                 |                |   |       |  |       |       |       |       |            |
| Students Tested              |                 |                |   |       |  |       |       |       | 98.0  |            |
| % of Enrollment              |                 |                |   |       |  |       |       |       | 98%   |            |
| Students with Scores         |                 |                |   |       |  |       |       |       | 98.0  |            |
| Mean Scale Score             |                 |                |   |       |  |       |       |       | 329.0 |            |
| % Advanced                   |                 |                |   |       |  |       |       |       | 9%    |            |
| % Proficient                 |                 |                |   |       |  |       |       |       | 29%   |            |
| % Basic                      |                 |                |   |       |  |       |       |       | 29%   |            |
| % Below Basic                |                 |                |   |       |  |       |       |       | 23%   |            |
| % Far Below Basic            |                 |                |   |       |  |       |       |       | 10%   |            |
| CST Science - Grade 5, Grade | e 8 and Grade 1 | O Life Science |   |       |  |       |       |       | 10/0  |            |
| Students Tested              |                 | o Ene berenee  |   | 147.0 |  | 118.0 |       | 115.0 |       |            |
| % of Enrollment              |                 |                |   | 93%   |  | 96%   |       | 100%  |       |            |
| Students with Scores         |                 |                |   | 147.0 |  | 118.0 |       | 115.0 |       |            |
| Mean Scale Score             |                 |                |   | 323.0 |  | 376.3 |       | 353.1 |       |            |
| % Advanced                   |                 |                |   | 3%    |  | 36%   |       | 19%   |       |            |
| % Proficient                 |                 |                |   | 19%   |  | 28%   |       | 37%   |       |            |
| % Basic                      |                 |                |   | 46%   |  | 23%   |       | 30%   |       |            |
| % Below Basic                |                 |                |   | 22%   |  | 11%   |       | 13%   |       |            |
| % Far Below Basic            |                 |                |   | 10%   |  | 3%    |       | 19%   |       |            |
| CST Biology                  |                 |                |   | 10/6  |  | 570   |       | 170   |       |            |
| Students Tested              |                 |                |   |       |  |       | 127.0 | 8.0   | 1.0   | 136.0      |
| % of Enrollment              |                 |                |   |       |  |       | 127.0 | 7%    | 1.0   | 130.0      |
| Students with Scores         |                 |                |   |       |  |       | 127.0 | 8.0   | 1.0   | 136.0      |
| Mean Scale Score             |                 |                |   |       |  |       | 342.1 | *     | *     | 341.0      |
| % Advanced                   |                 |                |   |       |  |       | 9%    | *     | *     | 9%         |
| % Proficient                 |                 |                |   |       |  |       | 31%   | *     | *     | 29%        |
| % Basic                      |                 |                |   |       |  |       | 50%   | *     | *     | 53%        |
| % Below Basic                |                 |                |   |       |  |       | 8%    | *     | *     | 7%         |
| % Far Below Basic            |                 |                |   |       |  |       | 2%    | *     | *     | 1%         |
| CST Chemistry                |                 |                |   |       |  |       | 2.78  |       |       | 1/6        |
| Students Tested              |                 |                |   |       |  |       |       | 2.0   | 93.0  | 95.0       |
| % of Enrollment              |                 |                |   |       |  |       |       | 2:0   | 93%   | 55.0       |
| Students with Scores         |                 |                |   |       |  |       |       | 2.0   | 93.0  | 95.0       |
| Mean Scale Score             |                 |                |   |       |  |       |       | 2.0   | 300.0 | 299.6      |
| % Advanced                   |                 |                |   |       |  |       |       | *     | 300.0 | 299.6      |
| % Proficient                 |                 |                |   |       |  |       |       | *     | 6%    | 6%         |
| % Basic                      |                 |                |   |       |  |       |       | *     | 42%   | 41%        |
| % Below Basic                |                 |                |   |       |  |       |       | *     | 42%   | 41%<br>34% |
| % Far Below Basic            |                 |                |   |       |  |       |       | *     | 18%   | 34%<br>19% |
| 70 Tal Delow Dasic           |                 | 1              | 1 |       |  |       |       |       | 1070  | 1970       |

### Academic Performance

| muex   |             |           |                          |                   |                   |               |                                  |  |  |  |  |  |
|--|-------------|-----------|--------------------------|-------------------|-------------------|---------------|----------------------------------|--|--|--|--|--|
|  |             | A         | PI                       |                   | Met Growth Target |               |                                  |  |  |  |  |  |
| Number of Students<br>included in the 2009<br>Growth API | 2009 Growth | 2008 Base | 2008-09<br>Growth Target | 2008-09<br>Growth | Schoolwide        | All Subgroups | Both Schoolwide<br>and Subgroups |  |  |  |  |  |
| 1404   | 753         | 735       | 5                        | 18                | Yes               | Yes           | Yes                              |  |  |  |  |  |

#### Adequate Yearly Progress

| Made AYP:                           | No                       |     |             |
|-------------------------------------|--------------------------|-----|-------------|
| Met 14 of 18 AYP Criteria           |                          |     |             |
| Met AYP Criteria:                   | English-Language<br>Arts |     | Mathematics |
| Participation Rate                  | Yes                      |     | Yes         |
| Percent Proficient                  | Yes                      |     | No          |
| Academic Performance Index<br>(API) |                          | Yes |             |
| - Additional Indicator for AYP      |                          |     |             |
| Graduation Rate                     |                          | Yes |             |

#### EL Reclassification

|   | Number of<br>Students |        | Percent of Prior<br>Year's Enrollment |
|---|-----------------------|--------|---------------------------------------|
| English Learners (ELs)  | 685                   | 35.10% | N/A                                   |
| Fluent-English-Proficient<br>(FEP) Students                               | 999                   | 51.30% | N/A                                   |
| ELs Redesignated Fluent-<br>English-Proficient (RFEP)<br>Since Prior Year | 102                   | N/A    | 15.50%                                |

#### California High School Exit Exam

|                          | Category     | Number Tested | Number Decod  | Percent Passed | Number Not | Percent Not | Mean Scaled |  |
|--------------------------|--------------|---------------|---------------|----------------|------------|-------------|-------------|--|
|                          | Category     | Number lested | Number Passeu | Percent Passeu | Passed     | Passed      | Score       |  |
| English Language Arts    | All Students |               |               |                |            |             |             |  |
| Eligiisii Laliguage Alts | Tested       | 141           | 112           | 79%            | 29         | 21%         | 373         |  |
| Mathematics              | All Students |               |               |                |            |             |             |  |
| Wathematics              | Tested       | 141           | 115           | 82%            | 26         | 18%         | 374         |  |

#### AP Exam Results 2007-2008

|                           | Grade 12   | Grades 11 + 12 | Number of   |             |             |             |             |             |
|---------------------------|------------|----------------|-------------|-------------|-------------|-------------|-------------|-------------|
| School                    | Enrollment | Enrollment     | Exam Takers | Exams Scr=1 | Exams Scr=2 | Exams Scr=3 | Exams Scr=4 | Exams Scr=5 |
| Vaughn Next Century Learn | 0          | 79             | 1           | **          | **          | **          | **          | **          |

#### California Standardized Testing and Reporting (STAR) California Standards Test Scores - 2009

#### Valley Region ES #6 Composite of Relieved Schools

(Liggett ES, Panorama City ES, Rosa Parks LC, Plummer ES)

(Note: 2009 STAR data for Primary Academy not available on CDE website)

|                                     |         | Panorama | Rosa   |         |         | Panoram  | a Rosa  |         |         | Panorama | Rosa  |         |         | Panorama Rosa |       |         |           | Relieved ES Relieved ES Relieved ES |           |           |
|-------------------------------------|---------|----------|--------|---------|---------|----------|---------|---------|---------|----------|-------|---------|---------|---------------|-------|---------|-----------|-------------------------------------|-----------|-----------|
|                                     | Liggett | City     | Parks  | Plummer | Liggett | City     | Parks   | Plummer | Liggett | City     | Parks | Plummer | Liggett | City          | Parks | Plummer | Composite | Composite                           | Composite | Composite |
| Grades                              | 2       | 2        | 2      | 2       | 3       | 3        | 3       | 3       | 4       | 4        | 4     | 4       | 5       | 5             | 5     | 5       | 2         | 3                                   | 4         | 5         |
| Reported Enrollment                 | 166     | 134      | 186    | 187     | 180     | 0 13     | 3 15    | 3 149   | 147     | 121      | . 177 | 174     | 191     | 107           | 168   | 182     | 673       | 620                                 | 0 61      | 9 648     |
| CST English-Language Arts           |         |          |        |         |         |          |         |         |         |          |       |         |         |               |       |         |           |                                     |           |           |
| Students Tested                     | 165     |          | 187    |         | 179     |          |         |         | 147     |          |       |         | 191     | 106           | 154   | 165     | 672       |                                     |           |           |
| % of Enrollment                     | 99.4%   |          | 100.5% |         | 99.4%   |          |         | 6 94.0% | 100.0%  |          |       | 94.8%   | 100.0%  |               | 91.7% | 90.7%   | 99.9%     |                                     |           |           |
| Students with Scores                | 165     |          | 187    |         | 179     |          |         |         | 147     |          |       |         | 191     | 106           | 154   | 165     | 671       |                                     |           |           |
| Mean Scale Score                    | 343     | 322.5    | 319.7  | 356.9   | 316.3   | 3 316.   | 1 303.4 | 4 327   | 346.1   | 328.6    | 329.3 | 369.3   | 330.2   | 328.2         | 320   | 338.7   | 336.2     | 315.                                | 7 344.    | 4 329.6   |
| % Advanced                          | 10%     | 6%       | 6%     | 15%     | 6%      | 6 49     | % 59    | 6 2%    | 22%     | 5 9%     | 9%    | 36%     | 9%      | 4%            | 5%    | 13%     | 9%        | 5 49                                | 6 209     | 6 8%      |
| % Proficient                        | 39%     | 24%      | 26%    | 48%     | 23%     | 6 229    | % 139   | 6 27%   | 23%     | 5 26%    | 25%   | 28%     | 21%     | 26%           | 20%   | 28%     | 35%       | 5 219                               | 6 269     | 6 23%     |
| % Basic                             | 29%     | 37%      | 28%    | 25%     | 28%     | 6 359    | % 29%   | 6 41%   | 29%     | 34%      | 39%   | 25%     | 42%     | 42%           | 38%   | 38%     | 29%       | 33%                                 | 6 329     | 6 40%     |
| % Below Basic                       | 14%     | 20%      | 21%    | 9%      | 29%     | 6 259    | 6 289   | 6 24%   | 16%     | 5 21%    | 17%   | 8%      | 14%     | 20%           | 26%   | 13%     | 16%       | 5 279                               | 6 159     | 6 18%     |
| % Far Below Basic                   | 7%      | 13%      | 18%    | 4%      | 15%     | 6 149    | % 249   | 6 5%    | 10%     | 5 11%    | 10%   | 2%      | 14%     | 8%            | 10%   | 8%      | 10%       | 5 159                               | 6 89      | 6 10%     |
| CST Mathematics                     |         |          |        |         |         |          |         |         |         |          |       |         |         |               |       |         |           |                                     |           |           |
| Students Tested                     | 165     | 134      | 187    | 186     | 179     | 9 13     | 3 14    | 5 143   | 147     | / 121    | 166   | 165     | 191     | 106           | 153   | 170     | 672       | 60                                  | ) 59      | 9 620     |
| % of Enrollment                     | 99.4%   | 100.0%   | 100.5% | 99.5%   | 99.4%   | 6 100.09 | 6 91.89 | 6 96.0% | 100.0%  | 100.0%   | 93.8% | 94.8%   | 100.0%  | 99.1%         | 91.1% | 93.4%   | 99.9%     | 96.8%                               | 6 96.89   | 6 95.7%   |
| Students with Scores                | 164     | 134      | 187    | 184     | 178     | 3 13     | 2 14    | 5 143   | 147     | / 121    | 166   | 165     | 191     | 106           | 152   | 170     | 669       | 59                                  | 3 59      | 9 619     |
| Mean Scale Score                    | 365.6   | 327.5    | 347.6  | 387.9   | 362     | 2 357.   | 8 358.  | 7 367.8 | 362     | 339.3    | 342.9 | 407.9   | 384.2   | 348.2         | 336.2 | 375.2   | 359.1     | 361.                                | 7 364.    | 8 363.8   |
| % Advanced                          | 28%     | 12%      | 22%    | 36%     | 25%     | 6 239    | 6 209   | 6 22%   | 33%     | 5 17%    | 23%   | 53%     | 28%     | 12%           | 9%    | 22%     | 25%       | 239                                 | 6 339     | 6 19%     |
| % Proficient                        | 30%     | 28%      | 24%    | 37%     | 31%     | 6 289    | % 30%   | 6 38%   | 12%     | 5 27%    | 25%   | 27%     | 35%     | 28%           | 30%   | 32%     | 30%       | 329                                 | 6 239     | 6 32%     |
| % Basic                             | 20%     | 25%      | 25%    | 17%     | 19%     | 6 289    | 6 269   | 6 27%   | 25%     | 28%      | 23%   | 15%     | 19%     | 30%           | 33%   | 26%     | 22%       | 5 25%                               | 6 229     | 6 26%     |
| % Below Basic                       | 17%     | 25%      | 18%    | 9%      | 22%     | 6 179    | 6 199   | 6 13%   | 25%     | 5 24%    | 20%   | 5%      | 13%     | 25%           | 20%   | 15%     | 17%       | 5 189                               | 6 189     | 6 17%     |
| % Far Below Basic                   | 4%      | 10%      | 10%    | 1%      | 39      | 6 39     | 6 49    | 6 0%    | 4%      | 5 4%     | 7%    | 0%      | 6%      | 4%            | 9%    | 5%      | 6%        | 39                                  | 6 49      | 6%        |
| CST Science - Grade 5, Grade 8, and |         |          |        |         |         |          |         |         |         |          |       |         |         |               |       |         |           |                                     |           |           |
| Grade 10 Life Science               |         |          |        |         |         |          |         |         |         |          |       |         |         |               |       |         |           |                                     |           |           |
| Students Tested                     |         |          |        |         |         |          |         |         |         |          |       |         | 191     | 105           | 150   | 182     |           |                                     |           | 628       |
| % of Enrollment                     |         |          |        |         |         |          |         |         |         |          |       |         | 100.0%  | 98.1%         | 89.3% | 100.0%  |           |                                     |           | 96.9%     |
| Students with Scores                |         |          |        |         |         |          |         |         |         |          |       |         | 191     | 105           | 150   | 182     |           |                                     |           | 628       |
| Mean Scale Score                    |         |          |        |         |         |          |         |         |         |          |       |         | 329.6   | 314.6         | 311.5 | 341     |           |                                     |           | 326.1     |
| % Advanced                          |         |          |        |         |         |          |         |         |         |          |       |         | 7%      | 5%            | 3%    | 8%      |           |                                     |           | 6%        |
| % Proficient                        |         |          |        |         |         |          |         |         |         |          |       |         | 26%     |               | 17%   | 34%     |           |                                     |           | 25%       |
| % Basic                             |         |          |        |         |         |          |         |         |         |          |       |         | 38%     | 35%           | 41%   | 35%     |           |                                     |           | 37%       |
| % Below Basic                       |         |          |        |         |         |          |         |         |         |          |       |         | 16%     |               | 19%   | 12%     |           |                                     |           | 17%       |
| % Far Below Basic                   |         |          |        |         |         |          |         |         |         |          |       |         | 13%     |               | 21%   | 10%     |           |                                     |           | 15%       |

#### California Standardized Testing and Reporting (STAR) California Standards Test Scores - 2009

Economically Disadvantaged

Valley Region ES #6 Composite of Relieved Schools

(Liggett ES, Panorama City ES, Rosa Parks LC, Plummer ES) (Note: 2009 STAR data for Primary Academy not available on CDE website)

| School                            | Liggett     | Panorama<br>City | Rosa<br>Parks | Plummer | Liggett | Panorama I<br>City I | Rosa<br>Parks       | Plummer | liggett | Panorama F<br>City F | losa<br>Farks | lummer | liggett | anorama R<br>ity P | osa<br>arks | Plummer | Relieved ES<br>Composite | Relieved ES<br>Composite | Relieved ES<br>Composite | Relieved ES<br>Composite |
|-----------------------------------|-------------|------------------|---------------|---------|---------|----------------------|---------------------|---------|---------|----------------------|---------------|--------|---------|--------------------|-------------|---------|--------------------------|--------------------------|--------------------------|--------------------------|
| Grade                             | 2           | 2                | Pd1K5 2       | 2       | 3       | 3                    | <sup>2</sup> d1K5 3 | 3       | 4       | LILY F<br>4          | diks          | 4      | 5       | 11.y P<br>5        | diks 5      | 5       | 2 composite              | Composite<br>3           | Composite<br>4           | Composite 5              |
| Reported Enrollment               | 166         | 134              | 186           |         | 180     | 133                  | 158                 | 149     | 147     | 121                  | 177           | 174    | 191     | 107                | 168         | 182     | 673                      | 620                      | 619                      | 648                      |
| CST English-Language Arts         |             |                  |               |         |         |                      |                     |         |         |                      |               |        |         |                    |             |         |                          |                          |                          |                          |
| Students Tested                   | 165         | 134              | 187           | 186     | 179     | 133                  | 144                 | 140     | 147     | 121                  | 163           | 165    | 191     | 106                | 154         | 165     | 672                      | 596                      | 596                      | 616                      |
| % of Enrollment                   | 99%         | 100%             | 101%          | 100%    | 99%     | 100%                 | 91%                 | 94%     | 100%    | 100%                 | 92%           | 95%    | 100%    | 99%                | 92%         | 91%     | 100%                     | 96%                      | 96%                      |                          |
| Students with Scores              | 165         | 134              | 187           | 185     | 179     | 132                  | 144                 | 140     | 147     | 121                  | 163           | 165    | 191     | 106                | 154         | 165     | 671                      | 595                      | 596                      | 616                      |
| Mean Scale Score                  | 343.0       | 322.5            | 319.7         | 356.9   | 316.3   | 316.1                | 303.4               | 327.0   | 346.1   | 328.6                | 329.3         | 369.3  | 330.2   | 328.2              | 320.0       | 338.7   | 336.2                    | 315.7                    | 344.4                    | 329.6                    |
| % Proficient and Above            | 50%         | 30%              | 33%           | 62%     | 28%     | 26%                  | 18%                 | 29%     | 46%     | 35%                  | 34%           | 64%    | 30%     | 30%                | 25%         | 41%     | 45%                      | 25%                      | 45%                      | 32%                      |
| CST Mathematics                   |             |                  |               |         |         |                      |                     |         |         |                      |               |        |         |                    |             |         |                          |                          |                          |                          |
| Students Tested                   | 165         | 134              | 187           | 186     | 179     | 133                  | 145                 | 143     | 147     | 121                  | 166           | 165    | 191     | 106                | 153         | 170     | 672                      | 600                      | 599                      | 620                      |
| % of Enrollment                   | 99%         | 100%             | 101%          | 100%    | 99%     | 100%                 | 92%                 | 96%     | 100%    | 100%                 | 94%           | 95%    | 100%    | 99%                | 91%         | 93%     | 100%                     | 97%                      | 97%                      | 96%                      |
| Students with Scores              | 164         | 134              | 187           | 184     | 178     | 132                  | 145                 | 143     | 147     | 121                  | 166           | 165    | 191     | 106                | 152         | 170     | 669                      | 598                      | 599                      | 619                      |
| Mean Scale Score                  | 365.6       | 327.5            | 347.6         | 387.9   | 362.0   | 357.8                | 358.7               | 367.8   | 362.0   | 339.3                | 342.9         | 407.9  | 384.2   | 348.2              | 336.2       | 375.2   | 359.1                    | 361.7                    | 364.8                    | 363.8                    |
| % Proficient and Above            | 59%         | 40%              | 47%           | 73%     | 56%     | 52%                  | 50%                 | 60%     | 46%     | 44%                  | 49%           | 79%    | 62%     | 41%                | 38%         | 54%     | 56%                      | 55%                      | 56%                      | 50%                      |
| CST Science - Grade 5, Grade 8, a | nd Grade 10 | Life Science     | 2             |         |         |                      |                     |         |         |                      |               |        |         |                    |             |         |                          |                          |                          |                          |
| Students Tested                   |             |                  |               |         |         |                      |                     |         |         |                      |               |        | 191     | 105                | 150         | 182     |                          |                          |                          | 628                      |
| % of Enrollment                   |             |                  |               |         |         |                      |                     |         |         |                      |               |        | 100%    | 98%                | 89%         | 100%    |                          |                          |                          | 97%                      |
| Students with Scores              |             |                  |               |         |         |                      |                     |         |         |                      |               |        | 191     | 105                | 150         | 182     |                          |                          |                          | 628                      |
| Mean Scale Score                  |             |                  |               |         |         |                      |                     |         |         |                      |               |        | 329.6   | 314.6              | 311.5       | 341.0   |                          |                          |                          | 326.1                    |
| % Proficient and Above            |             |                  |               |         |         |                      |                     |         |         |                      |               |        | 34%     | 23%                | 20%         | 42%     |                          |                          |                          | 31%                      |

#### California Standardized Testing and Reporting (STAR)

California Standards Test Scores - 2009

English Learners

Valley Region ES #6 Composite of Relieved Schools

(Liggett ES, Panorama City ES, Rosa Parks LC, Plummer ES) (Note: 2009 STAR data for Primary Academy not available on CDE website)

| School                            | liggett     | Panorama<br>City | Rosa<br>Parks | Plummer | Liggett | Panorama F<br>City F | Rosa<br>Parks | Plummer | liggett | Panorama F<br>City F | tosa<br>Parks | lummer | liggett | anorama R<br>ity P | osa<br>arks | Plummer | Relieved ES<br>Composite | Relieved ES<br>Composite | Relieved ES<br>Composite | Relieved ES<br>Composite |
|-----------------------------------|-------------|------------------|---------------|---------|---------|----------------------|---------------|---------|---------|----------------------|---------------|--------|---------|--------------------|-------------|---------|--------------------------|--------------------------|--------------------------|--------------------------|
| Grade                             | 2           | 2                | 2             | 2       | 3       | 3                    | 3             | 3       | 4       | 4                    | 4             | 4      | 5       | 5                  | 5           | 5       | 2                        | 3                        | 4                        | 5                        |
| Reported Enrollment               | 166         | 134              | 186           | 187     | 180     | 133                  | 158           | 149     | 147     | 121                  | 177           | 174    | 191     | 107                | 168         | 182     | 673                      | 620                      | 619                      | 648                      |
| CST English-Language Arts         |             |                  |               |         |         |                      |               |         |         |                      |               |        |         |                    |             |         |                          |                          |                          |                          |
| Students Tested                   | 114         | 86               | 149           | 145     | 96      | 64                   | 98            | 94      | 78      | 64                   | 103           | 83     | 80      | 53                 | 71          | 79      | 494                      | 352                      | 328                      | 283                      |
| % of Enrollment                   | 69%         | 64%              | 80%           | 78%     | 53%     | 48%                  | 62%           | 63%     | 53%     | 53%                  | 58%           | 48%    | 42%     | 50%                | 42%         | 43%     | 73%                      | 57%                      | 53%                      | 5 <b>44%</b>             |
| Students with Scores              | 114         | 86               | 149           | 144     | 96      | 63                   | 98            | 94      | 78      | 64                   | 103           | 83     | 80      | 53                 | 71          | 79      | 493                      | 351                      | 328                      | 283                      |
| Mean Scale Score                  | 336.5       | 308.0            | 307.1         | 349.6   | 293.3   | 285.9                | 283.6         | 318.6   | 307.0   | 308.1                | 308.6         | 337.1  | 297.3   | 302.7              | 291.8       | 309.8   | 326.5                    | 296.0                    | 315.3                    | 300.4                    |
| % Proficient and Above            | 43%         | 19%              | 23%           | 58%     | 8%      | 5%                   | 7%            | 20%     | 15%     | 16%                  | 16%           | 39%    | 5%      | 9%                 | 3%          | 10%     | 37%                      | 10%                      | 22%                      | 5 7%                     |
| CST Mathematics                   |             |                  |               |         |         |                      |               |         |         |                      |               |        |         |                    |             |         |                          |                          |                          |                          |
| Students Tested                   | 114         | 86               | 149           | 145     | 96      | 64                   | 98            | 98      | 78      | 64                   | 106           | 83     | 80      | 53                 | 70          | 84      | 494                      | 356                      | 331                      | . 287                    |
| % of Enrollment                   | 69%         | 64%              | 80%           | 78%     | 53%     | 48%                  | 62%           | 66%     | 53%     | 53%                  | 60%           | 48%    | 42%     | 50%                | 42%         | 46%     | 73%                      | 57%                      | 53%                      | 5 <b>44%</b>             |
| Students with Scores              | 113         | 86               | 149           | 143     | 96      | 63                   | 98            | 98      | 78      | 64                   | 106           | 83     | 80      | 53                 | 70          | 84      | 491                      | 355                      | 331                      | . 287                    |
| Mean Scale Score                  | 361.8       | 311.3            | 328.9         | 378.8   | 336.9   | 321.9                | 335.9         | 355.7   | 309.4   | 325.8                | 314.9         | 376.8  | 338.9   | 316.0              | 296.5       | 331.8   | 347.9                    | 339.2                    | 331.2                    | 322.3                    |
| % Proficient and Above            | 57%         | 31%              | 39%           | 69%     | 41%     | 25%                  | 37%           | 52%     | 19%     | 36%                  | 29%           | 67%    | 41%     | 19%                | 13%         | 32%     | 50%                      | 40%                      | 38%                      | 5 27%                    |
| CST Science - Grade 5, Grade 8, a | nd Grade 10 | Life Science     | 9             |         |         |                      |               |         |         |                      |               |        |         |                    |             |         |                          |                          |                          |                          |
| Students Tested                   |             |                  |               |         |         |                      |               |         |         |                      |               |        | 80      | 53                 | 70          | 94      |                          |                          |                          | 297                      |
| % of Enrollment                   |             |                  |               |         |         |                      |               |         |         |                      |               |        | 42%     | 50%                | 42%         | 52%     |                          |                          |                          | 46%                      |
| Students with Scores              |             |                  |               |         |         |                      |               |         |         |                      |               |        | 80      | 53                 | 70          | 94      |                          |                          |                          | 297                      |
| Mean Scale Score                  |             |                  |               |         |         |                      |               |         |         |                      |               |        | 296.2   | 290.2              | 283.5       | 310.3   |                          |                          |                          | 296.6                    |
| % Proficient and Above            |             |                  |               |         |         |                      |               |         |         |                      |               |        | 8%      | 8%                 | 1%          | 15%     |                          |                          |                          | 9%                       |

#### California Standardized Testing and Reporting (STAR) California Standards Test Scores - 2009

Students with Disability

Valley Region ES #6 Composite of Relieved Schools

(Liggett ES, Panorama City ES, Rosa Parks LC, Plummer ES) (Note: 2009 STAR data for Primary Academy not available on CDE website)

|                                    |             | Panorama      | Rosa    |         |         | Panorama Ros | sa  |         |         | Panorama Ro | sa    |       |         | Panorama Rosa | 1   |         | Relieved ES | Relieved ES | Relieved ES | Relieved ES |
|------------------------------------|-------------|---------------|---------|---------|---------|--------------|-----|---------|---------|-------------|-------|-------|---------|---------------|-----|---------|-------------|-------------|-------------|-------------|
| School                             | Liggett     | City          | Parks   | Plummer | Liggett | City Par     |     | Plummer | Liggett |             | rks P | ummer | Liggett | City Park     | -   | Plummer | Composite   | Composite   | Composite   | Composite   |
| Grade                              | 1           | 2             | 2 2     | 2 2     | 3       | 3            | 3   | 3       | 4       | 4           | 4     | 4     | 5       | 5             | 5   | 5 5     | 5 2         | 3           | : 4         | 5           |
| Reported Enrollment                | 166         | 5 13          | 4 186   | 5 187   | 180     | 133          | 158 | 149     | 147     | 121         | 177   | 174   | 191     | 107           | 168 | 182     | 673         | 313         | 268         | 3 480       |
| CST English-Language Arts          |             |               |         |         |         |              |     |         |         |             |       |       |         |               |     |         |             |             |             |             |
| Students Tested                    | 19          | 9 2           | 2 15    | 5 21    | 17      | 14           | 8   | 9       | 13      | 20          | 5     | 5     | 28      | 14            | 8   | 12      | 77          | 31          | . 33        | 3 54        |
| % of Enrollment                    | 119         | ۶ú 16         | 6 89    | 5 11%   | 9%      | 11%          | 5%  | 6%      | 9%      | 17%         | 3%    | 3%    | 15%     | 13%           | 5%  | 7%      | 11%         | 10%         | 12%         | i 11%       |
| Students with Scores               | 19          | 9 2           | 2 15    | 5 21    | 17      | 14           | 8   | 9       | 13      | 20          | 5     | 5     | 28      | 14            | 8   | 12      | 77          | 31          | . 33        | 3 54        |
| Mean Scale Score                   | 290.2       | 2 289.        | 4 267.5 | 5 312.3 | 253.1   | 273.4 *      |     | *       | 267.7   | 281.8 *     | *     |       | 271.7   | 285.4 *       |     | 306.5   | 291.6       | 262.3       | 276.2       | 2 214.9     |
| % Proficient and Above             | 119         | 6 189         | 6 7%    | 6 24%   | 0%      | 7% *         |     | *       | 0%      | 5% *        | *     |       | 4%      | 0% *          |     | 33%     | 16%         | 3%          | 3%          | 5 <b>2%</b> |
| CST Mathematics                    |             |               |         |         |         |              |     |         |         |             |       |       |         |               |     |         |             |             |             |             |
| Students Tested                    | 19          | 92            | 2 15    | 5 21    | 17      | 14           | 9   | 14      | 13      | 20          | 8     | 5     | 28      | 14            | 7   | 17      | 77          | 31          | . 33        | 3 59        |
| % of Enrollment                    | 119         | ۶ú 16         | 6 89    | 5 11%   | 9%      | 11%          | 6%  | 9%      | 9%      | 17%         | 5%    | 3%    | 15%     | 13%           | 4%  | 9%      | 11%         | 10%         | 12%         | ő 12%       |
| Students with Scores               | 19          | 92            | 2 15    | 5 21    | 17      | 14           | 9   | 14      | 13      | 20          | 8     | 5     | 28      | 14            | 7   | 17      | 77          | 31          | . 33        | 3 59        |
| Mean Scale Score                   | 305.2       | 2 281.        | 5 270.9 | 357.7   | 286.2   | 310.8 *      |     | 354.1   | 264.7   | 294.2 *     | *     |       | 297.8   | 294.7 *       |     | 300.1   | 306.1       | 297.3       | 282.6       | 5 211.3     |
| % Proficient and Above             | 379         | ۶ <u>2</u> 3% | 6 27%   | 6 43%   | 18%     | 36% *        |     | 57%     | 0%      | 10% *       | *     |       | 14%     | 14% *         |     | 12%     | 33%         | 26%         | 6%          | 5 10%       |
| CST Science - Grade 5, Grade 8, ar | nd Grade 10 | ) Life Scien  | e       |         |         |              |     |         |         |             |       |       |         |               |     |         |             |             |             |             |
| Students Tested                    |             |               |         |         |         |              |     |         |         |             |       |       | 28      | 14            | 6   | 27      |             |             |             | 69          |
| % of Enrollment                    |             |               |         |         |         |              |     |         |         |             |       |       | 15%     | 13%           | 4%  | 15%     |             |             |             | 14%         |
| Students with Scores               |             |               |         |         |         |              |     |         |         |             |       |       | 28      | 14            | 6   | 27      |             |             |             | 69          |
| Mean Scale Score                   |             |               |         |         |         |              |     |         |         |             |       |       | 273.9   | 278.0 *       |     | 289.1   |             |             |             | 167.6       |
| % Proficient and Above             |             |               |         |         |         |              |     |         |         |             |       |       | 7%      | 0% *          |     | 7%      |             |             |             | 3%          |

Note that Rosa Parks was excluded for grades 3-5 and Plummer was excluded for grades 3-4 due to lack of reported score data.

# Dixon Slingerland Biography

Dixon Slingerland is the Executive Director of the Youth Policy Institute (YPI), a position he has held for the past thirteen years. Dixon started with YPI in 1991 after graduating from Stanford University. The Youth Policy Institute under his leadership has an annual budget of \$28 million (including affiliated charter schools) and operates programs at 95 sites in Los Angeles with more than 900 staff. YPI's revenue has increased by at least 50% each of the last six years.

Dixon is President of the Board of both Bert Corona Charter School and Monseñor Oscar Romero Charter Middle School. Bert Corona Charter School opened in September 2004, and serves 370 students in grades 6-8 in Pacoima. YPI opened Monseñor Oscar Romero Charter Middle School in 2007 and now serves 240 grade 6-8 students in the Pico Union/Westlake community.

Dixon served on President Obama's National Finance Committee (NFC) and Education Policy Committee during the 2008 Presidential campaign. He is now a member of the NFC for the Democratic National Committee. Dixon was an Honored Guest at the 2008 Democratic National Convention, Election Night in Grant Park (Chicago), and the Presidential Inauguration in January 2009.

Previously, Dixon was involved with a seven-site nationwide welfare-to-work grant and with five federally-funded community technology centers. He also has worked with thirteen HUD public housing revitalization projects (HOPE VI) and was co-founder of the first-ever federal consortium grant for community-based research (a six-year program with 15 university partners). In 1995-96, Dixon was a community organizer with the Ellen Wilson Urban Revitalization Demonstration in Washington, D.C. He assisted neighborhood residents in developing a \$3 million services plan for community enhancement. In 1994, he served as a consultant with the Empowerment Zone Team for Miami, Florida.

Dixon's wife Suzanne Steinke is a partner with the law firm of Mitchell Silberberg & Knupp. They have two children.

### Academic Preparation

| M.A. | University of California, Los Angeles<br>Education Administration            |
|------|--|
| B.S. | California State University, Northridge<br>Home Economics/Humanities/Spanish |

### **Professional Experience**

2005 - 2006 Director of College Prep Programs, Families In Schools

Los Angeles Unified School District (Retired 2005)

### 2000-2005 Assistant Superintendent, Student Health and Human Services

Provided leadership and central support for the District's Coordinated School Health Program including Medical, Nursing, Psychological, Pupil Services, Mental Health, Counseling, Health Partnerships, Health Education and Integrated Services. Collaborated with city and county agencies to maximize services to students. Responsible for 3,000 certificated and licensed staff.

### 1994 - 2000 Cluster Administrator, San Fernando Cluster

Responsible for Operations and Academic Achievement of San Fernando High School and the 19 schools in the feeder pattern, including 24,000 students and 1200 teachers.

1988-94 **Principal, San Fernando Junior High School**, a multiethnic, low income, overcrowded year round school of 3,400 students

### 1986-1988 Coordinator, School-Based Health Clinic Program,

Led the establishment, and fundraising for \$1.5 million of private funds for the first three schoolbased health clinics.

| 1983-1986 | Assistant Principal, Chester Nimitz Junior High School          |
|-----------|---|
| 1978-1983 | Curriculum Specialist, Career Education, Office of Instruction  |
| 1977-1978 | Specialist, Career and Continuing Education Office              |
| 1975-1977 | Resource Teacher, Home Economics Office                         |
| 1969–1975 | Teacher, Home Economics, Health, Spanish; Grade counselor, Dean |

## **Professional Organizations**

- Association of California School Administrators
- Association for Supervision and Curriculum Development
- International Reading Association
- Association of Mexican American Educators
- California Association of Bilingual Educators
- Council of Mexican American Administrators (Past President)
- California League of Middle Schools
- California School Nurses Association

# **Community Involvement**

2009 to present - Docent in Training for Los Angeles County Museum of Art

- 2003 2006 BOARD MEMBER, Mission College Advisory Committee
- 2002 2005 Los Angeles County Task Force on Child Health and Physical Fitness
- 2002 2005 BOARD MEMBER, Citizens Oversight Committee, Los Angeles Community College District
- 1987- to present, Comision Femenil San Fernando Valley (three term President)
- 1999 Appointed by Congressman Berman to State Democratic Committee
- 1989- to present- Volunteer for MEND (Meet Each Need with Dignity)

# Awards and Recognition

2009 Distinguished Community Leadership Award, The Muniz Family Foundation

- 2006 Woman of the Year, Los Angeles County Commission for Women
- 2006 Lifetime Achievement Award, Council of Mexican-American Administrators, LAUSD
- 2006 Visionary Award, Valley Community Clinic
- 2005 Lifetime Service Award, Pupil Service and Attendance Counselors Association
- 2005 State Leadership Award for Coordinated School Health, State Department of Education
- 2005 Coordinated School Health Recognition, American Cancer Society
- 2005 American Cancer Society Leadership Award
- 2004 Dedication To Community Award, Northeast Valley Health Corporation
- 2003 Los Ninos Heroes Award, The City Terrace Coordinating Council, Inc.
- 2000 Woman of the Year: 20<sup>th</sup> Senatorial District, California State Senate
- 1999 Selected for State HOPE (Hispanas Organized for Political Equality) Leadership Team
- 1998 Recognition for Excellence in Education, Parent Institute for Quality Education

| 1998 | Recognition of Outstanding Citizenship Activities                   |
|------|---|
|      | Enhancing Community Betterment, Honorable Richard                   |
|      | Alarcon, Councilman 7 <sup>th</sup> District                        |
| 1996 | Recognition Award for Volunteer Efforts, City of Los                |
|      | Angeles, James K. Hahn, Los Angeles City Attorney                   |
| 1997 | Special Recognition Award, UCLA Parent Project                      |
| 1997 | Appreciation Award for Dedication and Support to                    |
|      | Manufacturing Technology Laboratory, VICA                           |
|      | Foundation  |
| 1997 | Certification of Recognition: Women's History Month,                |
|      | San Fernando City Council   |
| 1995 | Educator of the Year, Comision Femenil, San Fernando                |
|      | Valley  |
| 1995 | Recognition Awards: Mayor's Office, City of Los                     |
|      | Angeles and Los Angeles City Council, Seventh District              |
| 1995 | Certification of Appreciation, Los Angeles County                   |
|      | Supervision, Third District   |
| 1992 | Woman of the Year, 38 <sup>th</sup> Senatorial District, California |
|      | State Senate  |

# **DVORA INWOOD**

11C Forest Drive Springfield, NJ 07081 (310) 384-6426 or (973) 376-8983 <u>dinwood@gmail.com</u>

### EXPERIENCE: EDUCATION ADMINISTRATIVE

| 6/09 – present | <b>Founding Educator.</b> Valley Charter School. Wrote detailed business plans, grants and charters for a K-8 proposed charter school that emphasizes differentiated instruction, Global Competence, and rigorous math/science/music. School has received start-up funding from the Walton Family Foundation, totaling \$100,000, and currently in the running for another \$500,000.  |
|----------------|--|
| 2/09 - 6/09    | <b>Curriculum Writer.</b> The New Teacher Project. Wrote educational sessions to be used for the training of mathematics teachers at the middle school and high school level in programs across the country. Emphasis on data driven instruction, multiple use of manipulatives, technology, and differentiated instruction.   |
| 11/08 - 10/09  | <b>Founding Educator.</b> Citizens of the World Charter School (K-8). Researched, designed and wrote charter of a proposed charter school in Los Angeles. School will value multiple intelligences in learning and assessment processes, teacher action research focused on student learning, and a constructivist approach to teaching and learning.  |
| 6/07 - 9/08    | <b>Founding Educator</b> . Larchmont Charter School West Hollywood (K-8). Led team of teachers in developing a rigorous, college-preparatory, IBO-inspired middle school and a project-based K-5. Wrote educational program including schedule, philosophy, research-based pedagogy, scope and sequence of core/technology/arts curriculum aligned with standards, assessment, and instructional strategies. Designed professional development program, teacher evaluation process, administrative and faculty staff job descriptions, operational budget, and governance structure. Wrote grants giving school largest possible start-up funding grants totaling \$1 million. School opened in fall 2008. |
| 6/06 - 6/07    | <b>Board of Directors.</b> Larchmont Charter School. (larchmontcharter.org). Led school wide assessment committee and charter renewal committee.   |
| 12/06 -6/07    | <b>Educational Consultant.</b> Bridges Community Charter School. Developed a detailed plan to implement an innovative, project-based, Reggio-inspired elementary educational program and re-wrote charter.   |
| 6/05 – 5/06    | <b>Founding Educator</b> . Los Feliz Charter School for the Arts. (losfelizarts.org). Wrote the charter and designed the educational program for K-6 arts-based elementary school that is focused on an arts-integrated, project-based curriculum, a constructivist approach to teaching and learning, and intensive arts education. Wrote grant that won the largest possible start-up funds from the California State Department of Education (\$450,000). Founding Board member.  |
| 1/04 – 5/05    | <b>Founding Educator</b> and <b>Board Member</b> . Larchmont Charter School.<br>(larchmontcharter.org). Designed the educational program for a K-6 elementary<br>school that is focused on multi-age classrooms, project-based curriculum, and a<br>constructivist approach to teaching and learning. Wrote charter that was then used   |

as basis for grant that won the largest possible start-up funds from the California State Department of Education (\$450,000). School opened in 9/05.

### EXPERIENCE: TEACHING

- 9/94 present **Private Academic Tutor/Counselor**. Counsel high school students in pursuing academic and extra-curricular goals and applying to summer programs and college. Tutor academic subjects (Calculus, Trigonometry, Algebra, Geometry, English, Economics, Spanish) and standardized test preparation: math, reading comprehension, vocabulary development, grammar and writing.
- 8/04 8/07 Mathematics Teacher, Harvard-Westlake School, Los Angeles, CA. Taught grades 7-8. Algebra, Pre-Algebra. Algebra I team leader/curriculum coordinator. Homeroom teacher/counselor. Tutor Geometry. Interdisciplinary Study Skills Committee member. Assistant Coach Fencing ('04-'05). Admissions reader/interviewer.
- 8/01 6/03 Mathematics Teacher, Archer School for Girls, Los Angeles, CA. Taught grades 6-11. Algebra I, Algebra II, Geometry, Math 6, and self-created Economics curriculum. Advisory teacher. Co-led interdisciplinary faculty team in integrating financial literacy lessons into the general curriculum. Designed and led experiential education trips to Joshua Tree and to North Cascade National Park in Washington. Accompanied chorus on piano in rehearsal and in concert. Led math team.
- 10/97 6/03 Mathematics and Language Arts Teacher, Aviva Center, Hollywood, CA. Taught grades
   9-12 in weekly classes for SAT and SAT Subject tests at residential treatment center for abused girls. Covered high school level mathematics and verbal skills.
- 10/00 6/03 **Drama/Improvisational Acting Teacher**, Aviva Center, Hollywood, CA. Taught weekly classes at high school in residential treatment center for abused girls.
- 9/86 8/90 **Music and Piano Teacher**, Millburn, NJ. Taught private and group classes in piano playing and music composition.

### EXPERIENCE: WRITER/ANALYST

- 2/01 7/01 **Policy Analyst/Writer,** Natural Resources Defense Council, Los Angeles, CA. Wrote "White Papers" on environmental issues for government officials and members of the press.
- 9/98 2/01 **Market Analyst**, Blink.Com, Tag Media, Los Angeles, CA, New York, NY. Led market analysis, business development projects and website redesigns for Internet companies.
- 7/97 8/98 **News Producer/Writer**, "Which Way, LA?" On N.P.R. Station KCRW 89.9 FM, Los Angeles, CA. Researched stories, interviewed guests, wrote copy and produced daily public issues program.
- 6/96 6/97 **Magazine Writer**, *Timeout New York*, New York, NY. Wrote on healthcare, sports, culture, arts and books.
- 5/95 6/96 **Television Staff Writer**, "Married...With Children," Los Angeles, CA. Wrote episodes for half-hour situation comedy, collaborated with team of seven writers and producers.

### **EDUCATION:**

- Fall 2008 University of Phoenix. Completed School Finance and Administrative coursework online.
- 9/03 6/04 **Stanford University**, School of Education, Stanford, CA. MA degree in Curriculum Studies and Teacher Education. Program representative to faculty advisory committee. Research focus on curriculum, teaching, learning, educational research, financial literacy, K-12 school design.
- 9/91 6/94 Harvard University, Cambridge, MA. BA degree with Honors in Social Studies (economics, social and political history and theory). Recipient of thesis research grants from the Center for Middle Eastern Studies and the Dorot Foundation. Harvard Lampoon editor. Harvard Crimson editor. Educational theater company founder and director.
- 9/90 6/91 **Yale University**, New Haven, CT. Proposed American History major, Music (composition and organ performance) minor.

# ADDITIONAL INFORMATION:

- Proficiency in HTML, javascript, Excel, PowerPoint, Windows, MAC, et al
- Fluency in Hebrew, Proficiency in Spanish
- Classically trained pianist and organist

### Eugene D. Straub

| 560 | Ν.  | Arden  | Blv | d     |
|-----|-----|--------|-----|-------|
| Los | Ang | geles, | CA  | 90004 |

#### Professional Experience

#### Youth Policy Institute, Los Angeles, CA

• Chief Operating Officer/Chief Financial Officer, March 2008 - Present

Responsible for the operational and financial activities of a 501(c)(3) nonprofit agency with a \$28 million annual budget and 900 full and part-time employees. Key functional responsibilities include strategic planning, budgeting/forecasting, human resources, and funding compliance management.

#### IMMS, Inc./Group 500, Inc., Culver City, California

• Chief Financial Officer, March 2005 - Present

Responsible for the finance and accounting activities of a privately help company providing internet-based marketing and management tools to independent insurance functional responsibilities include strategic agents. Key planning, budgeting/forecasting, banking, human resources, legal affairs, regulatory compliance management and investor relations.

#### Break the Cycle, Inc., Los Angeles, California

• Chief Operating Officer, October 2003 - November 2004

Key member of executive management team that guided the national expansion of LAbased non-profit organization from one office (LA) to four (LA, NY, SF, WDC). Directly responsible for all financial activities, including budgeting, forecasting, accounting, lease negotiations, insurance and banking relationships, staffing of new offices and implementation of internal controls, policies and procedures. Executive supervision of all functional areas, including development (fund raising), program implementation, public policy and new city offices. Managed budgets and cash flow, provided Board of Directors and finance committee with monthly financial reports, supervised annual audit, implemented sound financial practices and planed growth of national infrastructure.

#### Twentieth Century Fox Film Corporation, Los Angeles, California

• Senior Vice President - Studio Operations, February 2000 - October 2003

Responsible for daily operational activity of 54+ acre studio facility, including executive management of construction, maintenance, administrative services (print, Xerox, mail, freight), risk management, purchasing/strategic sourcing, real estate, environmental affairs, safety, production services, office services, parking and facilities. Directly accountable for \$85+ million operating budget, \$15+ million capital budget and nearly 1.2 million square feet of owned and leased office and production space. Created and implemented strategic plans for all areas focusing on operational restructuring, financial management and controls, marketing and accountability. Effectively increased utilization of all on-lot services while reducing costs and improving efficiency. Developed and implemented various systems to support operational activities - systems included rent management and billing, service call management, construction cost management and production utilization and pricing models. Created forecasting tools to improve management and increase accountability of line managers in all areas of the group - tools included enhanced capital budgeting, occupancy modeling and production resource usage. Negotiated production deals with in-house and 3<sup>rd</sup> party clients for stages, office space and production packages. Managed staff of over 150 union and non-union employees and participated in union negotiations.

Vice President - Production Services, October 1999 - February 2000

Responsible for operations of Studio backlot and related support departments, including wardrobe, art, paint, set lighting, grip, drapery, mill, metal, craft service, transportation, frame shop, sign shop and staff shop. Negotiated feature film and TV production contracts to fill Studio's 15 soundstages. Responsible for \$20+ million annual operating budget and \$3+ million capital budget. Oversaw reorganization of backlot operations and implementation of financial accountability in all departments.

• Vice President - Finance/Chief Financial Officer - Blue Sky|VIFX, July 1996 - October 1999

Responsible for financial and operational management of wholly owned bicoastal (LA and NY) visual effects and computer animation company with combined staff of over 200. Negotiated production contracts, arranged capital purchases and leases and managed administrative departments, including HR, facilities, accounting, public relations and business development. Negotiated the purchase of Blue Sky Studios by VIFX in July 1997 and the sale of VIFX in 1999. Blue Sky Studios is still owned by Fox and won an Academy Award for Best Animated Short Film for *Bunny* in 1999 and was nominated for Best Animated Film in 2002 for *Ice Age*.

• Director - Business Development, May 1995 - June 1996

Responsible for researching potential acquisitions, preparing financial models and forecasts, assessing business needs and developing strategic plans. Reviewed numerous potential acquisitions, including corporate, library and strategic assets. Structured and negotiated the purchase of VIFX, including due diligence, purchase and sale agreement, employment agreements and related documents.

#### Hyatt Hotels Corporation, Chicago, Illinois

• Manager - Marketing Operations, March 1990 - November 1993

Responsible for financial and database operations in support of Gold Passport – Hyatt's frequent traveler rewards program. Financial responsibilities included creation and management of liability model for tracking guest spend and forecasting corporate exposure for award redemption. Database responsibilities included management of 3<sup>rd</sup> party vendor that handled membership database, fulfillment of membership materials, targeted mailings and analytical reporting.

#### WTTW/Channel 11, Chicago, Illinois

• Manager - Budget & Business Affairs, February 1988 - March 1990

Responsible for financial operations for Broadcast division of the Chicago PBS affiliate, including marketing, development, corporate communications, Eleven Magazine and broadcast operations. Oversaw creation of annual operating budgets for each area, developed strategic plan for division and worked with department

heads to restructure operations and improve organizational performance. Developed models for marketing and development areas to forecast revenue from various activities and participated in creative development of direct mail and on-air appeals.

### Education

Le Cordon Bleu, Paris, France - Diplôme de Cuisine (with honors), 1994

Michigan State University, East Lansing, Michigan - Bachelor of Arts - Finance, 1987

### David L. Moguel Associate Professor, Department of Secondary Education Michael D. Eisner College of Education, CSU Northridge 818/677-4010, <u>david.l.moguel@csun.edu</u>

### <u>Degrees</u>

1. Ph.D. in Teaching Studies, December 2000

Graduate School of Education & Information Sciences, University of California at Los Angeles, CA Dissertation title: "Why Do Some Teachers Talk Too Much?: Participation and Learning in a Teacher Education Course"

2. Master's in Public Policy, 1990

John F. Kennedy School of Government, Harvard University, Cambridge, MA Thesis title: "Evaluating the Boston Public Schools Budget," JFK School of Government, for the Office of Budget and Program Evaluation, Office of the Mayor, Boston, Massachusetts.

3. Bachelor of Arts in Political Science, 1987

Stanford University, Palo Alto, CA

4. High School Diploma, 1983

Reseda High School, Los Angeles Unified School District, Reseda, CA

### Relevant Experience

## 1. Associate Professor of Social Studies Education

Department of Secondary Education, College of Education, CSUN Teach graduate level courses in methods of teaching social studies, teach the introductory field experience and seminar course of the new credential program, coordinate the supervised instruction program, supervise student teachers, and participate in various department and college committees.

### 2. Part-Time Lecturer

Department of Educational Leadership and Policy Studies, College of Education, CSUN Summer instructor of ELPS 303, "Education in American Society," and ELPS 496 DV, "Equity and Diversity in Schools."

## 3. High School Teacher, Summer School

Project Grad, Equity Office, College of Education, CSUN Team-taught two social studies summer school classes of San Fernando High School juniors.

## 4. Student Teaching Supervisor

Center X, School of Education & Information Science, UCLA, Los Angeles, CA Assisted in the training and preparation of new teachers for urban secondary schools with high concentrations of lowincome students. Supervised teacher candidates in the field, co-led a weekly seminar, chaired portfolio defenses, and participated in the selection of new candidates.

## 5. High School Social Studies Teacher

Thomas Jefferson High School, Los Angeles Unified School District Taught world history, government and economics. Participated in Chapter 1 and bilingual education programs, sponsored various student organizations.

9/2000 - present

8/98 – present

6/01-8/01

9/96-6/00

10/93 – 6/95

### 6. Teacher Candidate

Graduate School of Education, California State University, Los Angeles, CA Educational foundations and instructional methods classes for renewal of emergency teaching credential.

# 7. Program Analyst

U.S. Department of Education, Washington, D.C.

Served as a program analyst for the Office of Policy and Planning in the areas of education accountability, assessment, and bilingual education. Oversaw research and evaluation studies and participated in an exchange of U.S. and Japanese civil servants.

### **Publications**

- Moguel, D. (Summer 2004). "What does it mean to participate in class?: Integrity and inconsistency in classroom interaction" *Journal of Classroom Interaction*, Vol. 39, No. 1, peer-reviewed journal based at the College of Education, University of Houston, H.J. Freiberg, editor.
- Moguel, D. (Fall 2003). "A Service-Learning exercise in building civic engagement in teacher education" *Issues in Teacher Education*, a peer-reviewed journal of the California Council on Teacher Education, Steve Turley, editor, and Alan H. Jones, publisher.
- Moguel, D. (Spring 2002). "Getting teachers to talk less and students to talk more and participate in class discussions" *Social Studies Review*, peer-reviewed journal of the California Council for the Social Studies, Dr. Al M. Rocca, editor.
- Moguel, D. (Spring 2002). "What can we do when students don't do the reading?" *The CELT* Newsletter, published by CSUN's Center for Excellence in Learning and Teaching, Dr. Cynthia Desrochers, editor.

Membership in Professional Organizations and Institutes

California Association for Bilingual Education

California Council for the Social Studies

California Council on Teacher Education

## **Recent Professional Presentations**

Capistrano Valley High School, Mission Viejo, California, October 31, 2005. "Exploring the meaning of Latino and Hispanic." I was invited to present to the faculty and staff of a school that has experienced a recent influx of Mexican immigrants in the past three years.

Orange County Department of Education and the Orange County Area Social Science Association, May 17, 2005, part of "On Being Latino in Orange County" program. "What does it mean to be Latino?" The event was attended by almost 200 teachers and administrators.

California Association for Bilingual Education annual conference, March 4-7, 2004, San Jose, CA.

"Getting teachers to talk less and English learners to talk more," and "What Does Spanish and being Latino have to do with being African, Asian, Arabic, European, Irish, Jewish, and Philipino?"

9/90 - 10/93

1994-95

# **IRIS ZUNIGA-CORONA**

Iris Zuniga-Corona serves as the Chief of Staff for Youth Policy Institute. Mrs. Zuniga-Corona in the past oversaw afterschool programs that reached more than 5,000 students every day at 56 school sites. Partnering with the Los Angeles Unified School District (LAUSD) and charter schools in Los Angeles, 21st Century Kids (elementary and middle programs) and Rock on Education (high school programs) offered tutoring and projectbased activities that increased academic achievement while keeping learning fun. Under Mrs. Zuniga-Corona's leadership and vision the programs that YPI offers are innovative and connected to the needs of today's youth. In addition the academic assistance and services that are provided work to keep students on track for timely grade level promotion and graduation from high school.

Mrs. Zuniga-Corona served as Senator Richard Alarcon's Education and Health Field Deputy. In this capacity she oversaw the development and implementation of various education and health community programs, including the *Valley Education Collaborative*, *Write it Right*!, *Got College?*, *Insuring our Kids Future*, and *Plan ASAP for your SAT*. Mrs. Zuniga-Corona also served as an Assistant Education Consultant to the Senate Select Committee to Develop a Master Plan to End Poverty in California.

Prior to the Senate Mrs. Zuniga-Corona worked with community organizations that focused on outreach and retention of high school and college students. During that time her passion for advocating education to high school students and transfer students was ignited.

Mrs. Zuniga-Corona is a member of HOPE and Comision Femenil. In her spare time she mentors high school students, her goal being that every student obtains the information and tools necessary to go on and pursue their dreams. She knows that her dream to watch more minorities obtain a college degree will take a lot of hard work and cooperation with other organizations.

Mrs. Zuniga-Corona attended Los Angeles Mission College and transferred to UCLA; she received her B.A. from UCLA in Sociology and Chicano/a Studies and received her MPA at California State University, Northridge.

### **ROTH FREDERICK HERRLINGER, III**

2110 4<sup>th</sup> Street, #15 Santa Monica, CA 90405 rothherrlinger@mac.com (310) 854-9889

#### Experience

#### HERRLINGER MANAGEMENT & CONSULTING, Santa Monica, CA

2009-Present President

Provide consulting and interim management services to organizations in the public and private sectors, aligning people, program, and processes with the organization's strategic vision. Services include strategic planning, operations planning and management, financial planning, business/partnership development, and quality assurance. Primary focus is on optimizing organizational structure, individual and team roles and responsibilities, and daily operational processes to develop a culture of extraordinary trust, teamwork, performance, and satisfaction. Select engagements include:

- Developed operations plans for Youth Policy Institute's proposals to operate seven "Public School Choice" schools in Los Angeles Unified School District.
- Provided business development services to Rubicon National Social Innovations in the creation and launch of their Emerge Loan program (an employer-distributed employee benefit that offers a healthy alternative to predatory corner-store payday advances). Secured employer partnerships, funding sources, and underwriting partnerships.
- Managed multi-school systems implementation of new State-mandated CALPADS reporting system at Bright Star Schools; oversaw other State and District reporting.

#### BRIGHT STAR SCHOOLS, Los Angeles, CA

#### 2007-2009 President/Chief Operating Officer

Responsible for the day-to-day management of Bright Star Schools CMO (Charter Management Organization) and subsidiary schools (Stella Middle Charter Academy and Bright Star Secondary Charter Academy). Oversight of Corporate and School Operations, Academics & Culture, Facilities, Finance, Human Resources, and Information Technology. Led strategic planning team which wrote Bright Star's first growth plan and garnered \$4.5 million in philanthropic support for school expansion. Led team of key school employees to develop radically accurate job descriptions for every position at the schools, resulting in major changes to org charts, compensation structure, and hiring imperatives. Oversaw documentation of policies in all arenas of operations, as well as student, parent, and teacher/administrator handbooks. Supported hiring of key employees to build the CMO; provided extensive daily management and coaching to employees at all levels of the organization.

### THE HANDY GUY, INC., Inglewood, CA

### 2005-2006 President

Founded and led a home improvement services startup serving Westside Los Angeles. Responsible for all aspects of Strategic Planning, Marketing, Customer Service, Finance, Human Resources, and Legal/Compliance.

- Developed marketing programs which grew revenues to \$270k in year 1 and \$900k in year 2.
- Strong commitment to socially responsible business practices. Organized corporate structure and aligned company finances to match or exceed benchmarked best practices for employee compensation and benefits, customer service, community involvement.

#### HERRLINGER MANAGEMENT & CONSULTING, Santa Monica, CA

#### 2001-2004 **President**

Provided extensive consulting and interim management services to companies in a wide variety of industries throughout the United States and worldwide, with a focus on creating sustainable improvements by leading cross-functional teams to develop effective, intuitive systems and processes. Clients range from startups to \$500 million firms; functional areas of responsibility have included strategic planning, new product development, finance, business development, operations, and process improvement. Select engagements include:

- Managed team responsible for outsourcing all fulfillment operations to a third party logistics provider for Anchor Blue Retail Group, a \$250 million clothing retailer. Led strategy team for one of ABRG's divisions to address impending changes in the supply chain market and develop strategic responses to various potential outcomes.
- At BMK, LP, a \$300 million distributor of non-food products to grocery and drug store chains, responsibilities included analyzing and reporting on the company's overstock inventory position, supporting inventory rationalization, and managing the disposition of overstock inventory for the Western U.S.
- At Ellianz, a web-based enterprise software startup, led a variety of strategic planning efforts, assisting the company to identify its core competencies and successfully acquire development partnerships and early stage

financing. Managerial responsibilities included Strategic Planning, Finance, Human Resources, Legal, Purchasing, and Facilities/Infrastructure. Wrote business plan to support internal benchmarking and external fundraising activities.

#### CHIPSHOT.COM, Sunnyvale, CA

#### 1999-2000 Senior Project Manager, Operations Division

Led all strategic process improvement initiatives including planning, resource allocation, implementation by crossfunctional teams, and post-project audit in Operations Division of pre-IPO web-based custom golf equipment manufacturer. Responsible for daily tactical support and management of 100+ employees in Purchasing, Receiving, Stockrooms, Manufacturing, Shipping, and Customer Service.

- Created Corporate Quality department to evaluate fulfillment time, accuracy and cost of internal Operations and evaluate and benchmark material and packaging quality levels at all points in the supply chain.
- Led process improvement projects including: work floor reengineering (reduced cycle time by 80% and work cell footprint by 30%; implemented pull manufacturing system); design and build-out of a new manufacturing and fulfillment center; facility move from 38,000 square feet to 106,000 square feet; problem solving teams to upgrade returns processes and databases and resolve material quality discrepancies.
- Led systems implementations including Oracle ERP and contact center management system.

#### PORTOLA PACKAGING, INC., San Jose, CA

#### 1997-1999 *Product Line Manager*

At privately-held \$180 MM plastic packaging manufacturer, led cross-functional product development teams to develop lightweight closure for dairy, water and juice applications and first 5-gallon PET water bottle commercially available in US market. Managed all aspects of product sales, marketing, and capacity planning for these product lines. Achieved fastest new product rollout in company history; earned 150% margin increase for new closure and 60% for new bottle.

#### 1996-1997 Corporate Business Manager

Performed financial and M&A analysis for CFO and CEO; led financial analysis/due diligence teams investigating US and foreign acquisition targets and new market opportunities. Led system and process improvement efforts at Corporate level, including: training corporate staff in company's standard problem solving process; revising policies, procedures, and analytical tools for capital asset management. Supported foreign operations' strategic and financial planning.

#### UNIVERSAL TRANSACTIONS, INC., Cincinnati, OH and former Soviet Union

#### 1992-1994 Vice President, Russia and Ukraine

Partner in startup firm which raised \$1 MM capital for six investment projects. Created investment banking and client screening protocol; managed office in Russia, including hiring and training professional staff; led market research teams of Western and local experts. Member, Board of Directors of S-Print (first quick print business in Eastern Ukraine).

#### Education

#### STANFORD GRADUATE SCHOOL OF BUSINESS, Stanford, CA

Masters of Business Administration General management program with emphasis on finance and entrepreneurship.

#### DARTMOUTH COLLEGE, Hanover, NH

B.A. Degree, cum laude, Russian Language and Soviet Area Studies

#### Additional Information

- Fluent in Russian, proficient in French. Traveled extensively throughout former Soviet Union, Europe and Africa.
- Solo piano CDs include "Translucent" (2009) and "Silence Whispers" (collaboration with poet Devin Grace, 2006). Solo Native American Flute CD "Peace Howl" to be released in 2010. www.pianoandflute.com
- Board Member of Warrior Educational Films and chief pro bono consultant to The DocuMentoring Studio, both founded by award-winning filmmaker Frederick Marx ("Hoop Dreams", 1994). www.fmarxfilm.com

### Nick A. Vásquez, Ed.D. 2856 Lawndale Drive Los Angeles, CA 90065 (213) 688-2802 – Work (323) 340-8321 – Home

### **Professional Experience**

### 2007- Present Executive Director, YPI Charter Schools

Executive Director of YPI's charter schools in Los Angeles, including Bert Corona Charter Middle School in Pacoima, and Monsenor Oscar Romero Charter Middle School in Pico Union/Westlake. Responsibility for leadership and direction of all charter school operations, including academic resources, facilities management, and communication with parents and School Boards. Responsible for the education of over 600 middle school students and the coordination of community based learning activities at both schools.

### 1997-2007 Principal, Morningside Elementary School (LAUSD) #295528

Serve as the instructional and administrative leader at a Project GRAD (Graduation Really Achieves Dreams) Los Angeles school. Provide for the safety and instructional process of over 1100 students in a year 'round school setting. Supervise, evaluate, and provide for the staff development of a faculty of over 60 certificated and 65 classified employees of varied experience and expertise. Ensure the full participation of all stakeholder groups in all aspects of the operations of the school: parents, certificated and classified staff, and administrative personnel. Devise and monitor the school budget with the input of all stakeholder groups. Work with community groups, leaders, and agencies to enhance the effectiveness, safety, and level of participation of all groups. Represent the school at all district meetings and functions. Participate in the "Dream Team" weekly principal professional development meetings at Project GRAD Los Angeles.

### 1995-1997Assistant Principal, Sixty-Sixth Street School (LAUSD)

Represent the principal as her designee at district meetings or in her absence at the school site. Provide for the morning, lunch, and dismissal supervision of students. Oversee the school discipline policy and Gold Slip positive incentive awards program. Lead assemblies. Schedule recesses, lunches, seating, and sports clinics. Assist principal with parent concerns. Organize, implement, supervise, and adapt a strong Emergency Preparedness Operations Plan. Monitor the school budget and payment processing of school purchases. Provide for the ongoing instructional process. Attend School Site, Title I and Bilingual Program monthly meetings. Attend all Special Education parent conferences. Assist in the recruitment, staff development and supervision of all new teachers, including teachers in the Class Size Reduction Program. Recruit, train, and supervise the noon duty, campus aide, and volunteer personnel. Supervise the school site after school playground, and Boy and Girl Scouts programs. Organize and implement the Ameriliteracy Program at the school site. Recruit and supervise Ameriliteracy staff

members on campus. Attend monthly cluster assistant principal meetings. Write the weekly bulletin and monthly parent newsletter. Gather resources from local colleges and universities and participate in college and career awareness activities throughout the year.

### 1994-1995 Assistant Principal, Edison Elementary, Glendale, CA

Supervise the noon duty and school lunch program. Monitor and provide leadership for the Bilingual and Chapter I programs. Evaluate certificated personnel through the Stull evaluation process. Recruit for, and supervise the Families and Schools Together (FAST) program. Provide assistance and support for the SUMMIT (at-risk) and Even Start (parent education) programs. Serve as liaison to GATE Parent Advisory Committee (GPAC). Devise schedules for inclement weather, physical education, library, and computer lab instruction. Serve as master-of-ceremonies for the monthly awards ceremonies and special assemblies. Supervise and monitor the student tutoring program. Help organize and design staff development, including School Based Coordinated Program. Organize the curriculum, staffing, and recruitment of intersession participants. Represent the principal at district functions and meetings, as well as at the school site in her absence.

### 1993-1994Adviser, Region D, (LAUSD)

Advise 35 school principals, coordinators, and faculty regarding categorical programs such as Bilingual, Chapter I, and School Improvement. Provide staff development in all instructional areas. Participate in the FATHOM Project (Friendly and Teachable Handson Math). Help monitor the Mentor Teacher Program. Chief adviser for the Elementary Regional Administrator.

### 1990-1993Teacher, Fernangeles Elementary School, (LAUSD)

Teach 4<sup>th</sup>/5<sup>th</sup>/6<sup>th</sup> grade combination bilingual/bicultural class in a year 'round setting. Direct the Dance Club. Coordinate culmination exercises. "Teacher of the Year," for 1992.

### 1984-1990Coordinator, UCLA Partnership Program

Manage and evaluate the Jr. High Partnership Program, the University Express, and 27 school-site Partnership college preparatory clubs. Review and monitor the annual budget. Develop the annual program plan including goals, objectives and strategies. Hire, train supervise, and evaluate two professional staff, four administrative assistants, and twenty UCLA student interns to deliver program services to over 2,500 target school students and over 80,000 non-target students throughout the greater Los Angeles areas. Develop, implement and evaluate special programs which include academic classes, college preparatory workshops, and presentations. Design all summer academic programs for the UCLA Developmental Programs. Write and edit the Peer Academic Leadership Pipeline and Junior High Partnership newsletters. Maintain effective relationships with school counselors, teachers, administrators, and University officials.

Prepare monthly and annual reports of staff and program activities. Act as primary liaison to all target schools and outside agencies. Represent the program at various meetings and conferences. Make oral group presentations to students, staff and the general public. Participate in various campus committees such as the University Council for Advanced Studies, Undergraduate Admissions and Relations with Schools (UARS) the Committee on Early Outreach, and the "Pipeline" Committee, and the Division of Student Academic Services Staff Development Committee.

### **1984** Broadcast Operations Assistant, KCET Channel 28, Los Angeles

Researched pertinent data on television programs and input information into computers to generate logs for master control engineers. Responsible for smooth, efficient programming on a daily basis. Wrote voice-over copy for program promotions.

### 1978-1983Teacher, Union Avenue Elementary School (LAUSD)

Taught grades 4-6 inner city Los Angeles. Devised and implemented units in the core curriculum as well as multi-cultural, multi-lingual units. Designed and implemented a federally-funded physical education program for over 2,400 students. Taught students and trained teachers at each grade level in order to institutionalize the program. Founded a bilingual student school newspaper. Translated for the Parent Advisory Committee.

### 1977-1978 Teacher, Central Junior High School, Pittsburg, CA

Taught four levels of Spanish in a comprehensive bilingual/bicultural instructional program. Served as adviser for the soccer and Spanish clubs and translator for the Parent Advisory Committee.

# 1976-1977Youth Coordinator, United Council of Spanish Speaking<br/>Organizations, Pittsburg, CA

Coordinated youth activities at the Spanish Speaking Cultural Center to include recreational, academic, drug/alcohol/gang related issues. Managed the summer lunch program at five different sites in Contra Costa County.

### **Education**

| 2004 | University of California, Los Angeles, Doctor of Education,<br>Educational Leadership Program                      |
|------|--|
| 1987 | University of California, Los Angeles, M.Ed., Administrative<br>Policy Studies, Administrative Services Credential |
| 1977 | California State University, Hayward, Bilingual Cross-   |

### **Cultural Credential**

| 1976              | University of California, Los Angeles, B.A., Spanish  |
|-------------------|---|
| 1974-1975         | U. C. Education Abroad Program, Universidad<br>Iberoamericana, Mexico City  |
| 1972              | Summer Session, Universidad de Guadalajara  |
| <b>Consulting</b> |   |
| 2005 to Present   | Project GRAD USA, Dream Team organization at Columbus,<br>Ohio, Project GRAD site.  |
| 1994              | American Association for the Advancement of Science. Site<br>Coordinator for AAAS/ARCO Los Angeles Organizational<br>Meeting for Parent Math/Science Programs in Southern<br>California, ARCO Foundation, Los Angeles, CA |
| 1993-1994         | ARCO Foundation, Pre-college Program Directory for Southern California.   |
| 1993              | KCET, PBS. Educational consultant for PBS special, "Count<br>On Me," aired in September 1993. Advised parents how to<br>help their primary grade children to succeed in mathematics<br>through home-based activities.     |
| 1992-1993         | National Council of La Raza, Project Success. Developed<br>bilingual science curriculum (53 lessons) for junior high and<br>high school students at sites nationwide.   |
| 1992-1993         | Corpus Christi State University, Pre-college Programs, Corpus<br>Christi, Texas   |
| 1989              | Governor's Job Training Office, State of Colorado   |

### **Language Competencies**

Spanish-fluent: excellent speaking and writing skills. Administered Spanish fluency exam for teachers, LAUSD, 1992. Official translator, 1984 Summer Olympic Games, Los Angeles, CA

Portuguese-fluent: good speaking and writing skills.

### **Professional Conferences**

| 2006 | Presenter, Mid-Atlantic Equity Center Conference, "Raising<br>the Achievement of Diverse Young Males," Washington, D.C.,<br>March 24, 2006: "How Project GRAD Supports the<br>Achievement of Diverse Young Males." |
|------|--|
| 2005 | Presenter, Project GRAD USA Annual Meeting, Houston,<br>Texas, Dissertation presentation, "The Dream Team as<br>Principal Professional Development"  |
| 2004 | Principal Panelist, Project GRAD USA Annual Meeting,<br>Atlanta, Georgia   |
| 2004 | Presenter, "How to Keep SFA In a Difficult District Climate,"<br>Success for All Experienced Schools Conference, New York<br>City  |
| 2003 | Principal Panelist, Project GRAD USA Annual Meeting, New<br>York City  |
| 1990 | Keynote speaker, Governor's Job Training Office, State of<br>Colorado, "Job Training Partnership Act and Higher<br>Education: Partnerships for the '90's" Conference, University<br>of Northern Colorado.          |
| 1988 | Panelist, "Crossroads," Channel 7, Denver, Colorado.   |
| 1989 | Panelist, "Technology Leadership Conference: Technology and<br>the At-Risk Student," Scholastic Inc., New York City<br>(Proceedings published in <u>Electronic Learning Magazine</u> ,<br>November/December, 1988. |
| 1988 | Panelist, "Conference on Intervention Programs for Minority<br>Women," Washington, D.C., June 1988 (Center for Women<br>Policy Studies).   |
| 1987 | Participant, "Making Schools Work for Underachieving<br>Minority Students," (UCLA Center for the Study of<br>Evaluation).  |
| 1987 | Speaker, "Programs That Work and Why," Scottsdale,   |

|              | Arizona, Western Interstate Commission for Higher Education<br>(WICHE) Over 150 legislators, educators, and policymakers in<br>attendance.  |
|--------------|---|
| 1987         | Panelist, "Conference on High School to College Transition<br>Programs," Harvard University, Cambridge, MA (Harvard<br>Forum on Minority Participation in Higher Education).        |
| 1987         | Participant, "Middle School Mathematics: A Meeting of<br>Minds," Washington, D.C. (American Association for the<br>Advancement of Science and Carnegie Corporation of New<br>York). |
| 1986         | Panelist, "Operation Rescue," California State University,<br>Angeles (National Education Association Advisory Committee<br>on Dropout Prevention).                                 |
| Professional | Organization Membership   |
|              | Associated Administrators of Los Angeles  |
|              | UCLA Graduate School of Education Alumni Association<br>Association for Supervision and Curriculum Development  |
| Special Com  | mittees and Advisory Boards   |
|              | Secretary, Project GRAD Los Angeles Advisory Board  |
|              | Advisory Board, Comparative Ethnicity Training and<br>Research Project, Center for the Study of Women and Men,<br>University of Southern California.                                |
|              | Chancellor's Advisory Committee on the Status of Women, UCLA  |
|              | Advisory Board, Center for Applied Linguistics, Washington, D.C.  |
|              | Three Tier Mentor Program, UCLA Alumni Association<br>Diversity Trainer, UCLA   |
| Honors and l | Recognition   |
| 2001         | Morningside Elementary visited by First Lady Laura Bush,<br>Mexican President Vicente Fox, California Governor Gray<br>Davis  |
|              |   |

| 2000       | "Local Hero for Education Award," City of Los Angeles,<br>Mayor Richard Riordan's State of the City Address, El<br>Capitan Theater, Hollywood |
|------------|---|
| 1993       | "Who's Who in the West"   |
| 1993       | "Who's Who in American Education"   |
| 1992       | "Teacher of the Year," Fernangeles Elementary (LAUSD)   |
| 1988, 1989 | The University Express featured in <u>Change Magazine</u> as a model program, and in <u>UCLA Today</u> and <u>UCLA Magazine</u>               |
| 1987       | Administrative and Professional Staff Achievement Award,<br>Undergraduate Admissions and Relations with Schools, UCLA                         |

# **Extended Education**

| 2002                | Harvard Principals' Institute, Harvard University  |
|---------------------|--|
| 1986-1987           | Fellow, Institute for Educational Leadership, Washington, D.C.   |
| <b>Publications</b> |  |
| 2004                | " <u>Principal and Project GRAD Executive Director Perceptions</u><br>of the Dream Team as Principal Professional Development,"<br>Doctoral Dissertation, UCLA School of Education and<br>Information Sciences |
| 1988                | Produced an informational and motivating college preparatory video called, "The University Express," distributed nationally  |
| <b>References</b>   |  |
|                     | Linda Rose, Ph.D., Educational Leadership Program, UCLA<br>School of Education and Information Sciences, (310) 206-1673,<br>rose@gseis.ucla.edu  |
|                     | Gene Tucker, Ed.D., Educational Leadership Program, UCLA<br>School of Education and Information Sciences, (310) 206-1879,<br>etucker@ucla.edu  |

Dan Isaacs, Associated Administrators of Los Angeles (213) 484-2226

Mercedes Velazquez, Director School Support Services, Local District 2, (818)755-5428

Ford Roosevelt, President and CEO, Project GRAD Los Angeles, (818) 760-4695, froosevelt@projectgradla.org

# **College and Career Specialist Briana Barceló**

22552 Berdon Street, Woodland Hills, CA 91367 • Permanent Phone: 818-992-5486 • Cellular Phone: 661-202-9442 brianabarcelo@yahoo.com

## **Education and Awards/Honors**

| California State University, Northridge   | Masters of Science, School Counseling      | June 2007 – May 2009   |
|---|--|------------------------|
| Cumulative GPA 3.9, Honors                | Pupil Personnel Services Credential        |                        |
| Thesis Project: Parent Education Workshop | : Communication Between Parents and Adoles | cents Regarding Sexual |
| Development                               |  | 0 0                    |
| L   |  |                        |
| California State University, Long Beach   | Bachelor of Arts, Human Development        | May 25, 2006           |
| Cumulative GPA 3.8, Magna Cum Laude       |  |                        |
| Outstanding Graduate for the              | Department of Human Development 2006       |                        |
| Research Assistant under Hun              | nan Development Professor, Dr. Beth Manke  | 2004-2006              |

# Work Experience

| College and Career Project Specialist | Pacoima, CA | August 2009-present |
|---------------------------------------|-------------|---------------------|
| Youth Policy Institute Youth Services |             |                     |

- Coordinates with 56 schools across Los Angeles to bring resources and information regarding college and career to school sites
- Reviews and recommends best practices for implementation of program, including students and parent participation curriculum, assessments, and other learning tools
- Helps retain students at school sites and helps them matriculate to high school and other institutions of higher learning
- Develops pre-college counseling/activities in the form of individual counseling sessions, classroom presentations, and small group presentations
- Provides quarterly parent workshops on college/success requirements, financial aid, and preparing students for successful transition into college
- Organizes college fieldtrips for school sites during academic school year
- Conducts pre, mid, and post year evaluations of program's progress towards YPI's goals, and supply information to directors for annual progress report and end of the year report.

### Independent Living Program Trainer

Foster Youth and Kinship Care, Pierce College, Los Angeles Community College District

Co-facilitate a course addressing independent living skills, job readiness, post-secondary options, money management, time management, health for young adults, decision making skills, goal setting, and transitional housing for Foster and Probation Youth

Woodland Hills, CA

Create and implement the lesson plans for each topic covered in the ILP classes

### **Outreach Representative**

Pierce College, Los Angeles Community College District Located qualified individuals through high school and community contacts and encourage enrollment

- Maintained liaison with counselors from feeder schools to maintain communication and to facilitate the enrollment and transfer of students
- Represented the college at various events and meetings to provide information to prospective students regarding curricula, student assistance programs and student services

Arleta, CA

### **College Counseling Intern**

Arleta High School, Los Angeles Unified School District

- Provides individualized academic, college, and career counseling including: evaluation of transcripts, maintenance of records, exploration of college and career programs, and assistance with college and financial aid applications
- Prepares and delivers classroom presentations regarding college preparation, A-G coursework, and financial aid

Northridge, CA

September 2007-June 2008

September 2008-June 2009

October 2009-present

June 2008-July 2009

Woodland Hills, CA

Monroe High School, Los Angeles Unified School District

Provided individualized academic, college, and career counseling

### School Counseling Intern

Castaic Middle School, Castaic Union School District

Individualized social and academic counseling including: collaboration with support staff and teachers and maintenance of records and files

Northridge, CA

Houston, TX

Castaic, CA

Co-facilitated a psychoeducational group for students with poor academic achievement

#### Teacher

North Valley YMCA

Organized and executed summer day camp programming for junior high age children at Porter Middle School, including developing, curriculum, implementing programs, and overseeing assistants

#### **Teaching Fellow**

Citizen Schools at Paul Revere Middle School

- Tutored and mentored 28 seventh graders, during two Guided Study class periods, who were failing multiple classes
- Mentored a team of middle school students through the after-school program
- Created lesson plans and agendas, activities and led sports for my team
- Served as the family and teacher liaison for the after-school program, including event planning for community gatherings

Lake Hughes, CA

Supported community volunteers teaching weekly apprenticeships

#### Arts and Crafts Counselor

The Painted Turtle

- Designed and created specialized arts and crafts activities for children with particular needs
- Managed the arts and crafts area and provided guidance to participating children

## Volunteer Experience

Camp Counselor/Lifeguard

- Camp del Corazon
  - Supervised a cabin of children with chronic heart conditions during waterfront activities

#### Mentor

Progressive Adult Congenital Experience, Camp del Corazon

Addressed challenges that come from transitioning from a child to an adult with congenital heart disease

North Hollywood, CA

Catalina, CA

Structured weekend programs that lead participants through growth processes

### **Professional Workshops**

| 1   |                |
|---|----------------|
| EdFund 2009 California High School Counselor Workshop   | October 2009   |
| California State University Counselor Conference  | September 2009 |
| University of California Counselor Conference   | September 2009 |
| College Board 2009 Counselor Conference   | September 2009 |
| Pierce College Counselor Conference   | March 2009     |
| EdFund 2009 California High School Counselor Workshop   | January 2009   |
| Federal Application For Student Aid Counselor Workshop  | October 2008   |
| College Board 2008 Counselor Conference   | September 2008 |
| California State University High School Counselor's Conference                                | September 2008 |
| Western Association of College Admission Counselors Annual Conference - Scholarship Recipient | July 2008      |
| Child Abuse: Prevention, Identification, Intervention, and Treatment                          | April 2008     |
| Pierce College Counselor Conference   | March 2008     |
| Sexual Disorders and Sexual Therapy   | January 2008   |
| Academy Regional Friday Forum - Los Angeles Unified School District                           | October 2007   |
|   |                |

### September 2007-June 2008

June 2007-August 2007

September 2006-June 2007

June 2006-August 2006

August 2004-present

October 2004-October 2008

## YPI PROGRAM COORDINATOR

# VICTORIA DURÁN-LÓPEZ

#### WORK EXPERIENCE

April 2005 - Present

Assistant Director

Youth Policy Institute

Work closely with the Director of Adult Services to support the activities relating to Adult Education and Pre-K programs of YPI, including the Communities Empowering Youth (CEY) Youth-First-LA program. Provide overall management and supervision to programs including supervision of staff, developing/implementing policies and procedures, participating in obtaining funds/grants, coordinating/integrating program with others in the organization. Engagement in specific programmatic and/or operating activities including, project research and analysis, program design, coordination, and implementation. Development of yearly calendar for trainings and services support that will increase the leadership and professional skills of individuals or staff to positively impact low-income communities. Participate in meetings and other relevant events with partnering nonprofits. To foster opportunities for the creation of new solutions and influence long-term strategies to address pressing community concerns and youth issues; recognize and support individuals for their work and dedication to their community.

#### CEY Program Coordinator

Responsible for the overall implementation of capacity building program providing training for five partnering community and faith based organizations. Coordinating the implementation of training for front line workers and senior staff members in an effort to strengthen local community organization and equip them with the needed tools to provide services to at-risk-youth. Coordinate monthly calendar of activities. Conduct monthly meetings with partners. Compile progress and financial reports. Submit semi-annual reports to CCF.

#### Career Counselor

Managed a caseload of forty participants. .Assessed clients to identify barriers to employment, special needs, skills and capabilities. Provided post-employment follow-up support. Program networking through community referral system. Job development. Interacted with employers by job referrals. Conducted and coordinated pre-employment workshops. Responsible for preparation of weekly and monthly reports. Keeping files updated. Entered Data on customized SPSS database.

#### January 2005-March 2005

Build WorkSource Center

#### Job Developer

Contacted employers to solicit orders for job vacancies, determining their requirements and recording relevant data such as job descriptions. Informed applicants of job openings and details such as duties and responsibilities, compensation, benefits, schedules, working conditions, and promotion opportunities. Interviewed job applicants to match their qualifications with employers' needs, recording and evaluating applicant experience, education, training, and skills. Selected qualified applicants or refer them to employers, according to organization policy.

#### September 2004 – January 2004

Instructor

Instructed ESL and GED courses to program participants. Created and implemented lesson plans. Enter data on customized database. Assessed participants to verify eligibility and track learning gains.

#### April 2002 – August 2004

Valley Economic Development Center

Youth Policy Institute

#### Career Coach

Assessed clients to identify barriers to employment, special needs, skills and capabilities. Provided post-employment follow-up support. Program networking through community referral system. Job development. Interacted with employers by job referrals. Conducted and coordinated pre-employment workshops. Responsible for preparation of weekly and monthly reports. Keeping files updated. Entered Data on customized SPSS database.

#### 01/2001-07/2002

San Juan Macias Orientation Immigration Center

### Immigration Case Worker

Responsibilities included interviewing applicants and determining their current immigration status as well as identifying different immigration processes that might benefit them. Filling out immigration forms. Follow ups with participant for any immigration changes or change of status. Keeping files in order and updated. Data entry on customized database. Answering phones and providing information regarding program services. Attended monthly immigration meeting to keep updated with any changes in the system. Translated documents and for clients as needed. Served as a liaison between applicant and INS during phone interview. Contacting INS officers to verify case status.

#### EDUCATION

August 2005 – Present B.A. *Psychology* Degree expected spring 2008.

February 2003 – June 2005 A.A. Liberal Studies Graduated Cum Laude 2003 Family Worker Credential California State University, Northridge

Los Angeles Mission College

The Community College Foundation

#### REFERENCES

Available upon request.



# **AFTERSCHOOL**

NA AUR





The Youth Policy Institute (YPI) partners with the Los Angeles Unified School District and charter schools to provide afterschool programs at 56 K-12 school sites throughout Los Angeles. YPI afterschool programs operate every school day from 3-6 PM, and serve more than 6,300 students each day. Working with 44 charter

academic tutoring and homework help, participate in sports and other physical activities, and take enrichment classes in fields that actively engage their interests.

### **EMPOWERMENT. HOPE. ACCESS.**

schools, YPI is the largest afterschool provider for charter schools in the U.S. YPI is also one of the nation's largest high school afterschool providers, operating at 32 high schools throughout the city. Students receive



**21ST CENTURY KIDS!** 

Programs for elementary and middle school students. Tutoring programs linked to in-school curriculum, and enrichment activities that make learning fun.

#### **ROCK ON EDUCATION (ROE)**

Targeted to high school students, Rock On Education provides academics and enrichment while preparing students to take the SAT and enter college.

#### TUTORING

Grade level tutoring and homework assistance from credentialed teachers and tutors. Test preparation services.

#### **SPORTS AND NUTRITION**

Soccer, basketball, martial arts, aquatics, yoga, and other fitness classes. Nutrition workshops for families.

#### ENRICHMENT

Cartooning, digital movie-making, DJ training, community service projects, drama, photography, dance, robotics, urban art, and many others.



## SAN FERNANDO VALLEY POVERTY INITIATIVE

#### EDUCATION, TECHNOLOGY, AND TRAINING TO LIFT LOS ANGELES FAMILIES OUT OF POVERTY.

The Youth Policy Institute has an annual budget of \$28 million and serves over 25,000 youth and adults each year at 95 program sites throughout Los Angeles.

With support from Congressman Howard Berman, the Youth Policy Institute received a federal appropriation from the U.S. Department of Education in 2009 for the San Fernando Valley Poverty Initiative.





### THE SAN FERNANDO VALLEY POVERTY INITIATIVE IS IMPLEMENTING THE VISION OF PRESIDENT OBAMA'S PROMISE NEIGHBORHOODS AND REPLICATING THE SUCCESS OF THE HARLEM CHILDREN'S ZONE®.

The San Fernando Valley Poverty Initiative (SFVPI) builds on previous YPI efforts towards a comprehensive neighborhood solution. This ncludes the signature poverty program of the City of Los Angeles, the FamilySource Center, as well as the Full-Service Community Schools program funded by the U.S. Department of Education.

The San Fernando Valley Poverty Initiative has developed a PK-20 pipeline with complementary job training, education and supportive services for adults. SFVPI seeks to increase student academic achievement while working with parents and other adults to increase family income. The basic premise of SFVPI is to saturate the community with high-intensity services in the epicenter of poverty.

### SERVICES FOR FAMILIES

FAMILYSOURCE CENTER Case management, financial literacy, legal services, subsidized employment, child care, tutoring, mentoring, workforce readiness, parenting, adult education, computer literacy, youth leadership, capacity building, and college preparation.

AMERICORPS Academic tutoring and community service projects.

SES TUTORING More than 60,000 hours of Supplemental Educational Services (SES) tutoring in 2008-09.

PHYSICAL EDUCATION U.S. Department of Education Carol M. White Physical Education Program.

# FULL-SERVICE COMMUNITY

One of only ten FSCS grants in the nation from the U.S. Department of Education. FSCS provides holistic family services before, during, and after the school day. These include mentoring and youth development, academic tutoring and enrichment, service learning, parent education, adult education, job training and career development, mental health counseling, nutrition services, and health.

#### JOB TRAINING

Workshops and classes to prepare for the workforce. Specific training in fields such as health careers. PRESCHOOL Full and part day classes provided at no cost for families with children age 3-5.

CHARTER SCHOOLS YPI's Bert Corona Charter School enrolls 370 students in a high-achieving middle school.

#### AFTERSCHOOL Daily free afterschool programs at elementary, middle, and high schools.

TECHNOLOGY

YPI's Family Technology Project has provided more than 750 families with brand new home computer systems.

COLLEGE PREPARATION U.S. Department of Education GEAR UP grant.

# FAMILY TECHNOLOGY PROJECT

#### EDUCATION, TECHNOLOGY, AND TRAINING TO LIFT LOS ANGELES FAMILIES OUT OF POVERTY

The Youth Policy Institute has an annual budget of \$28 million and serves over 25,000 youth and adults each year at 95 program sites throughout Los Angeles.

The Family Technology Project has provided brand-new home computers and broadband Internet access for more than 750 families.



634 SOUTH SPRING STREET 10th FLOOR LOS ANGELES CA 90014 213.688.2802 I www.ypiusa.org



## THE FAMILY TECHNOLOGY PROJECT BRINGS COMPUTER TECHNOLOGY DIRECTLY INTO THE HOMES OF LOW-INCOME FAMILIES WHILE PRO-VIDING EDUCATION AND TRAINING TO CLOSE THE DIGITAL DIVIDE.

The Family Technology Project is an eight-year public-private partnership led by the Youth Policy Institute that includes the Los Angeles Unified School District, the City of Los Angeles Community Development Department, California Emerging Technology Fund, the Housing Authority of the City of Los Angeles, Time Warner Cable, Verizon, AT&T, Newegg.com, and many others.

YPI has been the recipient of five federal Community Technology Center grants serving high-poverty communities in Los Angeles, San Francisco, Albuquerque, and Washington, D.C. Winner of U.S. Senator Barbara Boxer's Excellence in Education Award, YPI has also received Cisco's Growing With Technology Award. IBM has awarded their "Traducelo Ahora" grant and software to YPI.

## SERVICES AND RESOURCES

COMPUTER LITERACY 100-hour computer literacy course completed by all enrolled parents in FTP that covers the fundamentals of computer use, Microsoft Office, broadband internet use, online safety, and identity protection.

BROADBAND ACCESS Broadband internet access for families through partnerships with Time Warner Cable and others.

FINANCIAL LITERACY Training to establish bank accounts and online access.

CREDENTIALED INSTRUCTORS Los Angeles Unified School District instructors credentialed in adult education. COMMUNITY TECHNOLOGY The Youth Policy Institute has been at the forefront of the community technology field since 1994. Some of YPI's many digital efforts include a Neighborhood Networks program funded by the U.S. Department of Housing and Urban Development (HUD), a YPI charter middle school where the student to computer ratio is nearly 1:1, and the establishment of the Pacoima Community Technology Center, open since 2003.

SCHOOL PARTNERSHIPS Partnerships with Los Angeles Unified School District and charter schools to enroll students and parents in the Family Technology Project. COMPUTER OWNERSHIP Brand new computers for the home provided upon graduation from FTP at no cost. Systems include a printer, Microsoft Office, broadband internet access, and technical support by YPI staff.

LINKS WITH SCHOOL Technology instruction and support for teachers and students at partnering schools through tutoring and enrichment services provided during the school day and through afterschool programs operated by YPI.

JOB TRAINING Office and computer skills for the workplace.

76 of 223

# YPI AMERICORPS PROGRAM

#### EDUCATION, TECHNOLOGY, AND TRAINING TO LIFT LOS ANGELES FAMILIES OUT OF POVERTY

The Youth Policy Institute has an annual budget of \$28 million and serves over 25,000 youth and adults each year at 95 program sites throughout Los Angeles.

The YPI AmeriCorps Program places 102 AmeriCorps members at LAUSD and charter schools to provide intensive tutoring and service projects.



## THE YPI AMERICORPS PROGRAM OFFERS TUTORING AND ENRICHMENT ACTIVITIES THAT SEAMLESSLY MESH WITH YPI'S MISSION TO PROVIDE EDUCATION, TECHNOLOGY, AND TRAINING TO LIFT LOS ANGELES FAMILIES OUT OF POVERTY.

Supported by CaliforniaVolunteers and the National Council of La Raza, the YPI AmeriCorps Program trains and places 102 members each year at Los Angeles Unified School District (LAUSD) and charter schools to provide in-school and afterschool tutoring in English Language Arts and Mathematics.

Members also provide service learning and host community events and service projects. YPI is receiving specialized funding through President Obama's Recovery Act to engage full-time members in job training and workforce readiness activities for high-poverty neighborhoods.



## SERVICES AND RESOURCES

SCHOOL PARTNERSHIPS Targeted schools include those in Los Angeles Mayor Antonio Villaraigosa's Partnership for Los Angeles Schools, as well as Los Angeles Unified School District (LAUSD) and charter schools in the San Fernando Valley and Central Los Angeles.. Students in these communities have the greatest need for additional academic support.

#### COMMUNITY

Full-time Volunteer Coordinators work with Los Angeles residents to recruit for regularly scheduled volunteer activities as well as one-time service events like Mayor Villaraigosa's "Big Sunday." ACADEMIC SUPPORT Members work one-on-one and in small groups to improve English Language Arts and Mathematics skills. Resources and curricula include Scantron Achievement Series and Voyager Learning programs that target academic deficiencies identified in assessment tests.

#### MEMBER TRAINING

Members receive a week-long orientation preparing them for the classroom, as well as weekly training to support them over the course of their year in the YPI AmeriCorps Program.

#### SERVICE LEARNING AmeriCorps members generate community service projects and promote service learning activities for students. These student-led projects offer leadership roles and responsibilities.

PROGRAM LINKAGES Links with other YPI education programs to support students and families, including afterschool programs, the Full-Service Community Schools program, Supplemental Educational services (SES) tutoring, and the YPI FamilySource Center.

JOB TRAINING Office and computer skills provided in job training workshops for adult <u>clients.</u>

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# YOUTH POLICY INSTITUTE

# Elementary and Middle Afterschool 2009-2010 Enrichment Programs



## Dance (ES, MS)

Students will learn and showcase different forms of dance choreography based on student interest. This includes Hip-hop, Jazz, salsa, folkloric, and more.



## Theatre Arts (ES, MS)

Students will be introduced to the different elements of theatre and performance through acting, blocking, writing and other techniques, while working towards a final performance.



## Street Drumming (ES, MS)

A cool and hip way to jam out. Students will have a place to express their musical individuality through a combination of various rhythms to form their own creative and unique song; different beats, unique inspirations, one voice.



Fine Arts (ES, MS) Students will learn different styles of painting techniques and art forms. Through painting the student will be allowed to express themselves visually and creatively



# <u>DJ\_(</u>MS)

Students will be introduced to the basic technical aspects of becoming a Deejaying. Allowing students to begin thinking about their own individual style as DJs. In addition students build critical skills thought through music , and lyric analysis, and computer literacy.



## <u>Guitar (</u>MS)

Students will learn basic fundamentals on how to play the instruments such as, positioning of the hand, basic riffs, scales, open cords, and strumming.



# <u>Urban Art (</u>MS)

Offers the opportunity for students to learn and practice responsible ways of presenting their art, the history and guidelines behind Urban art.. All of these lessons will then be incorporated by the students to create a final project for the school on campus.



## Photography (MS)

students will learn how to develop special digital photo projects involving research, teamwork and creativity , while preparing for a class photo exhibition.

The Enrichment programs will be taking place 2 or 3 days a week for an increment of 2 hours each day. Each session will run accordingly to Fall, Winter, and Spring session.

Ten week enrichment sessions focus on conceptualization of key components, the development of a strong foundation in the core program, and the transition into a collegiate, internship, and/or entrepreneurship opportunity.

Contact Information: Nancy Arias, Enrichment Project Specialist, narias@ypiusa.org

# Youth Policy Institute

# Elementary & Middle Afterschool Fall Academic Curriculum



## Junior Achievement (ES, MS)

Students get prepared for the real world by learning about workforce readiness, entrepreneurship and financial literacy through experiential, hands-on programs. Students put these lessons into action and learn the value of contributing to their communities.

Insane Science and Crime Scene Investigators (two separate curriculums) (ES, MS) Students participate in hands-on science activities, build self-confidence and gain an appreciation and excitement for science content and learning. Students will also discover a variety of scientific principles and techniques with unique and exciting activity guides. Students will use observation, critical thinking, and simple tests to solve a variety of crimes using real scientific Method.





## Chess/ Domino Club (ES, MS)

Utilizes and strengthens higher level thinking skills including decoding, pattern recognition, comprehending, and analyzing-Stronger character development, Problem -solving skills / logic & reasoning, Conceptualization skills / self esteem, understanding of triangulation methods.

## **Bullying/School Violence** (ES, MS)

To prepare youth to successfully handle the complexities of contemporary society and to enhance their self-confidence, motivation, and self-esteem. Programs focus on character development and career education. This includes an anti- bullying and anti- violence program.





## <u>Book Club (ES, MS)</u>

Utilizes the use of high quality children's literature while giving opportunities for response to literature in multiple ways. Also promotes student understanding, and enjoyment.. Helps students learn to acquire, synthesize and evaluate information and help them develop language to talk about literacy.

## Why all the DRAMA (ES, MS)

Reading comes alive for students with theater club. students build oral fluency and strengthen reading and language arts skills. Students develop confidence and will be offered the opportunity to perform their practiced skits. Students will also learn about acting, puppetry and stagecraft.





### Gardening Club (MS)

Youth will enjoy growing and identifying many types of plant material and teach awareness and protection of our natural resources.

## 21st Century Times (MS)

Students will come together and have a creative voice as they communicate about after school news and topics that interest them; simultaneously learning about writing responsibly and effectively and the integration of technology.





### Gamers Club (MS)

Students learn about language, reading, math, & geography skills through subject matter based board games.

## Project Citizen (MS)

In this student led club, students channel their energy toward solving real world problems in their community by planning while discovering the possibilities of democratic citizenship and conducting a project that will create change or improve something that is valuable to them. This club meets service learning requirements.



Contact Information: Laona LeBeouf, Curriculum Specialist E- mail: llebeouf@ypiusa.org

# Youth Policy Institute

# Elementary and Middle Afterschool Sports and Recreation Programs

### <u>Football (</u>Fall Session)

Students will learn the fundamentals of throwing and catching focusing on hand and eye coordination. The benefit of Flag Football is learning fundamentals and at the same time having fun.





### <u>Volleyball (</u>Fall Session)

Students will focus on learning fundamentals of the game. How to serve, bump, set and spike the ball. This is also a team sport and students will learn how to work in a team atmosphere.

### **Basketball** (Winter Session)

Students will develop all of their Basketball skills during the season—shooting, passing, dribbling and rebounding. We will also focus on self confidence as well.





## Tennis (Spring Session)

Students will learn the fundamentals of the game—back hand, fore hand, and how to serve. Tennis is a very fast paced and fun game. Students will have a blast.

#### <u>Soccer (Spring Session)</u>

Students will learn the basic fundamentals of the game. Considered the organized sport, players will learn how to work together along with building self confidence. Students will also learn the importance of fitness and nutrition, which they can utilize for the rest of their life.





#### Softball/Baseball (Spring Session)

We will teach young players the basic fundamentals and the overall strategies of the game. Students will have the opportunity to expand their baseball skills in a unique and challenging atmosphere.

#### Track & Field/Running Club (Spring Session)

Providing the opportunity students to participate in a wide range of events such as distance running, sprinting, throwing, relays, and jumping. This sports teaches importance of individual goal setting and accomplishment.





### <u>Handball</u> (Year-Round)

Students will have a great time participating in handball. This game is very fast paced and fun. Students will really develop hand and eye coordination.

### **<u>Cheerleading</u>** (Year-Round)

To provide young dancers with an artistic and technical foundation while learning, in collaboration with discovery, self-expression, and the joy of dance.





### Martial Arts (Year-Round)

Students will have a great time participating in Martial Arts. These activities include Taekwondo, Karate, Kickboxing, Yoga, and Pilates. Students will really develop body coordination, mental focus, and dynamic flexibility.

The recreation programs will be taking place 2 or 3 days per week for an increment of 2 hours each day. Each session will run accordingly to 12 week Fall, 10 week Winter, and 12 week Spring session.



Contact Information: Christopher Fernandez, ES/MS Athletic Project Specialist cfernandez@ypiusa.org



# Staff Development Training 2009-

# 2010



## Grant Requirements

Participants will learn about how the core program requirements, equity access, family literacy, and supplemental components (grants) tie into grant requirements. Policies will also be discussed.



## Attendance Procedures

Participants will review attendance policies: when to collect attendance, elementary, middle and high schools dosage requirements, minimum hours of program each week, submission deadlines, and roster review.



## Curriculum - Homework Assistance

All participants will take in an in depth look into effective tools for implementing homework assistance and generating positive results for students.

## Curriculum 101 (S.C.'s)

Participants will come away from this training understanding what the curriculum toolkit is and how to use it. Participants will also discuss the importance of building partnerships with school personnel.



## **Events/Field-trip Procedures - supplies (ES,MS,HS, S.C.'s)** All participants that attend this training will come away with an understanding of the field trip procedures (forms, permission slips, etc...) and special event rosters and logistics. Participants will also

learn about the supply order procedures.



## Classroom Management (ES, MS)

Tutors will learn what Classroom Management is and how to implement it. Tutors will come away with strategies on how to create a classroom environment that promotes respect, trust, and safety.



# If It Doesn't Work Try This! (ES,MS,HS)

Tutors will learn effective ways to be resourceful and be able to modify their lesson plans to fit the needs of the students interests. Activity ideas will be explored to help prepare tutors to enhance their lessons and have back-up activities when needed.



## <u>Marketing 101 (</u>HS)

Site Coordinators and tutors will understand that there is more behind a flier. Site Coordinators and tutors will also understand the process and implementation of marketing/outreach to the students at site level.







CALIFORNIA DEPARTMENT OF EDUCATION

January 8, 2010

Ramon Cortines, Superintendent Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

I would like to offer my recommendation for the consideration of the Youth Policy Institute's (YPI) Public School Choice application as a community school in a partnership model. I have been actively aware of the good work that the YPI has taken on, and in my recent visit to Pacoima Charter Elementary School, I was reminded of the organization's successful approach to increase academic achievement and family engagement.

The YPI is well respected for a strong commitment to education and community services through partnerships with more than 70 Los Angeles Unified School District and charter schools, all while operating its own schools since 2004. YPI serves 6,300 students every school day in afterschool programs and offers multiple programs in the service area, many of them funded by the California Department of Education (CDE). Some of the programs YPI is dedicated to with support from the CDE include supplemental education service tutoring, preschool, afterschool, and adult education. Other YPI efforts you may be familiar with include the San Fernando Valley Poverty Initiative, GEAR UP, the Carol White Physical Education Program, AmeriCorps, Family Technology Project, FamilySource Center, and Day Laborer Centers.

Again, thank you for your consideration of YPI's Public School Choice application. I am confident that the organization's dedication to education programs will make this effort a successful partnership. Please do not hesitate to contact me regarding this recommendation.

Sincerely,

Woomell

JACK O'CONNELL

JO:mz



ERIC GARCETTI COUNCILMEMBER President, Los Angeles City Council

January 7, 2010

Ramon Cortines, Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

I am very pleased to support the Youth Policy Institute (YPI) in their **Public School Choice** application as a community school in a partnership model.

As the President of the Los Angeles City Council and the Councilmember for the Thirteenth District, I strongly value parent involvement and collaboration with educators, and I have seen first hand that our students benefit from innovation and best-practices in their schools.

I have had the opportunity to work with YPI in other successful initiatives, and I strongly believe that the Youth Policy Institute is both able to bring innovation into the classroom and a spirit of community and collaboration to our campuses.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in afterschool programs and offers multiple programs in the service area, including Full-Service Community Schools, the San Fernando Valley Poverty Initiative, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP, Carol White Physical Education Program, charter middle schools, FamilySource Center, and Day Laborer Centers.

I support the Youth Policy Institute in their effort to provide all of our young people with access to a great education, and to bring innovative models of learning and a true willingness to partner to our neighborhoods. Please do not hesitate to contact me at (213) 473-7013 should you have questions regarding this letter of support.

Sincerely,

E fortt-

ERIC GARCETTI President, Los Angeles City Council Councilmember, Thirteenth District

CITY HALL 200 N. Spring St. Room 470 Los Angeles CA 90012 213.473.7013 213.613.0819 fax DISTRICT 5500 Hollywood Boulevard Los Angeles CA 90028 323.957-4500 323.957-6841 fax GLASSELL PARK 3750 Verdugo Road Los Angeles CA 90065 323.478.9002 323.478.1296 fax www.cd13.com



# **FELIPE FUENTES** Assemblymember, 39<sup>th</sup> District

January 8, 2010

Ramon Cortines, Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

It gives me great pleasure to support Youth Policy Institute (YPI) in their **Public School Choice** application. The proposed school will provide residents in the Northeast San Fernando Valley with the tools they need to develop skills essential for their educational, personal, and professional success.

YPI has been an effective partner with local schools to increase high school graduation, college-going and college graduation rates, through its programs and services to thousands of students and families. Their dedication has dramatically improved the quality of life for local residents by providing both students and parents with the resources necessary to the improvement of their education.

The application under the Pubic School Choice resolution fits YPI's effort of improving the lives of residents in the Northeast San Fernando Valley. This plan will enhance our community by better educating our students while giving them the tools they need to become future leaders.

I strongly support Youth Policy Institute's Public School Choice application and thank you for your consideration. If you have any questions or would like additional information, please call my District Office at (818) 504-3911.

FELIPE FUENTES

Assemblymember, 39<sup>th</sup> District

# TONY CÁRDENAS

Los Angeles City Councilman, 6<sup>TH</sup> District



January 4, 2010

Ramon Cortines, Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

It is my pleasure to wholeheartedly support the Youth Policy Institute (YPI) in their **Public School Choice** application as a community school in a partnership model. The proposed school will work with parents, teachers and community partners to offer innovative models of learning and teaching. These approaches will bring increased academic achievement and rigorous accountability measures for students and family members in distinct small learning communities at the school site.

As a Councilmember in the City of Los Angeles for the last seven years, I have worked extensively with the Youth Policy Institute in helping to provide educational and community services for youth and families residing in the Northeast San Fernando Valley. YPI has an outstanding track record of providing numerous services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in after-school programs and offers multiple programs in the service area, including Full-Service Community Schools, the San Fernando Valley Poverty Initiative, preschool, after-school, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP, Carol White Physical Education Program, charter middle schools, FamilySource Center, and Day Laborer Centers.

The Youth Policy Institute is among the most highly regarded family resource centers not only in the San Fernando Valley, but throughout Southern California. I strongly support the Youth Policy Institute in this community-based plan to transform schools by working with parents and teachers as described in this proposal. I have full faith in YPI's commitment to this effort based on their many successful initiatives that I have been pleased to be part of in the past.

If you need additional information please do not hesitate to contact my staff member Michael de la Rocha via phone at (213) 473-7006 or via email at michael.delarocha@lacity.org.

Sincerely,

TONY CARDENAS Councilmember, City of Los Angeles, 6<sup>th</sup> District

City Hall • 200 N. Spring Street • Room 455 • Los Angeles, CA 90012 • (213) 473-7006 • Fax (213) 847-0549 Van Nuys • 14410 Sylvan Street • Room 215 • Van Nuys, CA 91401 • (818) 778-4999 • Fax (818) 778-4998 Sun Valley • 9300 Laurel Canyon Blvd., 2<sup>nd</sup> Floor • Sun Valley, CA 91331 • (818) 771-0236 • Fax (818) 756-8155

# **CITY OF LOS ANGELES**

RICHARD L. BENBOW GENERAL MANAGER CALIFORNIA



#### COMMUNITY DEVELOPMENT DEPARTMENT

1200 W. SEVENTH STREET LOS ANGELES, CA 90017

ANTONIO R. VILLARAIGOSA MAYOR

January 6, 2010

Ramon Cortines, Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines,

The City of Los Angeles Community Development Department (CDD) is very pleased to partner with the Youth Policy Institute (YPI) in their **Public School Choice** application. The proposed school will work with parents, teachers and community partners to offer innovative models of learning. CDD and its network of human services and workforce contractors look forward to being involved with this important effort. These collaborative approaches will bring increased academic achievement and rigorous accountability measures for students and family members in distinct small learning communities at the school site.

The YPI has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in afterschool programs and offers multiple programs in the service area. A number of them are funded by CDD such as the Workforce Development Program, the Family Technology Project, the FamilySource Center and the Day Labor Center. Other collaborative partners include the Full-Service Community Schools, the San Fernando Valley Poverty Initiative's preschool, afterschool and adult education, the AmeriCorps, SES tutoring, GEAR UP, Carol White Physical Education Program, and the Charter Middle Schools

I strongly support the Youth Policy Institute in this community-based plan to transform schools by working with parents, teachers, and community-based agencies as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support.

RIFS

ROBERT SAINZ Assistant General Manager

**UCLA** 

BERKELEY · DAVIS · IRVINE · LOS ANGELES · RIVERSIDE · SAN DIECO · SAN FRANCISCO



SANTA BARBARA · SANTA CRUZ

Graduate School of Education & Information Studies P.O. Box 951521 Los Angeles, CA 90095-1521

January 8, 2010

Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017 Telephone: (213) 241-7000 Attention: Ramon Cortines, Superintendent of Schools

Dear Superintendent Cortines:

Center X in UCLA's Graduate School of Education & Information Studies is very pleased to support the Youth Policy Institute (YPI) in their Public School Choice application to operate Valley Elementary School #6 as a community school in a partnership model. The proposed school will work with parents, teachers and community residents to offer innovative iDesign models of learning. These approaches will bring increased academic achievement and rigorous accountability measures for students and family members at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in afterschool programs and offers multiple programs in the San Fernando Valley service area, including full-service community schools, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP and Carol White Physical Education Programs (both U.S. Dept. of Education grants), Bert Corona Middle School, and FamilySource Center, workforce programs, and Day Laborer Centers funded by the City of Los Angeles Community Development Department.

Center X strongly supports the Youth Policy Institute in this community-based plan to achieve at Valley Elementary School #6 by working with parents, teachers, and community partners as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support.

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Jody Z. Priselac, EdD Adjunct Professor, Department of Education, UCLA Faculty, Teacher Education Program, GSE&IS Executive Director, Center X

# California State University Northridge

## MICHAEL D. EISNER COLLEGE OF EDUCATION

January 2010

Mr. Ramon C. Cortines, Superintendent Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

I remember you saying once that in our field, one must do one's work through other people. This principle is the essence of the work of the Youth Policy Institute (YPI), clearly evident in its Public School Choice application. The proposal is backed by YPI's outstanding track record of providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004.

As a local university professor and teacher educator, I am pleased to commit to be included as a partner with YPI in this application. It has been an honor and a rewarding enterprise to serve on the board of YPI's Bert Corona Charter Middle School for the last two years. The board and school administration maintain their focus on a few critical components: financial solvency and stability, improvement in academic achievement and test scores, teacher professional development, and the development of college-bound cultures. There is also a constant, unrelenting effort to provide students a wide array of curricular and extra-curricular offerings. These keep the students interested, learning, and occupied, and they do so before, during and after school.

The school YPI proposes will work with parents, teachers and community partners to offer innovative models of and strategies for learning. These collaborative approaches will result in increased academic achievement, monitored by rigorous accountability measures, for students and family members, through the mechanism of distinct small learning communities.

The LAUSD will make no mistake in approving YPI's application. I strongly support this community-based plan to transform schools by working with parents and teachers. Do let me know if you have any questions or need more information.

Sincerely,

David L. Moguel Associate Professor of Education

# UCLA

· Office of Instructional Development

Community Based Learning Program

70 Powell Library Building 405 Hilgard Avenue Box 951635 Los Angeles, CA 90095-1635

January 5, 2010

Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017 Attention: Ramon Cortines, Superintendent of Schools

Dear Superintendent Cortines:

The University of California, Los Angeles (UCLA) Community Based Learning Program is very pleased to support the Youth Policy Institute (YPI) in their Public School Choice application to operate Valley Elementary Schools #6, #7, #8 and #9 as a community schools in a partnership model. The proposed schools will work with parents, teachers and community residents to offer innovative iDesign models of learning. These approaches will bring increased academic achievement and rigorous accountability measures for students and family members at the school sites.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in afterschool programs and offers multiple programs in the San Fernando Valley service area, including full-service community schools, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP and Carol White Physical Education Programs (both U.S. Department of Education grants,) Bert Corona Middle School, and FamilySource Center, workforce programs, and Day Laborer Centers funded by the City of Los Angeles Community Development Department.

The UCLA Community Based Learning Program strongly supports the Youth Policy Institute in this community-based plan to achieve at Valley Elementary Schools #6, #7, #8 and #9 by working with parents, teachers, and community partners as described in this proposal. Please do not hesitate to contact me, <u>mkeipp@oid.ucla.edu</u>, should you have questions regarding this letter of support.

. Keipp

Mary G. Keipp, Director

One day, all children in this nation will have the opportunity to attain an excellent education.

TEACHFORAMERICA

January 8, 2010

Dixon Slingerland Executive Director Youth Policy Institute 634 S. Spring Street, 10<sup>th</sup> Floor Los Angeles, CA 90014

Dear Dixon:

Teach For America-Los Angeles is pleased to partner with the Youth Policy Institute (YPI) in their Public School Choice application as they work with parents, teachers and community partners to offer innovative models of learning. These collaborative approaches aim to bring increased academic achievement and rigorous accountability measures for students and family members in distinct small learning communities at the school site.

YPI offers multiple programs in the service area, including Full-Service Community Schools, the San Fernando Valley Poverty Initiative, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP, Carol White Physical Education Program, charter middle schools, FamilySource Center, and Day Laborer Centers providing a foundation for a community-based plan to transform schools.

To this end Teach For America- Los Angeles has elected to partner with YPI to support its application under the LAUSD Public School Choice Process. In particular we will support the recruitment of a highly effective teaching force that demonstrates a diversity of skill sets, background and experiences, who are trained in culturally relevant and responsive pedagogy, and who will use data in a collaborative manner to target supports for students and adults. Teach For America corps members in the schools YPI operates will positively contribute to establishing a culture of continuous improvement and accountability for student learning.

As an organization Teach For America-Los Angeles has been recruiting, and developing talented teachers and school leaders who are knowledgeable and passionate about education for all students in Los Angeles, for nearly 20 years. During this period of time we have recruited more than 1,200 teachers to Los Angeles. These talented individuals have gone on to become leaders in our community, including six elected officials and 42 high performing school leaders.

Across the nation, we have trained and supported almost twenty thousand teachers in communities and schools where the achievement gap is most pronounced. Our teachers have worked with nearly 3 million children living at or near the poverty line, the vast majority of whom are African American or Latino/Hispanic students who are performing well below their peers in higher-income neighborhoods.



606 SOUTH OLIVE STREET, STE 300 • LOS ANGELES, CA 90014 • P 213 489-9272 F 213 489-9383 • WWW.TEACHFORAMERICA.ORG

## One day, all children in this nation will have the opportunity to attain an excellent education.

#### TEACHFORAMERICA

For two decades, Teach For America has been learning about what distinguishes highly effective teachers in low-income communities. We frequently observe teachers in person and on video to gather qualitative evidence of their actions in and around the classroom. We interview them and facilitate reflection about their processes, purposes, and beliefs. We review teachers' planning materials, assessments, and student work. We survey teachers in our program at least four times a year about what training and support structures are most influential in their teaching practice. These findings are then incorporated into our teacher development model.

After individuals join Teach For America's corps, we focus our efforts on training them to be highly successful beginning teachers. Our model of teacher preparation, support, and development revolves around five key drivers of new teacher learning and performance. At the center of our model is experiential learning, or what teachers learn first-hand from their classroom experiences and from the progress their students make. Experiential learning includes using data on student achievement to drive reflection and feedback. This helps corps members analyze the relationship between their actions and student outcomes. In addition, we ensure corps members have a foundation of core knowledge in instructional planning and delivery, classroom management and culture, content and pedagogy, learning theory, and other areas. We provide support tools such as student learning assessments, lesson plans, and sample letters to parents. We give corps members the opportunity to learn from the examples of other excellent teachers, both live and virtual. Finally, we facilitate a community of shared purpose, values, and support, fostering connections among corps members so they can take risks, ask for help, experiment, learn from colleagues, and sustain themselves, both physically and emotionally.

Our corps members are committed to ensuring that they are employing instructional strategies to meet the needs of all learners. As part of their independent work, corps members read a set of textbooks that Teach For America has developed, conduct observations of experienced teachers, and complete written and reflective exercises. This includes *Diversity, Community, and Achievement*, which examines diversity related issues new teachers may encounter, particularly in the context of race, class, and the achievement gap, and *Learning Theory* which focuses on learner-driven instructional planning. It considers how students' cognitive development and individual learning profiles should help inform corps embers' instructional and classroom management decisions.

In addition to providing a comprehensive text and curriculum sessions on Diversity, Community and Achievement during the summer training institute, Teach For America provides incoming corps members with an overview of the diversity and history of communities in which they serve through panels with local community leaders, recommend readings, and small group discussions during regional orientation. Moreover, we build partnerships with organizations such as Sponsorship for Educational Opportunities (SEO), United Negro College Fund (UNCF), The National Council of La Raza, National Black and Hispanic MBA Associations, National Urban League, and have launched a number of broad diversity and inclusiveness initiatives to raise awareness in communities of color.



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## One day, all children in this nation will have the opportunity to attain an excellent education.

#### TEACHFORAMERICA

Our teachers set big goals that are ambitious, measurable, and meaningful for their students. They invest students and their families through a variety of strategies to work hard to reach those ambitious goals. They plan purposefully by focusing on where students are headed, how success will be defined, and what path to students' growth is most efficient. Our teachers execute effectively by monitoring progress and adjusting course to ensure that every action contributes to student learning. Teach For America corps members continuously increase their effectiveness by reflecting critically on their progress, identifying root causes of problems, and implementing solutions. Finally, they work relentlessly in light of their conviction that they have the power to work past obstacles for student learning.

Additionally, each corps member is supported by a Program Director for the duration of their two year commitment. Program directors hold teachers accountable for producing data driven results within their classroom and facilitate co-investigation of teacher effectiveness. In, 2008 more than two-thirds of our first and second-year corps members generated 18 months of learning in a 10 month period of time.

National research has also borne out our impact. Independent studies have demonstrated the added value of Teach For America corps members. For example, one study analyzing student exam data from 2000 through 2006, found that Teach For America corps members were, on average, more effective than non-Teach For America teachers in all subject areas, and especially in math and science. That was true even when Teach For America teachers were compared with experienced and fully certified teachers. These findings were confirmed in a 2009 update of the study, which employed a larger sample of corps members and additional comparison groups. In all cases, the positive impact of having a Teach For America teacher was two or three times that of having a teacher with three or more years of experience. Research on Teach For America corps members teaching in LAUSD has substantiated this impact, finding that TFA teachers produce statistically significant gains for students when compared to non-TFA teachers regardless of years of experience.

We are committed to providing corps members to support YPI's efforts to build a diverse staff, to broaden our current partnership, and look forward to expanding our presence within the schools they apply to operate, serving as a pipeline for a diverse and effective teaching staff.

Sincerely,

Mith

Paul Miller Executive Director



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5800 Fulton Avenue Valley Glen, California 91401-4096 818.947.2600 www.lavc.edu

Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017 Telephone: (213) 241-7000 Attention: Ramon Cortines, Superintendent of Schools

Dear Superintendent Cortines:

Los Angeles Valley College is very pleased to support the Youth Policy Institute (YPI) in their **Public School Choice** application to operate Valley Elementary School #6 as a community school in a partnership model. The proposed school will work with parents, teachers and community residents to offer innovative iDesign models of learning. These approaches will bring increased academic achievement and rigorous accountability measures for students and family members at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in afterschool programs and offers multiple programs in the San Fernando Valley service area, including full-service community schools, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP and Carol White Physical Education Programs (both U.S. Dept. of Education grants), Bert Corona Middle School, and FamilySource Center, workforce programs, and Day Laborer Centers funded by the City of Los Angeles Community Development Department.

Los Angeles Valley College strongly supports the Youth Policy Institute in this communitybased plan to achieve at Valley Elementary School #6 by working with parents, teachers, and community partners as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support.

Cinf

Lennie Ciufo Director, Job Training



One of the Nine Los Angeles Community Colleges

LA Mission College AB 540 Committee

Maria Juarez/ Chair

Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017 Telephone: (213) 241-7000 Attention: Ramon Cortines, Superintendent of Schools

Dear Superintendent Cortines:

Los Angeles Mission College AB 540 Committee is very pleased to support the Youth Policy Institute (YPI) in their **Public School Choice** application to operate as a community school in a partnership model. The proposed school will work with parents, teachers and community residents to offer innovative iDesign and Pilot School models of learning. These approaches will bring increased academic achievement and rigorous accountability measures for students and family members in four small learning communities at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in afterschool programs and offers multiple programs in the San Fernando service area, including full-service community schools, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP and Carol White Physical Education Programs (both U.S. Dept. of Education grants), Bert Corona Middle School, and FamilySource Center, workforce programs, and Day Laborer Centers funded by the City of Los Angeles Community Development Department.

Los Angeles Mission College AB 540 Committee supports the Youth Policy Institute in this community-based plan to transform public schools by working with parents, teachers, and community partners as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support.

Maria Juarez

LAMC AB 540 Chair 2009-10

Our Mission Is Your Success

13356 Eldridge Ave Sylmar, CA 91342 818.270.8882 www.lamission.edu www.myspace.com/lamcab540

# Boys & Girls Club of San Fernando Valley

11251 Glenoaks Boulevard, Pacoima, CA 91331 • (818) 896-5261 • FAX: (818) 897-5866

Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017 Telephone: (213) 241-7000 Attention: Ramon Cortines, Superintendent of Schools

Dear Superintendent Cortines:

The Boys & Girls Club of San Fernando Valley is very pleased to support the Youth Policy Institute (YPI) in their **Public School Choice** application to operate Valley Elementary School #6 as a community school in a partnership model. The proposed school will work with parents, teachers and community residents to offer innovative iDesign models of learning. These approaches will bring increased academic achievement and rigorous accountability measures for students and family members at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in afterschool programs and offers multiple programs in the San Fernando Valley service area, including full-service community schools, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP and Carol White Physical Education Programs (both U.S. Dept. of Education grants), Bert Corona Middle School, and FamilySource Center, workforce programs, and Day Laborer Centers funded by the City of Los Angeles Community Development Department.

The Boys & Girls Club of San Fernando Valley strongly supports the Youth Policy Institute in this community-based plan to achieve at Valley Elementary School #6 by working with parents, teachers, and community partners as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support.

Sincerely,

LeRoy Chase

President/CEO

Build Rehabilitations Industries. Inc.

#### Founded 1967

#### CORPORATE OFFICE

WORKSOURCE CENTER

1323 Truman Street 2205 North Hollywood Way 9207 Eton Avenue

San Fernando, California 91340-3221 (818) 898-0020 FAX (818) 898-1949 Burbank, California 91505-1113 Chatsworth, California 91311-6103

(818) 845-3440 FAX (818) 845-5908

(818) 701-9800 FAX (818) 701-9801 

REPLY TO:

January 6, 2010

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Ramon Cortines, Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

Build Rehabilitation Industries is very pleased to partner with the Youth Policy Institute (YPI) in their Public School Choice application. The proposed school will work with parents, teachers and community partners to offer innovative models of learning. Build and its WorkSource Center look forward to being involved with this important effort. These collaborative approaches will bring increased academic achievement and rigorous accountability measures for students and family members in distinct small learning communities at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI and Build have partnered on multiple successful projects over the years. YPI offers multiple programs in the service area, including Full-Service Community Schools, the San Fernando Valley Poverty Initiative, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP, Carol White Physical Education Program, charter middle schools, FamilySource Center, and Day Laborer Centers.

I strongly support the Youth Policy Institute in this community-based plan to transform schools by working with parents, teachers, and communitybased agencies as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support.

Sincerely,

Matthew P. Lvnch

President/CEO

Build Rehabilitation Industries, Inc. is a non-profit public benefit charity Accredited by the Commission on Accreditation of Rehabilitation Facilities

#### 96 of 223



Camara de Comercio El Salvador-California

Ramon Cortines, Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

The Camara de Comercio El Salvador-California is very pleased to partner with the Youth Policy Institute (YPI) in their **Public School Choice** application. The proposed school will work with parents, teachers and community partners to offer innovative models of learning. Camara de Comercio El Salvador California look forward to being involved with this important effort. These collaborative approaches will bring increased academic achievement and rigorous accountability measures for students and family members in distinct small learning communities at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI and Camara de Comercio El Salvador California have partnered on multiple successful projects over the years. YPI offers multiple programs in the service area, including Full-Service Community Schools, the San Fernando Valley Poverty Initiative, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP, Carol White Physical Education Program, charter middle schools, FamilySource Center, and Day Laborer Centers.

I strongly support the Youth Policy Institute in this community-based plan to transform schools by working with parents, teachers, and community-based agencies as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support. Tel. 213-629-5800.

Sincerel Juan Duran, President

315 W. 9th Street, Suite 101, Los Angeles, CA 90015



CIS Champions the connection of needed community resources with schools to help young people learn, stay in school and prepare for life

Executive Director / CEO

January 6, 2010

President / CFO Robert Arias, MSW, MPA

William "Blinky" Rodriguez

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Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017 Telephone: (213) 241-7000 Attention: Ramon Cortines, Superintendent of Schools

Dear Superintendent Cortines:

**Communities In Schools** is very pleased to support the Youth Policy Institute (YPI) in their **Public School Choice** application to operate Valley Elementary School #6 as a community school in a partnership model. The proposed school will work with parents, teachers and community residents to offer innovative iDesign models of learning. These approaches will bring increased academic achievement and rigorous accountability measures for students and family members at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in afterschool programs and offers multiple programs in the San Fernando Valley service area, including full-service community schools, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP and Carol White Physical Education Programs (both U.S. Dept. of Education grants), Bert Corona Middle School, and FamilySource Center, workforce programs, and Day Laborer Centers funded by the City of Los Angeles Community Development Department.

Communities In Schools strongly supports the Youth Policy Institute in this communitybased plan to achieve at Valley Elementary School #6 by working with parents, teachers, and community partners as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support.

Sincerely,

ellem Blooky Jodrigue

William "Blinky" Rodriguez **Executive Director Communities In Schools** 

Communities In Schools, Inc. of the San Fernando Valley & **Greater Los Angeles** 8743 Burnet Ave. North Hills, CA 91343 (818) 891-9399, Fax (818) 891-2510 www.cisgla.org



January 8, 2010

Attention: Ramon Cortines Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

The CLIC Network confidently supports the Youth Policy Institute (YPI) in their Public School Choice application to operate Los Angeles-area public schools as community schools in a partnership model. By working with parents, teachers and community residents to offer innovative iDesign and Pilot School models of learning, we believe YPI will bring increased academic achievement and rigorous accountability measures for students and family members via small learning communities at the school sites.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in after-school programs and offers multiple programs in the San Fernando service area, including full-service community schools, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP and Carol White Physical Education Programs (both U.S. Dept. of Education grants), Bert Corona Middle School, and FamilySource Center, workforce programs, and Day Laborer Centers funded by the City of Los Angeles Community Development Department.

The CLIC is proud to be a college access tool for YPI and its partners, and we strongly support them in their efforts to advance educational excellence and opportunities for Los Angeles's students, families and community members. Please do not hesitate to contact me should you have questions regarding this letter of support.

Very truly,

Donna Michelle Anderson CEO

14622 Ventura Blvd #333, Sherman Oaks, CA 91403 • Tel: + 1 818 461 9211



\*\*\*\*\*\*\* MARIA A. CASILLAS

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EXECUTIVE DIRECTOR

\*\*\*\*\*\*

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VIRGINIA VICTORIN VP, Community Relations Officer JPMorgan Chase & Co January 7, 2010

Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017 Telephone: (213) 241-7000

Attention: Ramon Cortines, Superintendent of Schools

Dear Superintendent Cortines:

Families In Schools is very pleased to support the Youth Policy Institute (YPI) in their **Public School Choice Application** as a community school in a partnership model. The proposed school will work with parents, teachers and community residents to offer innovative iDesign and Pilot School models of learning. These approaches will bring increased academic achievement and rigorous accountability measures for students and family members in four small learning communities at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services, through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in afterschool programs and offers multiple programs in the San Fernando service area, including full-service community schools, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP and Carol White Physical Education Programs (both U.S. Dept. of Education grants), Bert Corona Middle School, and Family Source Center, workforce programs, and Day Laborer Centers funded by the City of Los Angeles Community Development Department.

Families In Schools strongly supports the Youth Policy Institute in thier community-based plans as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support.

Sincerely, mudo

Jo Carcedo Executive Director

The mission of Families In Schools is to involve parents and communities in their children's education to achieve life-long success. Phone: 213.484.2870 • Fax: 213.484.3845 • 1545 Wilshire Boulevard, Suite #811 • Los Angeles, CA 90017 • www.familiesinschools.org



Los Angeles Unified School District **Evelyn Gratts Elementary School** 309 South Lucas Avenue, Los Angeles, California 90017 Telephone: (213) 250-2932 Fax: (213) 250-3648

**RAMON C. CORTINES** Superintendent of Schools

**BYRON J. MALTEZ** Interim Local District Superintendent

TTTUS CAMPOS Principal

MARIA BUTLER Assistant Principal, APEIS

January 7, 2010

Ramon Cortines, Superintendent Los Angeles Unified School District 333 S. Beadry Avenue, 24<sup>th</sup> Floor Los Angeles, CA 90017

Dear Mr. Cortines:

Gratts Elementary is very pleased to support the Youth Policy Institute (YPI) in the **Public School Choice** application to operate community schools in a partnership model. YPI has a successful track record of working with parents, teachers and community agencies to support student learning. I am confident that if granted the opportunity to operate schools, YPI will offer effective instruction for students through an innovative iDesign model. These approaches will bring increased academic achievement and rigorous accountability measures for students and family members at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, including Gratts Elementary. Moreover, YPI serves over 6,300 students every day in after-school programs and offers multiple programs in the service area, including full-service community schools, preschool, after-school, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP and Carol White Physical Education Programs (both U.S. Department of Education grants), Monsenor Oscar Romero Middle School, and Family Source Center and workforce programs funded by the City of Los Angeles Community Development Department.

Gratts Elementary strongly supports the Youth Policy Institute in this community-based plan to operate schools by working with parents, teachers, and community partners as described in this proposal. Please do not hesitate to contact me should you have any questions regarding this letter of support.

itos Campos

Titus Campos Principal



# MEET EACH NEED WITH DIGNITY



10641 N. San Fernando Rd. Pacoima, CA 91331 **phone l** 818.896.0246 **fax l** 818.897.0128

www.mendpoverty.org

January 7, 2010

Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017 Telephone: (213) 241-7000 Attention: Ramon Cortines, Superintendent of Schools

Dear Superintendent Cortines:

Meet Each Need with Dignity (M.E.N.D) is very pleased to support the Youth Policy Institute (YPI) in their **Public School Choice** application to operate Valley Elementary School #6 as a community school in a partnership model. The proposed school will work with parents, teachers and community residents to offer innovative iDesign models of learning. These approaches will bring increased academic achievement and rigorous accountability measures for students and family members at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI serves 6,300 students every school day in afterschool programs and offers multiple programs in the San Fernando Valley service area, including full-service community schools, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP and Carol White Physical Education Programs (both U.S. Dept. of Education grants), Bert Corona Middle School, and FamilySource Center, workforce programs, and Day Laborer Centers funded by the City of Los Angeles Community Development Department.

M.E.N.D strongly supports the Youth Policy Institute in this community-based plan to achieve at Valley Elementary School #6 by working with parents, teachers, and community partners as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support.

Jenny Gutierrez MEND Chief Operating Officer



9449 San Fernando Road Sun Valley, CA 91352 Telephone (818) 767-3310

Ramon Cortines, Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

Pacifica Hospital of the Valley is very pleased to partner with the Youth Policy Institute (YPI) in their **Public School Choice** application. The proposed school will work with parents, teachers and community partners to offer innovative models of learning. Pacifica Hospital of the Valley look forward to being involved with this important effort. These collaborative approaches will bring increased academic achievement and rigorous accountability measures for students and family members in distinct small learning communities at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI and Build have partnered on multiple successful projects over the years. YPI offers multiple programs in the service area, including Full-Service Community Schools, the San Fernando Valley Poverty Initiative, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP, Carol White Physical Education Program, charter middle schools, FamilySource Center, and Day Laborer Centers.

I strongly support the Youth Policy Institute in this community-based plan to transform schools by working with parents, teachers, and community-based agencies as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support. Tel 818-767-3310.

Sincerely,

Casey Fatch, MD Chief Operations Officer

Pacoima Chamber of Commerce

P.O.Box 330249 Pacoima, CA 91331 Phone: (818) 899-7401 • Fax: (818) 899-7952

Ramon Cortines, Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

Since 1921

The Pacoima Chamber of Commerce is very pleased to partner with the Youth Policy Institute (YPI) in their **Public School Choice** application. The proposed school will work with parents, teachers and community partners to offer innovative models of learning. The Pacoima Chamber of Commerce look forward to being involved with this important effort. These collaborative approaches will bring increased academic achievement and rigorous accountability measures for students and family members in distinct small learning communities at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI and Camara de Comercio El Salvador California have partnered on multiple successful projects over the years. YPI offers multiple programs in the service area, including Full-Service Community Schools, the San Fernando Valley Poverty Initiative, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP, Carol White Physical Education Program, charter middle schools, FamilySource Center, and Day Laborer Centers.

I strongly support the Youth Policy Institute in this community-based plan to transform schools by working with parents, teachers, and community-based agencies as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support. Tel. 818-395-7787.

Sincerely,

March Matat

Mario Matute Government Relations Director January 8, 2010

Ramon Cortines, Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

The Salvadoran American Leadership and Educational Fund (SALEF) is very pleased to partner with the Youth Policy Institute (YPI) in their **Public School Choice** application. The proposed school will work with parents, teachers and community partners to offer innovative models of learning. These collaborative approaches will bring increased academic achievement and rigorous accountability measures for students and family members in distinct small learning communities at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI and SALEF have partnered on multiple successful projects over the years, and I am pleased to sit on the board of Monsenor Oscar Romero Charter Middle School. YPI offers multiple programs in the service area, including Full-Service Community Schools, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP, Carol White Physical Education Program, charter middle schools, FamilySource Center, and Day Laborer Centers.

SALEF's mission is to advocate for the educational advancement, civic participation, leadership and economic prosperity of Salvadoran and other Latino communities in the U.S.; and to advance democracy and social justice in the U.S. and El Salvador.

I strongly support the Youth Policy Institute in this community-based plan to transform schools by working with parents, teachers, and community-based agencies. Please do not hesitate to contact me should you have questions regarding this letter of support. You can contact me at (213) 480-1052.

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Carlos Antonio H. Vaquerano Executive Director



Ramon Cortines, Superintendent of Schools Los Angeles Unified School District 333 South Beaudry Avenue, 24th Floor Los Angeles, CA 90017

Dear Superintendent Cortines:

The Valley Care Community Consortium is very pleased to partner with the Youth Policy Institute (YPI) in their **Public School Choice** application. The proposed school will work with parents, teachers and community partners to offer innovative models of learning. The Valley Care look forward to being involved with this important effort. These collaborative approaches will bring increased academic achievement and rigorous accountability measures for students and family members in distinct small learning communities at the school site.

The Youth Policy Institute has an outstanding track record providing education and community services through partnerships with over 70 LAUSD and charter schools, while operating its own schools since 2004. YPI and Valley Care have partnered on multiple successful projects over the years. YPI offers multiple programs in the service area, including Full-Service Community Schools, the San Fernando Valley Poverty Initiative, preschool, afterschool, workforce development, adult education, Family Technology Project, AmeriCorps, SES tutoring, GEAR UP, Carol White Physical Education Program, charter middle schools, FamilySource Center, and Day Laborer Centers.

I strongly support the Youth Policy Institute in this community-based plan to transform schools by working with parents, teachers, and community-based agencies as described in this proposal. Please do not hesitate to contact me should you have questions regarding this letter of support. (818) 898-1388

Sincerely

Jan Marquis Northeast Valley Health Corporation 1172 North Maclay Avenue San Fernando, CA 91340

#### **Internal Revenue Service**

Date: November 14, 2002

Youth Policy Institute, Inc. 634 S Spring St Ste 621 Los Angeles, CA 900 14-3906 **Department of the Treasury** 

P. 0. Box 2508 Cincinnati, OH 45201

Person to Contact: Jackie Johnson 31-07453 Customer Service Specialist Toll Free Telephone Number: 8:00 a.m. to 6:30 p.m. EST 877-829-5500 Fax Number: 513-263-3756

Federal Identification Number: 52-1278339

Dear Sir or Madam:

This letter is in response to your request for a copy of your organization's determination letter. This letter will take the place of the copy you requested.

Our records indicate that a determination letter issued in January 1984 granted your organization exemption from federal income tax under section 501 (c)(3) of the Internal Revenue Code. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Youth Policy Institute, Inc. 52-1278339

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

The law requires you to make your Organization's annual return available for public inspection without charge for three years after the due date of the return. If your organization had a copy of its application for recognition of exemption on July 15, 1987, it is also required to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. You can charge only a reasonable fee for reproduction and actual postage costs for the copied materials. The law does not require you to provide copies of public inspection documents that are widely available, such as by posting them on the Internet (World Wide Web). You may be liable for a penalty of \$20 a day for each day you do not make these documents available for public inspection (up to a maximum of \$10,000 in the case of an annual return).

Because this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,

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John E. Ricketts, Director, *TE/GE* Customer Account Services

# YPI Bert Corona Charter Middle School Parent Participation Rate in Parent-Teacher Conferences

| Fall 2009   | <b>95·5</b> % |          |         |
|-------------|---------------|----------|---------|
| Grade Level | Attending     | Possible | Percent |
| 6th Grade   | 115           | 119      | 96.6%   |
| 7th Grade   | 113           | 119      | 95.0%   |
| 8th Grade   | II2           | 118      | 94.9%   |
| Schoolwide  | 340           | 356      | 95.5%   |

# Organizations within/around a 1 mile radius of VRES 6

| Category               | Organization                                       | Address  | Phone        | Website  | Contact   |
|------------------------|--|--|--------------|--|---|
| Basic needs            | North Valley Caring<br>Services, Inc.              | 15453 Rayen St., North<br>Hills, CA 91343                    | 818-891-0481 | http://www.nvcsinc.org                         |   |
|                        | Our Lady Of Peace Catholic<br>Church               | 15444 Nordhoff, North<br>Hills, CA 91343                     | 818-897-2443 | http://www.mendpoverty.org                     |   |
|                        | Association For The                                | 15725 Parthenia St.,<br>North Hills, CA 91343                | 818-894-9301 | http://www.newhorizons-sfv.org                 |   |
|                        | Loaves And Fishes li - Van<br>Nuys                 | 14640 Keswick St., Van<br>Nuys, CA 91405                     | 818-997-0943 |  |   |
| Legal                  | Communities In Schools -<br>San Fernando Valley    | 8743 Burnet Ave, North<br>Hills, CA 91343                    | 818-891-9399 | http://www.cisgla.org                          | Blinky Rodriguez,<br>Nicole Rivera,<br>Robert Arias, ED |
|                        | El Proyecto Outpatient Drug<br>Services            | 9140 Van Nuys Blvd., Ste.<br>211, Panorama City, CA<br>91402 | 818-830-7133 | http://www.epdb.org                            |   |
|                        | Positive Alternatives For<br>Youth                 | 205, Panorama City, CA                                       | 818-895-5132 | http://www.itpays.org                          |   |
|                        | Fair Housing Council Of The<br>San Fernando Valley | 8134 Van Nuys Blvd., Ste.<br>206, Panorama City, CA<br>91402 | 818-373-1185 | http://www.fairhousingcouncil.org              |   |
|                        | El Proyecto Del Barrio                             | 8902 Woodman Ave.,<br>Arleta, CA 91331                       | 818-830-7133 | http://www.epdb.org                            |   |
| Educational            | San Fernando Valley<br>Literacy Council            | 15435 Rayen St., North<br>Hills, CA 91343                    | 818-893-5216 | http://www.sfvliteracy.org                     |   |
|                        | Hermandad Mexicana<br>Nacional                     | 7915 Van Nuys Blvd.,<br>Panorama City, CA 91402              | 818-989-3019 | http://www.lahermandadmexicananaci<br>onal.com |   |
| Health                 | Mission City Community<br>Network, Inc.            | 15206 Parthenia St.,<br>North Hills, CA 91343                | 818-895-3100 | http://www.mccn.org                            |   |
|                        | Reseda Substance Abuse<br>Treatment Center         | 8745 Parthenia Pl., Unit<br>4, North Hills, CA 91343         | 818-895-5002 | http://www.rsatc.com                           |   |
|                        | Mission Community<br>Hospital                      | 14850 Roscoe Blvd.,<br>Panorama City, CA 91402               | 818-787-2222 | http://www.mchonline.org                       |   |
|                        | Esther House                                       | 14848 Strathern St.,<br>Panorama City, CA 91402              | 323-552-3956 |  |   |
| Income &<br>employment | Goodwill Southern<br>California - Panorama City    | 14565 Lanark St.,<br>Panorama City, CA 91402                 | 818-782-2520 | http://www.goodwillsocal.org                   |   |
| Individual & Family    | Penny Lane   | 15305 Rayen St., North<br>Hills, CA 91343                    | 818-892-3423 | http://www.pennylane.org                       |   |

# **Appendix I: Curriculum Scope and Sequence**

# Interdisciplinary project examples

### Primary (K-1): A Child Growing and Changing in His or Her Environment

### Projects:

Each project will begin with a guiding question. This question will generate discussions that guide our investigation. The students will take their questions out into the surrounding environment to conduct research. Each project will integrate California State Standards across content areas. Teachers will document the children's learning through note taking, pictures, tape recordings, and video. There will also be a rubric used for evaluating the learning process.

First, teachers will help students create groups based on their expressed interests. These groups will stem out of literature, discussions, and exploration.

Students will then express their knowledge through art in many different forms. They will have the opportunity to use various artistic media on a daily basic to deepen their understanding.

During each project, teachers will be incorporating language arts, math and science. Students will read books and write about their experiences. They will also investigate various science concepts as they relate it to their interest group. As a group, the students will also have the opportunity to share their research with their classmates in the form of a "Reflection Circle."

Finally, after the research has been gathered and analyzed by the students, they will have the opportunity to share with the school community, as well as the community at large.

#### Year One:

Overarching Question: *What is a Community?* Students will begin by discussing and exploring this question. After students have expressed an interest, they will be placed into groups with other students to begin their in depth study. For example, if students are interested in how we get the food we eat, they will visit local markets and farms.

Students will have time to collect data through hands-on experiences and share their experiences through visual and performing arts, writing, or mathematical representations. For example, after visiting a local market students would recreate the market using clay. They would then share their model with the class in the form of a "Reflection Circle."

As a culminating project, students could also create a market at school to learn about basic economic concepts, while providing a service for their school community.

#### Year Two:

Overarching Question: How do we and things in our environment grow and change? Students will begin by discussing and exploring

#### Standards: Language Arts

Kindergarten/ First Grade

Word Analysis, Fluency, and Vocabulary Development

#### **Concepts About Print**

- 1.1 Match oral words to printed words. (K)
- 1.2 Identify the title and author of a reading selection. (1)
- 1.3 Identify letters, words, and sentences. (K)

1.6 Recognize and name all uppercase and lowercase letters of the alphabet. (K)

# Vocabulary and Concept Development

1.17 Identify and sort common words in basic categories (e.g., colors, shapes, foods). (K) 1.18 Describe common objects and events in both general and specific language. (K)

Reading Comprehension

# Structural Features of Informational Materials 2.1 Identify text that uses sequence or other logical order. (1)

2.1 Identify text that uses sequence or other logical order. (1)

# Comprehension and Analysis of Grade-Level-Appropriate Text

- 2.2 Respond to who, what, when, where, and how questions. (1)2.3 Connect to life experiences the information and events in texts.(K)
- 2.4 Retell familiar stories. (K)
- 2.5 Confirm predictions about what will happen next in a text by
- identifying key words (i.e., signpost words). (1)
- 2.7 Retell the central ideas of simple expository or narrative
- passages. (1)

### Narrative Analysis of Grade-Level-Appropriate Text

- 3.1 Identify and describe the elements of plot, setting, and character(s), in a story, as well as the stories beginning, middle, and ending. (1)
- 3.2 Identify types of everyday print materials (e.g., storybooks, poems, newspapers, signs, labels). (K)

3.3 Recollect, talk, and write about books read during the school year. (1)

#### Writing

#### Organization and Focus

Use letters and phonetically spelled words to write about experiences, stories, people, objects, or events. (K)
 Use descriptive words when writing. (1)

#### Penmanship

1.3 Print legibly and space letters, words, and sentences appropriately.(1)

#### Sentence Structure

1.1 Recognize and use complete, coherent sentences when speaking.  $(\ensuremath{\mathsf{K}})$ 

#### Spelling

1.2 Spell independently by using pre-phonetic knowledge, sounds of the alphabet, and knowledge of letter names. (K)

**1.8 Spell three- and four- letter short-vowel words and phonetically spell other sight words correctly.** (1)

| this question. After students have expressed an<br>interest, they will be placed into groups with<br>other students to begin their in depth study.<br>Students interest might include: how plants grow,<br>how weather changes over time, how they have<br>grown since birth, changes in their families, or<br>how water can change from one state to another.  | Listening and Speaking<br><i>Comprehension</i><br>1.1 Understand and follow one-and two-step oral directions. (K)<br>1.2 Share information and ideas, speaking audibly in complete,<br>coherent sentences. (K)  |
|---|---|
| Students will have time to gather information<br>through hands-on experiences and share their<br>experiences through visual and performing arts,<br>writing, or mathematical representations. For<br>example, students might create a mural depicting<br>how they observed a plant growing, or share a<br>weather graph representing the changes in<br>weather over time.<br>As a culminating project, students who will be<br>leaving the primary center will be asked to<br>participate in helping create a museum that<br>represents their knowledge about growth and<br>change. Each installation will represent the<br>study of each interest group and will be<br>presented by the graduating class to the school<br>and outside community. | <ul> <li>Social Studies<br/>Kindergarten</li> <li>K.1 Students understand that being a good citizen involves acting in<br/>certain ways.</li> <li>1. Follow rules, such as sharing and taking turns, and know the<br/>consequences of breaking them.</li> <li>2. Learn examples of honesty, courage, determination, individual<br/>responsibility, and patriotism in American and world history from<br/>stories and folklore.</li> <li>3. Know beliefs and related behaviors of characters in stories from<br/>times past and understand the consequences of the characters'<br/>actions.</li> <li>K.3 Students match simple descriptions of work that people do and the<br/>names of related jobs at the school, in the local community, and from<br/>historical accounts.</li> </ul> |
|   | <ul> <li><i>K.4 Students compare and contrast the locations of people, places, and environments and describe their characteristics.</i></li> <li>1. Determine the relative locations of objects using the terms near/far, left/right, and behind/in front.</li> <li>2. Distinguish between land and water on maps and globes.</li> <li>3. Identify traffic symbols and map symbols (e.g., those for land, water, roads, cities).</li> <li>4. Construct maps and models of neighborhoods, incorporating such structures as police and fire stations, airports, banks, hospitals, supermarkets, harbors, schools, homes, places of worship, and transportation lines.</li> <li>5. Demonstrate familiarity with the school's layout, environs, and the jobs people do there.</li> </ul>    |
|   | First Grade   |
|   | <ul> <li>1.2 Students compare and contrast the absolute and relative locations of people and places and describe the physical and human characteristics of places by: <ol> <li>Using maps and globes to locate their local community, the State of California, the United States, the seven continents, the four oceans.</li> <li>Comparing the information from a three-dimensional model to a picture of the same location.</li> <li>Constructing a simple map, using cardinal directions and map symbols.</li> <li>Describing how location, weather, and physical environments affect the way people live, including their food, clothing, shelter, transportation, and recreation.</li> </ol> </li> </ul>   |
|   | <ol> <li>1.6 students understand basic economic concepts and the role of individual choice in a free market economy, in terms of:         <ol> <li>The concept of exchange and the use of money to purchase goods and services.</li> <li>The specialized work that people do to manufacture, transport, and market goods and services and the contribution of those who work in the home.</li> </ol> </li> </ol>  |
|   | <ul> <li>Science</li> <li>Physical Sciences (Grade 1)</li> <li>1. Materials come in different forms (states), including solids, liquids, and gases. As a basis for understanding this concept: <ul> <li>a. Students know solids, liquids, and gases have different properties.</li> <li>b. Students know the properties of substances can change when the substances are mixed, cooled, or heated.</li> </ul> </li> </ul>   |

Project

| Life Sciences (Grade 1)   |
|---|
| 2. Plants and animals meet their needs in different ways. As a basis for  |
| understanding this concept:   |
| a. Students know different plants and animals inhabit different kinds of environments and have external features that help them thrive in different kinds of places.  |
| <ul> <li>different kinds of places.</li> <li>b. Students know both plants and animals need water, animals need food, and plants need light.</li> </ul>  |
| c. Students know animals eat plants or other animals for food and may   |
| also use plants or even other animals for shelter and nesting.<br>d. Students know how to infer what animals eat from the shapes of   |
| <ul> <li>their teeth (e.g., sharp teeth: eats meat; flat teeth: eats plants).</li> <li>e. Students know roots are associated with the intake of water and soil nutrients and green leaves are associated with making food from</li> </ul> |
| sunlight.   |
| Investigation and Experimentation (Grade 1)   |
| 4. Scientific progress is made by asking meaningful questions and conducting careful investigations.  |
| As a basis for understanding this concept and addressing the content in the other three strands, students should develop their own questions and perform investigations. Students will:   |
| <ul> <li>a. Draw pictures that portray some features of the thing being described.</li> </ul>   |
| <ul> <li>b. Record observations and data with pictures, numbers, or written</li> </ul>  |
| statements.   |
| <ul><li>c. Record observations on a bar graph.</li><li>d. Describe the relative position of objects by using two references (e.</li></ul>   |
| g., above and next to, below and left of).  |
| <ul> <li>Make new observations when discrepancies exist between two<br/>descriptions of the same object or phenomenon.</li> </ul>   |
| Mathematics   |
| Number Sense (K)  |
| <ol> <li>Compare two or more sets of objects (up to 10 in a group) and<br/>identify which set is equal to, more than, or less than the other.</li> <li>Count, recognize, represent, name and order a number of objects</li> </ol>         |
| (up to 30)<br>Use concrete object to determine the answers to addition and subtraction<br>problems (for two number that are each less than 10)  |
|   |
| Measurement and Geometry (K)<br>2.1 Identify and describe common geometric shapes (e.g., circle, triangle,<br>square, rectangle, cube, sphere, cone).   |
|   |
| Number Sense (Grade 1)<br>2.2 Use the inverse relationship between addition and subtraction to<br>solve problems.   |
| 2.3 Identify one more than, one less than, 10 more than, and 10 less than a given number.   |
| 2.4 Count by 2s, 5s, and 10s to 100.  |
| 2.5 Show the meaning of addition (putting together, increasing) and   |
| subtraction (taking away, comparing, finding the difference).<br>2.6 Solve addition and subtraction problems with one-and two-digit   |
| numbers (e.g., 5 + 58 =).   |
| <ul><li>2.7 Find the sum of three one-digit numbers.</li><li>3.1 Make reasonable estimates when comparing larger or smaller</li></ul>   |
| numbers.  |
| Algebra and Functions (Grade 1)<br>1.2 Understand the meaning of the symbols +, -, =.   |
| 1.3 Create problem situations that might lead to given number sentences   |
| involving addition and subtraction.   |
| Measurement and Geometry (Grade 1)<br>1.1 Compare the length, weight, and volume of two or more objects by  |
| using direct comparison or a nonstandard unit.  |
| 1.2 Tell time to the nearest half hour and relate time to events (e.g., before/after, shorter/longer).  |
| Statistics, Data Analysis, and Probability (Grade 1)  |
| 1.1 Sort objects and data by common attributes and describe the   |
| categories.   |

| 1.2 Represent and compare data (e.g., largest, smallest, most often,<br>least often) by using pictures, bar graphs, tally charts, and picture<br>graphs.  |
|---|
| Mathematical Reasoning (Grade 1)  |
| <ul><li>1.0 Students make decisions about how to set up a problem:</li><li>1.1 Determine the approach, materials, and strategies to be used.</li><li>1.2 Use tools, such as manipulatives or sketches, to model problems.</li></ul>                                 |
| <ul><li>2.0 Students solve problems and justify their reasoning:</li><li>2.1 Explain the reasoning used and justify the procedures selected.</li><li>2.2 Make precise calculations and check the validity of the results from the context of the problem.</li></ul> |
| 3.0 Students note connections between one problem and another   |

# Grades 2-3: Patterns in the World Stay Constant or Adapt to Changes

Project All projects will relate to the overarching question "How do patterns in the world stay constant or adapt to change? Students will use the scientific process to conduct careful investigations and experiments in order to answer essential questions related to each focus of study. Projects may relate to past communities and how they have adapted to changes (ex. American Indian nations adapting to the natural environment or influence of new settlers), predictable patterns in the solar system, or current communities and how changes in the environment may impact their future (ex. impact of global warming on animals and habitats). Each project will integrate California State Standards across content areas. Student learning will be monitored and assessed using formative and summative assessments. Assessment tools, such as rubrics, will be shared and used with the students to evaluate their progress towards answering the essential guestions and meeting the expected learning outcomes addressed throughout the project. Learning experiences may include field trips, conducting experiments, art projects, written reports, theatre performances, or power point presentations.

Projects will be designed around a specific content question related to science or social studies. Students' prior knowledge will be accessed and student interests will be considered to determine the direction of each project. Students will be expected to hypothesis, research, explore, investigate, and present information learned and their understanding of the guiding question. The presentation of learned information will be chosen by individual students or groups and will be evaluated using rubrics designed for each project.

#### Year One:

Specific Content Questions in Science: How does energy and matter change from one form to another? How does light move? How do adaptations improve an organism's chance for survival? How do patterns of objects in the sky stay constant or change? Specific Content Questions in Social Sciences:

### Standards

Standards addressed on an ongoing basis throughout project work include but are not limited to:

#### Science

Investigation and Experimentation 5.0 Students will:

- Repeat observations to improve accuracy, and know that the results of similar scientific investigations seldom turn out exactly the same because of differences in the things being investigated, methods being used, or uncertainty in the observation.
- Differentiate evidence from opinion, and know that scientists do not rely
  on claims or conclusions unless they are backed by observations that can
  be confirmed.
- Use numerical data in describing and comparing objects, events and measurements.
- Predict the outcome of a simple investigation, and compare the result to the predication.

#### Language Arts

Reading Comprehension 2.0

#### Students will:

- Read and understand grade-level appropriate material.
- Draw upon a variety of comprehension strategies as needed (e.g., generating and responding to essential questions, making predictions, comparing information from several sources).
- Use titles, tables of contents, chapter headings, glossaries, and indexes to locate information in text.
- Ask questions and support answers by connecting prior knowledge with literal information found in, and inferred from text.
- Demonstrate comprehension by identifying answers within text.
- Distinguish main idea and supporting details in expository text.
- Extract appropriate and significant information from the text.
- Follow simple multi-step written instructions.

Literary Response and Analysis 3.0

Students will:

- Distinguish common forms of literature.
- Determine underlying theme or author's message.

#### Writing Strategies 1.0

Students will:

- Write clear and coherent sentences and paragraphs that develop a central idea.
- Progress through the stages of the writing process.

Writing Applications 2.0

#### Students will:

• Write compositions that describe and explain familiar objects, events, and experiences.

Written and Oral English Language Conventions 1.0

Students will:

- Write and speak with a command of standard English conventions appropriate to grade level
- Listening and Speaking Strategies 1.0

Students will:

| How have communities in California adapted and<br>changed over time?<br>What are the roles of laws in our daily lives and<br>how does the structure of our government affect<br>us?<br><u>Year Two:</u><br>Specific Content Questions in Science:<br>How do objects move and/or simple machines<br>work?<br>How do plants and animals grow and change?<br>What is the earth made of and how do we use<br>earth materials as resources?<br>Specific Content Questions in Social Sciences:<br>How have things changed from long ago to<br>today?<br>How have the individual actions and character of<br>people made a difference in our world? | <ul> <li>Retell, paraphrase, and explain what has been said by a speaker.</li> <li>Connect and relate prior experiences, insights, and ideas to those of a speaker.</li> <li>Respond to questions with appropriate elaboration</li> <li>Organize ideas chronologically or around major points of information.</li> <li>Provide a beginning, middle, and an end, including concrete details that develop a central idea.</li> <li>Use clear and specific vocabulary to communicate ideas and establish tone.</li> <li>Clarify and enhance oral presentation through the use of appropriate props.</li> <li>Compare ideas and points of view express in broadcast and print media</li> <li>Distinguish between the speaker's opinions and verifiable facts <u>Speaking Applications 2.0</u> <u>Students will:</u></li> <li>Make descriptive presentation that use concrete sensory details to set forth and support unified impressions of people, places, things, or experiences.</li> </ul>   |
|--|---|
|  | <ul> <li>Mathematics Statistics Data Analysis and Probability 1.0 Students will: <ul> <li>Conduct simple probability experiments by determining the number of possible outcomes and make simple predictions </li> <li>Mathematical Reasoning 1.0</li> <li>Students will:</li> <li>Make decisions about how to approach problems</li> <li>Mathematical Reasoning 2.0</li> <li>Students will:</li> <li>Use strategies, skills, and concepts in finding solutions</li> <li>Mathematical Reasoning 3.0</li> <li>Students will:</li> <li>Move beyond a particular problem by generalizing to other situations. </li> <li>Grade 2 Science Content Standards <ol> <li>Physical Sciences: The motion of objects can be observed and measured.</li> <li>Life Sciences: Plants and animals have predictable life cycles.</li> <li>Earth Sciences: Earth is made of materials that have distinct properties and provide resources for human activities.</li> <li>Grade 2 Social Studies Content Standards <ol> <li>Students differentiate between those things that happened long ago and yesterday.</li> </ol> </li> </ol></li></ul></li></ul>  |
|  | <ul> <li>2.2 Students demonstrate map skills by describing the absolute and relative locations of people, places, and environments.</li> <li>2.3 Students explain the institutions and practices of governments in the United States and other countries.</li> <li>2.4 Students understand basic economic concepts and their individual roles in economy, and demonstrate basic economic reasoning skills.</li> <li>Grade 3 Science Content Standards</li> <li>1.0 Physical Sciences: Energy and matter have multiple forms and can be changed from one form to another.</li> <li>2.0 Physical Sciences: Light has a source and travels in a direction.</li> <li>3.0 Life Sciences: Adaptations in physical structure or behavior may improve an organism's chance for survival.</li> <li>4.0 Earth Sciences: Objects in the sky move in regular predicable patterns.</li> <li>Grade 3 Social Studies Content Standards</li> <li>3.2 Students describe the American Indian nations in their local region long ago and in the recent past.</li> <li>3.3 Students draw from historical and community resources to organize the sequence of events in local history and describe how each period of settlement left its mark on the land.</li> <li>3.4 Students understand the role of rules and laws in our daily lives, and the basic structure of the United States government.</li> <li>3.5 Students demonstrate basic economic reasoning skills and an understanding of the economy of the local region.</li> </ul> |

| Grades | 4: | Perspective |
|--------|----|-------------|
|--------|----|-------------|

| Project   | Standards  |
|---|--|
| Guiding Question: How does your perspective     | Life Sciences (Grade 4)  |
| change your interaction with the world?         | 2. All organisms need energy and matter to live and grow. As a basis for |
| Fourth grade students proceed from the study of | understanding this concept:  |

individuals who make a difference in their communities and the world to a study of California. Students will explore geographic regions, landforms, climate, and resources of the state and how these geographic characteristics made California an appealing. They will learn about the state's social, economic, and political institutions and how these institutions respond to the needs of Californians. Students will build a base of knowledge about economic principles and technological developments, about past experiences in the state and about present day practices. They will study the land and its people analyzing the diverse groups that have contributed to the development of California beginning with the American Indians up to the revolutionary period. Students will explore the motivations of the various groups of people who immigrated to California during this period in history. As well as, examine and compare the benefits and costs of exploration and colonization from the viewpoints of different groups. Later in the year, students will analyze the Gold Rush and explain the dramatic changes in California and examine its place in the world. Additionally, students will have the opportunity to draw parallels between contemporary issues and their historical origins.

Topics studied in science at this grade level are electricity and magnetism; food chains, food webs, and ecosystems; properties and processes of rock and mineral formation; and changes effected by waves, wind and water on the earth. These scientific concepts will be studied through the lens of our guiding question. For example we will look at ecosystems from the perspective of a predator, prey, a scavenger to learn what is important to the survival of organisms at each level of the food chain. Investigation will take place in the classroom, which will help to make the significance of certain ideas clear. Field trips and research projects will be designed to encourage and enhance the learning process. Students will be involved in as much hands-on learning as possible.

 a. Students know plants are the primary source of matter and energy entering most food chains.

b. Students know producers and consumers (herbivores, carnivores, omnivores, and decomposers) are related in food chains and food webs and may compete with each other for resources in an ecosystem.
c. Students know decomposers, including many fungi, insects, and microorganisms, recycle matter from dead plants and animals.

3. Living organisms depend on one another and on their environment for survival. As a basis for understanding this concept:

- a. Students know ecosystems can be characterized by their living and nonliving components.
  - b. Students know that in any particular environment, some kinds of plants and animals survive well, some survive less well, and some cannot survive at all.
  - c. Students know many plants depend on animals for pollination and seed dispersal, and animals depend on plants for food and shelter.
    d. Students know that most microorganisms do not cause disease and that many are beneficial.

#### Investigation and Experimentation (Grade 4)

6. Scientific progress is made by asking meaningful questions and conducting careful investigations. As a basis for understanding this concept and addressing the content in the other three strands, students should develop their own questions and perform investigations. Students will:

- a. Differentiate observation from inference (interpretation) and know scientists' explanations come partly from what they observe and partly from how they interpret their observations.
- b. Measure and estimate the weight, length, or volume of objects.
  c. Formulate and justify predictions based on cause-and-effect relationships.
- d. Conduct multiple trials to test a prediction and draw conclusions about the relationships between predictions and results.e. Construct and interpret graphs from measurements.
- f. Follow a set of written instructions for a scientific investigation. Social Studies (Grade 4)

4.1 Students demonstrate an understanding of the physical and human geographic features that define places and regions in California.

- Identify the state capital and describe the various regions of California, including how their characteristics and physical environments (e.g., water, landforms, vegetation, climate) affect human activity.
- Identify the locations of the Pacific Ocean, rivers, valleys, and mountain passes and explain their effects on the growth of towns.
- 3. Use maps, charts, and pictures to describe how communities in California vary in land use, vegetation, wildlife, climate, population density, architecture, services, and transportation.

4.3 Students explain the economic, social, and political life in California from the establishment of the Bear Flag Republic through the Mexican-American War, the Gold Rush, and the granting of statehood.

- Identify the locations of Mexican settlements in California and those of other settlements, including Fort Ross and Sutter's Fort.
- 2. Discuss how California became a state and how its new government differed from those during the Spanish and Mexican periods.

4.4 Students explain how California became an agricultural and industrial power, tracing the transformation of the California economy and its political and cultural development since the 1850s.

- Understand the story and lasting influence of the Pony Express, Overland Mail Service, Western Union, and the building of the transcontinental railroad, including the contributions of Chinese workers to its construction.
- 2. Explain how the Gold Rush transformed the economy of California, including the types of products produced and consumed, changes in towns (e.g., Sacramento, San Francisco), and economic conflicts between diverse groups of people.
- Discuss immigration and migration to California between 1850 and 1900, including the diverse composition of those who came; the countries of origin and their relative locations; and conflicts and accords among the diverse groups (e.g., the 1882 Chinese Exclusion Act).
- 4. Describe rapid American immigration, internal migration, settlement, and the growth of towns and cities (e.g., Los Angeles).
- 5. Discuss the effects of the Great Depression, the Dust Bowl, and World War II on California.

| <ol> <li>Besche the development and locations of new industry, electronics<br/>industry, large-scale commercial agrinulture and ingition projects,<br/>the oil and automobile industry, electronics and defense<br/>and automobile industry. Events system into a network of<br/>dams, auducts, and reservoirs.</li> <li>Describe the history and development of California's public<br/>education system, including universities and community colleges.</li> <li>Analyza the impact of wentieth-century California's public<br/>aducation system, including universities and how Wayne).</li> <li>Students understand the structures, functions, and powers of the calif<br/>entertainment industry (e.g., Louis B. Meyer, Walt Disney, John<br/>Stanibaek, Anael Adams, Potonea Lang, John Wayne).</li> <li>Students understand the structures, functions, and powers of the local,<br/>state. and foderal governments as described in the U.S. Constitution<br/>is an expression of the structures of the california Constitution, its way<br/>writen document that defines the structure and purpose of the U.S.<br/>government and describes the shared powers of federal, state, and<br/>local governments.</li> <li>Understand the purpose of the California Constitution, its way<br/>ones of the governments are california Constitution, its way<br/>ones of the degral, state, and local governments, rule of law,<br/>consent of the governed, three separate branches) and differences<br/>(e.g., scoge of jurisdiction, linits on government powers, use of the<br/>military) among federal, state, and local governments, including<br/>the roles and responsibilities of their elected officials.</li> <li>Describe the componentis of law of hument powers, such the<br/>military among federal, state, and local governments, including<br/>the roles and towns, indian ranchesia and reservations, counties,<br/>school diattach.</li> <li>Studentist development development and rules and responsibilities of their elected officials.</li> <li>Describe the componentis of law of the poweranest structure (e.g.,<br/>cites and towns, hold and therror humener</li></ol>   | 6  | Describe the development and locations of new industries since the   |
|--|--|--|
| <ul> <li>state, and federal governments as described in the U.S. Constitution.</li> <li>Discuss what the U.S. Constitution is and why it is important (i.e., a written document that defines the structure and purpose of the U.S. government and describes the shared powers of federal, state, and local governments).</li> <li>Understand the purpose of the California Constitution, its key principles, and its relationship to the U.S. Constitution.</li> <li>Describe the similarities (e.g., written documents, rule of law, consent of the governed, three separate branches) and differences (e.g., scope of jurisdiction, imits on governments, rule of law, consent of the governed, three separate branches) and differences (e.g., scope of jurisdiction, imits on governments, including the roles and responsibilities of their elected officials.</li> <li>Describe the components of California's governments, including the roles and responsibilities of their elected officials.</li> <li>Describe the components of California's governments, including the roles and responsibilities of their elected officials.</li> <li>Describe the components of California's governments, including the roles and responsibilities of their elected officials.</li> <li>Describe the components of California's governments, including the roles and responsibilities of their elected officials.</li> <li>Describe the components of california's governments, including the roles and responsibilities of their elected officials.</li> <li>Distudents organize, represent, and interpret numerical and categorical data and categorical data and categorical data and the mode(s), median, and any apparent outlines for numerical data governant intervant information.</li> <li>Mathematical Reasoning (Grade 4)</li> <li>1.0 Students make decisions about how to approach problems:</li> <li>1.1 Analyze problems by identifying relationships, distinguishing relevant from irrelevant information, and observing patients.</li> <li>2.0 Students make decisions about how to approach problems:</li> <l< th=""><th>7.<br/>8.</th><th>turn of the century, such as the aerospace industry, electronics<br/>industry, large-scale commercial agriculture and irrigation projects,<br/>the oil and automobile industries, communications and defense<br/>industries, and important trade links with the Pacific Basin.<br/>Trace the evolution of California's water system into a network of<br/>dams, aqueducts, and reservoirs.<br/>Describe the history and development of California's public<br/>education system, including universities and community colleges.<br/>Analyze the impact of twentieth-century Californians on the nation's<br/>artistic and cultural development, including the rise of the<br/>entertainment industry (e.g., Louis B. Meyer, Walt Disney, John</th></l<></ul> | 7.<br>8.   | turn of the century, such as the aerospace industry, electronics<br>industry, large-scale commercial agriculture and irrigation projects,<br>the oil and automobile industries, communications and defense<br>industries, and important trade links with the Pacific Basin.<br>Trace the evolution of California's water system into a network of<br>dams, aqueducts, and reservoirs.<br>Describe the history and development of California's public<br>education system, including universities and community colleges.<br>Analyze the impact of twentieth-century Californians on the nation's<br>artistic and cultural development, including the rise of the<br>entertainment industry (e.g., Louis B. Meyer, Walt Disney, John  |
| <ul> <li>1.0 Students organize, represent, and interpret numerical and categorical data and clearly communicate their findings: 1.1 Formulate survey questions; systematically collect and represent data on a number line; and coordinate graphs, tables, and charts.</li> <li>1.2 Identify the mode(s) for sets of categorical data and the mode(s), median, and any apparent outliers for numerical data sets.</li> <li>1.3 Interpret one-and two-variable data graphs to answer questions about a situation.</li> <li>Mathematical Reasoning (Grade 4)</li> <li>1.0 Students make decisions about how to approach problems:</li> <li>1.1 Analyze problems by identifying relationships, distinguishing relevant from irrelevant information, sequencing and prioritizing information, and observing patterns.</li> <li>1.2 Determine when and how to break a problem into simpler parts.</li> <li>2.0 Students use strategies, skills, and concepts in finding solutions:</li> <li>2.1 Use estimation to verify the reasonableness of calculated results.</li> <li>2.3 Use a variety of methods, such as words, numbers, symbols, charts, graphs, tables, diagrams, and models, to explain mathematical reasoning.</li> <li>2.4 Express the solution clearly and logically by using the appropriate mathematical notation and terms and clear language; support solutions to problems and give answers to a specified degree of accuracy.</li> <li>2.6 Make precise calculation and terms and clear language; support solutions to problems and give answers to a specified degree of accuracy.</li> <li>2.6 Make precise calculation and terms and clear and approximate solutions to problems.</li> <li>3.0 Students move beyond a particular problem by generalizing to other situations:</li> <li>3.1 Evaluate the reasonableness of the solution in the context of the original situation.</li> <li>3.2 Note the method of deriving the solution and demonstrate a conceptual understanding of the derivation by solving similar problems.</li> <li>3.2 Develop generalizations of the results obtained and apply the</li></ul>   | state, an<br>1.<br>2.<br>3.<br>4.  | d federal governments as described in the U.S. Constitution.<br>Discuss what the U.S. Constitution is and why it is important (i.e., a<br>written document that defines the structure and purpose of the U.S.<br>government and describes the shared powers of federal, state, and<br>local governments).<br>Understand the purpose of the California Constitution, its key<br>principles, and its relationship to the U.S. Constitution.<br>Describe the similarities (e.g., written documents, rule of law,<br>consent of the governed, three separate branches) and differences<br>(e.g., scope of jurisdiction, limits on government powers, use of the<br>military) among federal, state, and local governments.<br>Explain the structures and functions of state governments, including<br>the roles and responsibilities of their elected officials.<br>Describe the components of California's governance structure (e.g.,<br>cities and towns, Indian rancherias and reservations, counties,  |
|  | 1.0 Studeand clearsystematgraphs, t1.2 Identand any i1.3 Interpsituation.Mathemat1.0 Stude1.1 Analyirrelevanipatterns.1.2 Deter2.0 Stude2.1 Use e2.2 Applyproblems2.3 Use agraphs, t2.4 Expreseevidence2.5 Indiceproblems2.6 Makecontext o3.0 Studesituation.3.1 Evalusituation.3.2 Noteundersta3.3 Deve | ents organize, represent, and interpret numerical and categorical data<br>rly communicate their findings: 1.1 Formulate survey questions;<br>ically collect and represent data on a number line; and coordinate<br>ables, and charts.<br>ify the mode(s) for sets of categorical data and the mode(s), median,<br>apparent outliers for numerical data sets.<br>oret one-and two-variable data graphs to answer questions about a<br><b>atical Reasoning (Grade 4)</b><br>lents make decisions about how to approach problems:<br>vze problems by identifying relationships, distinguishing relevant from<br>t information, sequencing and prioritizing information, and observing<br>rmine when and how to break a problem into simpler parts.<br><i>dents use strategies, skills, and concepts in finding solutions:</i><br>astimation to verify the reasonableness of calculated results.<br>v strategies and results from simpler problems to more complex<br>avariety of methods, such as words, numbers, symbols, charts,<br>ables, diagrams, and models, to explain mathematical reasoning.<br>ess the solution clearly and logically by using the appropriate<br>tical notation and terms and clear language; support solutions with<br>in both verbal and symbolic work.<br>ate the relative advantages of exact and approximate solutions to<br>a and give answers to a specified degree of accuracy.<br>precise calculations and check the validity of the results from the<br>f the problem.<br>ents move beyond a particular problem by generalizing to other<br>sc.<br>uate the reasonableness of the solution in the context of the original<br>the method of deriving the solution and demonstrate a conceptual<br>nding of the derivation by solving similar problems.<br>lop generalizations of the results obtained and apply them in other |

|  | Grades 5: Systems |  |
|--|-------------------|--|
| Project                                      | Standards         |  |
| Guiding Question:                            | Science           |  |
| How do components of a system work together? | Life Sciences     |  |

Our universe is full of complex systems. Each system is made up of several components which each play a distinct and essential role in the overall function of the system as a whole. Using this question as a frame, we will investigate systems, such as the elements, the human body, the United States government, and the solar system throughout the year.

Students will have the opportunity to study the systems of the human body and learn how they interact and depend on each other. Based on their interests, they will form groups to explore a particular organ or system in the body (e.g., liver, heart, digestive system). Through research and experimentation they will develop a deeper understanding of their organ or system and how it affects the body as a whole. Each group will be asked to become experts on their organ or system so that they can teach their classmates about what they have learned.

The expert groups will have the opportunity to present their information by creating a product of their choice (e.g., presentation, video, working model, traditional lecture). Following these presentations the students will be asked to synthesize their new information by referring back to our guiding question. How do all of these organs/ systems work together and what happens to the body if one component is not functioning properly?

Keeping our guiding question in mind we will begin to study the components of our nation's government as well as the historical basis for our governmental structure. By exploring how a new nation grappled with the task of establishing itself from the beginning of colonization through the Revolutionary War, the students will come to understand the motivations that led to the formation of our government. We will research the Articles of Confederation, the Constitution and the Bill of Rights, and learn about the branches of the government: legislative, executive and judicial.

- 2 Plants and animals have structures for respiration, digestion, waste disposal, and transport of materials. As a basis for understanding this concept:
- a Students know many multi-cellular organisms have specialized structures to support the transport of materials.
- b Students know how blood circulates through the heart chambers, lungs, and body and how carbon dioxide (CO2) and oxygen (O2) are exchanged in the lungs and tissues.
- c Students know the sequential steps of digestion and the roles of teeth and the mouth, esophagus, stomach, small intestine, large intestine, and colon in the function of the digestive system.
- d Students know the role of the kidney in removing cellular waste from blood and converting it into urine, which is stored in the bladder.
- g Students know plant and animal cells break down sugar to obtain energy, a process resulting in carbon dioxide (CO2) and water (respiration).

#### Earth Sciences

- 5 The solar system consists of planets and other bodies that orbit the Sun in predictable paths. As a basis for understanding this concept:
- a Students know the Sun, an average star, is the central and largest body in the solar system and is composed primarily of hydrogen and helium.
- b Students know the solar system includes the planet Earth, the Moon, the Sun, eight other planets and their satellites, and smaller objects, such as asteroids and comets.
- c Students know the path of a planet around the Sun is due to the gravitational attraction between the Sun and the planet.

#### Investigation and Experimentation

- 6 Scientific progress is made by asking meaningful questions and conducting careful investigations. As a basis for understanding this concept and addressing the content in the other three strands, students should develop their own questions and perform investigations. Students will:
- a Classify objects (e.g., rocks, plants, leaves) in accordance with appropriate criteria.
- b Develop a testable question.
- c Plan and conduct a simple investigation based on a student-developed question and write instructions others can follow to carry out the procedure.
- d Identify the dependent and controlled variables in an investigation.
- e Identify a single independent variable in a scientific investigation and explain how this variable can be used to collect information to answer a question about the results of the experiment.
- f Select appropriate tools (e.g., thermometers, meter sticks, balances, and graduated cylinders) and make quantitative observations.
- g Record data by using appropriate graphic representations (including charts, graphs, and labeled diagrams) and make inferences based on those data.
- h Draw conclusions from scientific evidence and indicate whether further information is needed to support a specific conclusion.
- I Write a report of an investigation that includes conducting tests, collecting data or examining evidence, and drawing conclusions.

#### **Social Studies**

5.3 Students describe the cooperation and conflict that existed among the American Indians and between the Indian nations and the new settlers.

- 1 Describe the competition among the English, French, Spanish, Dutch, and Indian nations for control of North America.
- 2 Describe the cooperation that existed between the colonists and Indians during the 1600s and 1700s (e.g., in agriculture, the fur trade, military alliances, treaties, cultural interchanges).
- 3 Examine the conflicts before the Revolutionary War (e.g., the Pequot and King Philip's Wars in New England, the Powhatan Wars in Virginia, the French and Indian War).
- 4 Discuss the role of broken treaties and massacres and the factors that led to the Indians defeat, including the resistance of Indian nations to encroachments and assimilation (e.g., the story of the Trail of Tears).
- 5 Describe the internecine Indian conflicts, including the competing claims for control of lands (e.g., actions of the Iroquois, Huron, Lakota [Sioux]).
- 6 Explain the influence and achievements of significant leaders of the time (e.g., John Marshall, Andrew Jackson, Chief Tecumseh, Chief Logan, Chief John Ross, Sequoyah).

5.4 Students understand the political, religious, social, and economic institutions that evolved in the colonial era.

1 Understand the influence of location and physical setting on the founding

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| of the original 13 colonies, and identify on a map the locations of the<br>colonies and of the American Indian nations already inhabiting these   |
| areas.  |
| 2 Identify the major individuals and groups responsible for the founding of   |
| the various colonies and the reasons for their founding (e.g., John Smith,  |
| Virginia; Roger Williams, Rhode Island; William Penn, Pennsylvania; Lord  |
| Baltimore, Maryland; William Bradford, Plymouth; John Winthrop,   |
| Massachusetts).   |
| 3 Describe the religious aspects of the earliest colonies (e.g., Puritanism in  |
| Massachusetts, Anglicanism in Virginia, Catholicism in Maryland,  |
| Quakerism in Pennsylvania).   |
| 4 Identify the significance and leaders of the First Great Awakening, which   |
| marked a shift in religious ideas, practices, and allegiances in the colonial   |
| period, the growth of religious toleration, and free exercise of religion.  |
| 5 Understand how the British colonial period created the basis for the  |
| development of political self-government and a free-market economic   |
| system and the differences between the British, Spanish, and French   |
| colonial systems.   |
| 6 Describe the introduction of slavery into America, the responses of slave   |
| families to their condition, the ongoing struggle between proponents and  |
| opponents of slavery, and the gradual institutionalization of slavery in the  |
| South.  |
| 7 Explain the early democratic ideas and practices that emerged during the explanation and including the element of the explanation of the element of the |
| colonial period, including the significance of representative assemblies and  |
| town meetings.  |
| 5.5 Students explain the causes of the American Revolution.   |
| <ol> <li>Understand how political, religious, and economic ideas and interests<br/>brought about the Revolution (e.g., resistance to imperial policy, the Stamp</li> </ol>  |
| Act, the Townshend Acts, taxes on tea, Coercive Acts).  |
| <ul> <li>2 Know the significance of the first and second Continental Congresses and</li> </ul>  |
| of the Committees of Correspondence.  |
| 3 Understand the people and events associated with the drafting and   |
| signing of the Declaration of Independence and the document's   |
| significance, including the key political concepts it embodies, the origins of  |
| those concepts, and its role in severing ties with Great Britain.   |
| 4 Describe the views, lives, and impact of key individuals during this period   |
| (e.g., King George III, Patrick Henry, Thomas Jefferson, George   |
| Washington, Benjamin Franklin, John Adams).   |
|   |
| 5.6 Students understand the course and consequences of the American   |
| Revolution.   |
| Revolution.1Identify and map the major military battles, campaigns, and turning points  |
| <ul> <li>Revolution.</li> <li>1 Identify and map the major military battles, campaigns, and turning points of the Revolutionary War, the roles of the American and British leaders,</li> </ul>  |
| <ul> <li>Revolution.</li> <li>1 Identify and map the major military battles, campaigns, and turning points of the Revolutionary War, the roles of the American and British leaders, and the Indian leaders' alliances on both sides.</li> </ul>   |
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| granted to citizens, Congress, the president, and the Supreme Court with<br>those reserved to the states.<br>5 Discuss the meaning of the American creed that calls on citizens to<br>safeguard the liberty of individual Americans within a unified nation, to<br>respect the rule of law, and to preserve the Constitution.<br>6 Know the songs that express American ideals (e.g., "America the<br>Beautiful," "The Star Spangled Banner"). |
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# Language Arts & Literacy

# Kindergarden

skills.

## **Curriculum Delivery:**

Students are taught concepts of print and the alphabetic principle in small and whole group instruction.

Phonemic awareness is taught in a systematic and comprehensive way by looking at letter formation, syllabication and letter patterns. Children will experiment with a written form of language which progresses from pictures to lines, squiggles, letter-like marks, writing isolated letters, invented spelling and conventional spelling in daily writing activities such as shared writing, journals, poetry, collaborative stories, and class books. In a meaningful context, they are exposed to the conventions of writing, such as letter formation, directionality, spacing and simple punctuation. They are introduced to high frequency sight words. In the process, children learn to value writing as a means of expressing their ideas and feelings. Strategies that extend oral vocabulary and language development include small groups, cooperative/collaborative activities. sharing. show-not-tell interviews, etc. Students experience many opportunities to actively listen and respond. Daily opportunities are provided to listen to literature for meaning and enjoyment. The students also listen to sounds in their environment and the sounds of language (patterns, rhymes, rhythms). In order to appreciate stories and learn reading comprehension strategies, students will participate in read alouds, shared reading, collaborative stories and self selected reading time. In addition, through discussions, story theatre, illustrations and reflection, students develop an understanding of literary elements. Kindergarten students love to talk. They should have many opportunities to socially interact and further develop their oral language

# Standards:

#### **Reading Skills and Strategies**: Concepts about Print:

Identify the front cover, back cover, and title page of a

book. Follow words from left to right and from top to bottom on the printed page. Understand that printed materials provide information. Recognize that sentences in print are made up of separate words. Distinguish letters from words. Recognize and name all uppercase and lowercase letters of the alphabet.

### Phonemic awareness:

Track and represent the number, sameness/difference, and order of two and three isolated phonemes. Track and represent changes in simple syllables and words with two and three sounds as one sound is added, substituted, omitted, shifted, or repeated. Blend vowelconsonant sounds orally to make words or syllables. Identify and produce rhyming words in response to an oral prompt. Distinguish orally stated one-syllable words and separate into beginning or ending sounds. Track auditorily each word in a sentence and each syllable in a word. Count the number of sounds in syllables and syllables in words.

### Decoding and Word Recognition:

Match all consonant and short-vowel sounds to appropriate letters. Read simple one-syllable and highfrequency words. Understand that as letters of words change, so do the sounds.

### Vocabulary and Concept Development:

Identify and sort common words in basic categories. Describe common objects and events in both general and specific language.

### Reading Comprehension:

Locate the title, table of contents, name of author, and name of illustrator. Use pictures and context to make predictions about story content. Connect to life experiences the information and events in texts. Retell familiar stories. Ask and answer questions about essential elements of a text.

### Literary Response & Analysis:

Distinguish fantasy from realistic text. Identify types of everyday print materials. Identify characters, settings, and important events.

### Writing Strategies:

Use letters and phonetically spelled words to write about experiences, stories, people, objects, or events. Write consonant-vowel-consonant words. Write by moving from left to right and from top to bottom. Write uppercase and lowercase letters of the alphabet independently, attending to the form and proper spacing of the letters.

# Written and Oral Language Conventions:

Recognize and use complete, coherent sentences when speaking. Spell independently by using pre-phonetic

| knowledge, sounds of the alphabet, and knowledge of<br>letter names.<br>Listening and Speaking:<br>Understand and follow one-and two-step oral directions.<br>Share information and ideas, speaking audibly in<br>complete, coherent sentences. Describe people, places,<br>things, locations, and actions. Recite short poems,<br>rhymes, and songs. Relate an experience or creative |
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| story in a logical sequence.   |

# First Grade

| First Grade  |   |
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| Curriculum Delivery:                               | Standards:  |
| First Graders view themselves as readers and       | Reading Skills and Strategies:  |
| explore a variety of literature including fiction, | Concepts about Print: Match oral words to printed words.  |
| nonfiction, pattern books, poetry, picture books,  | Identify the title and author of a reading selection. Identify  |
| and traditional tales.                             | letters, words, and sentences.  |
| Phonics is taught in a systematic and              | <u>Phonemic Awareness</u> : Distinguish initial, medial, and final  |
| comprehensive way by looking at letter sounds,     | sounds in single-syllable words. Distinguish long-and short-  |
| syllabication, digraphs, and blends. Students      | vowel sounds in orally stated single-syllable words. Create<br>and state a series of rhyming words, including consonant             |
| learn phonics through rhyming games, picture       | blends. Add, delete, or change target sounds to change  |
| cues, word families, and songs.                    | words. Blend two to four phonemes into recognizable words.  |
| Students are taught decoding and                   | Segment single-syllable words into their components.  |
| comprehension skills in whole and small            | Decoding & Word Recognition: Generate the sounds from all   |
| groups through guided reading, shared              | the letters and letter patterns, including consonant blends and   |
| reading, and texts that are read aloud.            | long- and short-vowel patterns and blend those sounds   |
| By experiencing language in a meaningful           | into recognizable words. Read common, irregular sight   |
| context, students develop a large sight            | words. Use knowledge of vowel digraphs and <i>r</i> - controlled  |
| vocabulary, while they continue to derive          | letter-sound associations to read words. Read compound  |
| meaning from hearing core literature read          | words and contractions. Read inflectional forms and root<br>words. Read common word families. Read aloud with fluency               |
| aloud and by reading independently.                | in a manner that sounds like natural speech.  |
| Students learn to use reading skills, including    | Vocabulary and Concept Development. Students  |
| visual, syntactic, and semantic clues. Students    | demonstrate an increase in the size of their vocabulary, their  |
| spend an hour a day in small groups, where         | conceptual understanding of individual words, and of the  |
| they learn how to decode and comprehend text       | relationships between words. Classify grade-appropriate   |
| that is appropriately leveled to the child's       | categories of words   |
| individual ability level.                          | Reading Comprehension:  |
| They begin to develop a stronger sense of          | Identify text that uses sequence or other logical order.  |
| story through shared reading, read-alouds,         | Respond to <i>who, what, when, where,</i> and <i>how</i> questions.<br>Follow one-step written instructions. Use context to resolve |
| self-selected reading and reading response         | ambiguities about word and sentence meanings. Confirm   |
| groups. Through use of "kid-watching"              | predictions about what will happen next in a text by  |
| techniques, teachers place students in             | identifying key words. Relate prior knowledge to textual  |
| instructional groupings that are tailored to the   | information. Retell the central ideas of simple expository or   |
| individual needs of the learner. Students begin    | narrative passages. Students have a fundamental   |
| to develop word attack strategies, that, when      | understanding of appropriate written texts.   |
| combined with meaning-making strategies            | Literary Response & Analysis:   |
| such as prediction, self-correction, and           | Identify and describe the elements of plot, setting, and character(s) in a story, as well as the story's beginning,                 |
| confirmation at an instructional level, provides   | middle, and ending. Describe the roles of authors and   |
| the foundation for reading. Students develop       | illustrators and their contributions to print materials. Recollect,   |
| essential strategies to make meaning of text by    | talk, and write about books read during the school year.  |
| integrating the cueing systems (semantic,          | Writing Strategies:   |
| syntactic, and graphophonic) through directed      | Select a focus when writing. Use descriptive words when   |
| and collaborative methodologies that include       | writing. Print legibly and space letters, words, and sentences  |
| shared reading and guided reading.                 | appropriately. Write brief narratives describing an experience.   |
| Students are taught writing skills in writer's     | Write brief expository descriptions of a real object, person, place, or event, using sensory details.                               |
| workshop and small group writing seminars.         | Written and Oral Language Convention:   |
| Students write about personal experiences, re-     | Write and speak in complete, coherent sentences. Identify   |
| write great works of literature, and write within  | and correctly use singular and plural nouns. Identify and   |
| the content areas. Students revise and publish     | correctly use contractions and singular possessive pronouns   |
| their favorite pieces of writing. Students share   | in writing and speaking. Distinguish between declarative,   |
| their writing with peers.                          | exclamatory, and interrogative sentences. Use a period,   |
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| Students work on speaking and listening skills<br>by sharing experiences with classmates.<br>Students are taught to use active listening. | <ul> <li>exclamation point, or question mark at the end of sentences.<br/>Use knowledge of the basic rules of punctuation and<br/>capitalization when writing. Capitalize the first word of a<br/>sentence, names of people, and the pronoun <i>I</i>. Spell three-<br/>and four-letter short-vowel words and grade-level-appropriate<br/>sight words correctly.</li> <li>Listening and Speaking:<br/>Listen attentively. Ask questions for clarification and<br/>understanding. Give, restate, and follow simple two-step<br/>directions. Stay on the topic when speaking. Use descriptive<br/>words when speaking about people, places, things, and<br/>events. Recite poems, rhymes, songs, and stories. Retell<br/>stories using basic story grammar and relating the sequence<br/>of story events by answering <i>who, what, when, where, why,</i><br/>and <i>how</i> questions. Relate an important life event or personal<br/>experience in a simple sequence. Provide descriptions with<br/>careful attention to sensory detail.</li> </ul> |
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# Second Grade

# Curriculum Delivery:

Students learn decoding and comprehension skills through whole group and focused small groups. Building on prior understanding, students grow and learn through leveled reading books for their abilities, shared reading, and texts read aloud. Students strengthen their reading skills using visual, syntactic, and semantic clues. They approach increasingly difficult text until they can read independently and fluently, moving into early chapter and literature books. Students spend an hour a day in small groups, where they receive directed instruction in decoding and comprehension with texts leveled to their ability.

Students learn more phonetic patterns in language, building through blends, vowel combinations, syllabication, and digraphs. Students learn phonics through direct instruction, games, weekly spelling lists, word families, and songs.

Students read a wide variety of literary selections, including essential titles from the State's core literature list. Teachers model meaning-making strategies to enable reading students to make connections between literature and their lives. Their sight vocabulary is expanding as they begin to read longer selections of literature and content area materials. As they participate in the study of literature, emphasis is placed on gaining meaning and on being successful and fluent in reading. They continue to use illustrations to learn more about the story and are beginning to recognize important physical and personality traits of characters. Understanding of story sequence and setting, as well as identifying and analyzing the problems and conflict within many stories, is emphasized. Teachers model the richness of language and effective oral reading by reading aloud selections from a variety of quality literature. Every day, students have the opportunity to select books and read independently. Students continue to participate in instructional groupings that promote word attack strategies combined with meaning-

# Standards:

### **Reading Skills and Strategies:**

<u>Decoding and Word Recognition</u>: Recognize and use knowledge of spelling patterns when reading. Apply knowledge of basic syllabication rules when reading; vowel-consonant/consonant-vowel. Decode two-syllable nonsense words and regular multisyllable words. Recognize common abbreviations. Identify and correctly use regular plurals and irregular plurals. Read aloud fluently and accurately and with appropriate intonation and expression.

<u>Vocabulary and Concept Development</u>. Understand and explain common antonyms and synonyms. Use knowledge of individual words in unknown compound words to predict their meaning. Know the meaning of simple prefixes and suffixes. Identify simple multiplemeaning words.

**Reading Comprehension**: Use titles, tables of contents, and chapter headings to locate information in expository text. State the purpose in reading. Use knowledge of the author's purpose(s) to comprehend informational text. Ask clarifying questions about essential textual elements of exposition. Restate facts and details in the text to clarify and organize ideas. Recognize cause-and-effect relationships in a text. Interpret information from diagrams, charts, and graphs. Follow two-step written instructions.

Literary Response & Analysis: Compare and contrast plots, settings, and characters presented by different authors. Generate alternative endings to plots and identify the reason or reasons for, and the impact of, the alternatives. Compare and contrast different versions of the same stories that reflect different cultures. Identify the use of rhythm, rhyme, and alliteration in poetry.

# Listening & Speaking Strategies:

*Comprehension:* Determine the purpose or purposes of listening. Ask for clarification and explanation of stories and ideas. Paraphrase information that has been shared orally by others. Give and follow three-and four-step oral directions.

Organization and Delivery of Oral Communication: Organize presentations to maintain a clear focus. Speak clearly and at an appropriate pace for the type of communication. Recount experiences in a logical sequence. Retell stories, including characters, setting, and plot. Report on a topic with supportive facts and

| making strategies at an instructional level to<br>expand their confidence in reading. By participating<br>in shared book experiences, guided reading,<br>poetry, and rhymes/chants, students learn and<br>employ reading strategies and cueing systems to<br>make meaning of the text.<br>Students gain writing skills through writer's<br>workshop, guided whole group activities, and small<br>group writing seminars. Students write for a variety<br>of purposes and explore genres, from personal<br>experience to reports to fictional stories. They use<br>the writing process, including brainstorms, rough<br>drafts, and final copies, in order to publish and<br>share their work with peers and the public. Fluency<br>is stressed first, with spelling and other conventions<br>of writing developing as the students become more<br>proficient at expressing ideas in written form.<br>Prewriting activities aid students in focusing and<br>organizing their thoughts and ideas and help them<br>to provide more details in their writing. Through<br>teacher modeling in small groups and writing<br>conferences, students are able to engage in peer<br>editing and self-editing for common punctuation<br>and spell commonly used words correctly.<br>Leveled language arts groups are flexible and<br>adjust to accommodate students as they progress.<br>Students develop their speaking and listening skills<br>by sharing experiences, feelings, and oral reports<br>with classmates. Students use active listening with<br>teachers and peers. | details.<br><i>Speaking Applications:</i> Recount experiences or present<br>stories: Move through a logical sequence of events;<br>Describe story elements. Report on a topic with facts and<br>details, drawing from several sources of information.<br><b>Writing Strategies:</b><br>Group related ideas and maintain a consistent focus.<br>Create readable documents with legible handwriting.<br>Understand the purposes of various reference materials.<br>Revise original drafts to improve sequence and provide<br>more descriptive detail.<br><b>Writing Applications:</b><br>Write brief narratives based on their experiences: Move<br>through a logical sequence of events; Describe the<br>setting, characters, objects, and events in detail. Write a<br>friendly letter complete with the date, salutation, body,<br>closing, and signature.<br><b>Written and Oral Language Conventions:</b><br><i>Sentence Structure:</i> Distinguish between complete and<br>incomplete sentences. Recognize and use the correct<br>word order in written sentences.<br><i>Grammar:</i> Identify and correctly use various parts of<br>speech, including nouns and verbs, in writing and<br>speaking.<br><i>Punctuation:</i> Use commas in the greeting and closure of<br>a letter and with dates and items in a series. Use<br>quotation marks correctly.<br><i>Capitalization:</i> Capitalize all proper nouns, words at the<br>beginning of sentences and greetings, months and days<br>of the week, and titles and initials of people.<br><i>Spelling:</i> Spell frequently used, irregular words correctly.<br><b>Spell basic short-vowel</b> , long-vowel, <i>r</i> - controlled, and<br>consonant-blend patterns correctly.<br><b>Handwriting:</b> Students will be able to print a<br>paragraph using all letters of the alphabet correctly in<br>upper or lower case using appropriate spacing. |
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# Third Grade

## Curriculum Delivery:

Students have a large sight vocabulary and are more automatic with decoding skills to decipher print. Context clues continue to be very important in understanding word meaning.

Nightly homework includes 15-20 minutes of reading. In addition to time spent on assigned works, time is set aside on a daily basis at school for Sustained Silent Reading. Students need opportunities of self-select books that reflect their personal tastes, allow them to grow as readers, and share their literary experiences with other students. Students keep a cumulative record of their independent reading for the year. Children are read aloud to daily. Teachers model the richness of the English language and effective oral reading by reading aloud selections that may serve as a connection to core literature or as a model for writing. Reading instruction is enlivened through the

# Standards:

# Reading Skills and Strategies:

Decoding and Word Recognition

Know and use complex word families when reading to decode unfamiliar words. Decode regular multisyllabic words. Read aloud narrative and expository text fluently and accurately and with appropriate pacing, intonation, and expression.

Vocabulary and Concept Development

Use knowledge of antonyms, synonyms, homophones, and homographs to determine the meanings of words. Demonstrate knowledge of levels of specificity among grade-appropriate words and explain the importance of these relations. Use sentence and word context to find the meaning of unknown words. Use a dictionary to learn the meaning and other features of unknown words. Use knowledge of prefixes and suffixes to determine the meaning of words.

#### Reading Comprehension:

Use titles, tables of contents, chapter headings, glossaries, and indexes to locate information in text. Ask questions and support answers by connecting prior knowledge with literal information found in, and inferred from, the text. Demonstrate comprehension by identifying answers in the text. Recall major points in the text and make and modify predictions about forthcoming use of poetry and music: fluency, comprehension, and expression are given new meaning in a musical or poetic context. Reading comprehension is taught using sequentially organized books.

Most students at this level will have their first experience at reading a full-length novel which provides a vehicle for the integration of writing, speaking and listening. Students explore the literary themes of personal growth, man and the environment, social, moral and ethical issues and cultural/history perspectives. Literary selections also help students understand the importance of interpersonal relationships in their daily lives. Core literature units and/or thematic units that are cross curricular provide many opportunities for making connections, developing meaning and critical thinking. These units are integrated to include reading, writing, speaking and listening through the use of meaning-making strategies and allow the student to learn through different modalities.

Students continue to learn to organize their thoughts, elaborate on details and recognize the importance of audience as they participate in informal and formal presentations. Through active listening, the students learn to show respect for the speaker and develop critical listening skills by identifying the main ideas of a message and recognizing fact versus opinion.

Students participate in Writers Workshop several times weekly. This process involves the children in pre-writing activities such as brainstorming, planning, and organizing ideas using a story board or matrix; responding and revising, (self, peer and adult); and proofreading and publishing. Specific instruction in the Six Traits is given in mini-lessons. Students write from their own experiences and ideas, as well as directed assignments including poetry, tall tales, short stories, an animal report, and book reports.

Students are expected to understand and utilize all stages of the writing process with an emphasis on editing. Prewriting activities and strategies are employed to aid the student with formulating ideas, opinions, etc. Read around groups and writing partners are used to help students implement the writing process. Students should produce final draft writing in which they demonstrate the ability to use information. Distinguish the main idea and supporting details in expository text. Extract appropriate and significant information from the text, including problems and solutions. Follow simple multiple-step written instructions.

### Literary Response & Analysis:

Distinguish common forms of literature. Comprehend basic plots of classic fairy tales, myths, folktales, legends, and fables from around the world. Determine what characters are like by what they say or do and by how the author or illustrator portrays them. Determine the underlying theme or author's message in fiction and nonfiction text. Recognize the similarities of sounds in words and rhythmic patterns in a selection. Identify the speaker or narrator in a selection.

#### Writing Strategies:

Create a single paragraph: Develop a topic sentence; Include simple supporting facts and details. Write legibly in cursive or joined italic, allowing margins and correct spacing between letters in a word and words in a sentence. Understand the structure and organization of various reference materials. Revise drafts to improve the coherence and logical progression of ideas by using an established rubric.

### Writing Applications:

Write narratives: Provide a context within which an action takes place; Include well-chosen details to develop the plot; Provide insight into why the selected incident is memorable. Write descriptions that use concrete sensory details to present and support unified impressions of people, places, things, or experiences. Write personal and formal letters, thank-you notes, and invitations: Show awareness of the knowledge and interests of the audience and establish a purpose and context; Include the date, proper salutation, body, closing, and signature. **Written and Oral English Language Conventions:** *Sentence Structure:* Understand and be able to use complete and correct declarative, interrogative, imperative, and exclamatory sentences in writing and speaking.

*Grammar:* Identify subjects and verbs that are in agreement and identify and use pronouns, adjectives, compound words, and articles correctly in writing and speaking. Identify and use past, present, and future verb tenses properly in writing and speaking. Identify and use subjects and verbs correctly in speaking and writing simple sentences.

*Punctuation:* Punctuate dates, city and state, and titles of books correctly. Use commas in dates, locations, and addresses and for items in a series.

*Capitalization:* Capitalize geographical names, holidays, historical periods, and special events correctly. *Spelling:* Spell correctly one-syllable words that have blends, contractions, compounds, orthographic patterns, consonant doubling, changing the ending of a word from [-y] to [-ies] when forming the plural), and common homophones. Arrange words in alphabetic order.

### Listening & Speaking:

Retell, paraphrase, and explain what has been said by a speaker. Connect and relate prior experiences, insights, and ideas to those of a speaker. Respond to questions with appropriate elaboration. Identify the musical elements of literary language. Organize ideas chronologically or around major points of information. Provide a beginning, a middle, and an end, including concrete details that develop a central idea. Use clear

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| simple conventions correctly. In addition to<br>assigned writing (which will include writing in<br>context areas) students are encouraged to<br>select topics of their own choice. Their writing<br>is assessed holistically by the teacher and<br>peers through the use of district scoring<br>guides. Portfolios are used to assess student<br>growth in writing and facilitate both the student<br>and the teacher in identifying the next steps for<br>growth. | and specific vocabulary to communicate ideas and<br>establish the tone. Clarify and enhance oral<br>presentations through the use of appropriate props.<br>Read prose and poetry aloud with fluency, rhythm, and<br>pace, using appropriate intonation and vocal patterns to<br>emphasize important passages of the text being read.<br>Compare ideas and points of view expressed in<br>broadcast and print media. Distinguish between the<br>speaker's opinions and verifiable facts.<br><b>Speaking Applications:</b><br>Make brief narrative presentations: Provide a context for<br>an incident that is the subject of the presentation;<br>Provide insight into why the selected incident is<br>memorable; Include well-chosen details to develop<br>character, setting, and plot. Plan and present dramatic<br>interpretations of experiences, stories, poems, or plays<br>with clear diction, pitch, tempo, and tone. Make<br>descriptive presentations that use concrete sensory<br>details to set forth and support unified impressions of<br>people, places, things, or experiences.<br><b>Handwriting:</b> Students shall continue to use D'Nealian<br>writing to demonstrate proper pencil grip, letter formation<br>and word spacing. Students write legibly in cursive or<br>joined italic, adhering to margins and correct spacing<br>between letters in a word and words in a sentence |

# Fourth Grade

# Curriculum Delivery: The students have increased sophistication and understanding of plot and setting and are able to analyze how the author develops wellrounded characters and are able to make personal connections. Students in fourth grade expand their reading to include nonfiction, legends, fantasy, poetry, short stories, drama, and reading of informative material such as periodicals. The students' experience with literature should entail an interaction between the reader and the text which elicits a response from the student, either in the form of discussion or writing that reflects the student's personal views. In addition to time spent on assigned works, time is set aside on a daily basis for Sustained Silent Reading. Students are provided opportunities to select books that reflect personal interests as well as allow them to grow as readers and share their literary

experiences with other students. Students keep a cumulative record of their independent reading for the year. Children are read aloud to. Teachers model the richness of the English language and effective oral reading by reading aloud selections that may serve as a connection to

Students respond to literature orally as well as

core literature, explore content themes or

serve as a model for writing.

# Standards:

# Reading Skills and Strategies:

Word Recognition Read narrative and expository text aloud with gradeappropriate fluency and accuracy and with appropriate

pacing, intonation, and expression. Vocabulary and Concept Development Apply knowledge of word origins, derivations, synonyms, antonyms, and idioms to determine the meaning of words and phrases. Use knowledge of root words to determine the meaning of unknown words within a passage. Know common roots and affixes derived from Greek and Latin and use this knowledge to analyze the meaning of complex words. Use a thesaurus to determine related words and concepts. Distinguish and interpret words with multiple meanings.

## **Reading Comprehension:**

Identify structural patterns found in informational text to strengthen comprehension. Use appropriate strategies when reading for different purposes. Make and confirm predictions about text by using prior knowledge and ideas presented in the text itself, including illustrations, titles, topic sentences, important words, and foreshadowing clues. Evaluate new information and hypotheses by testing them against known information and ideas. Compare and contrast information on the same topic after reading several passages or articles. Distinguish between cause and effect and between fact and opinion in expository text. Follow multiple-step instructions in a basic technical manual.

## Literary Response & Analysis:

Describe the structural differences of various imaginative forms of literature, including fantasies, fables, myths, legends, and fairy tales. Identify the main events of the plot, their causes, and the influence of each event on future actions. Use knowledge of the situation and setting and of a character's traits and motivations to determine the causes for that character's actions. Compare and

in written forms. In the interdisciplinary, integrated language arts classroom, students engage in oral language as a means to share their ideas, to present information and to listen reflectively. They are offered many opportunities to speak in both formal and informal situations. Working in collaborative and/or cooperative groups enables students to share ideas, feelings, and opinions in a supportive environment. In their formal presentations, they practice delivery skills such as voice projection, eye contact and appropriate posture. Students are expected to organize information and use strategies to engage the listener. Critical listening is an essential skill that enables the listener to evaluate the message of a speaker. Students practice identifying the main idea of a speaker's message and discriminating between fact and opinion.

Students learn spelling words, conventions of writing, and how to respond to readings through Words Their Way techniques. Students write from their own experiences and ideas as well as teacher directed poetry and expository writing assignments.

The student's writing will reflect their deeper connection with literature as well as their own experiences. Students are expected to utilize all stages of the writing process. They are beginning to understand that writing something once is not a finished product and, therefore, are able to edit and do some revising to produce a final draft paper. Students are expected to largely conform to standard conventions of spelling, usage and punctuation. Read around groups and writing partners are used to help students apply these stages of the writing process. Their writing is assessed holistically by the teacher and their peers through the use of scoring guides. In addition to writing to a prompt, students will focus on writing summaries, opinions, and comparisons, and they will also be using the research process to write reports.

contrast tales from different cultures by tracing the exploits of one character type and develop theories to account for similar tales in diverse culture. Define figurative language and identify its use in literary works. **Writing Strategies:** 

*Organization and Focus:* Select a focus, an organizational structure, and a point of view based upon purpose, audience, length, and format requirements. Create multiple-paragraph compositions: Provide an introductory paragraph; Establish and support a central idea with a topic sentence at or near the beginning of the first paragraph; Include supporting paragraphs with simple facts, details, and explanations; Conclude with a paragraph that summarizes the points; Use correct indention. Use traditional structures for conveying information.

*Penmanship*: Write fluidly and legibly in cursive or joined italic.

Research and Technology: Quote or paraphrase information sources, citing them appropriately. Locate information in reference texts by using organizational features. Use various reference materials as an aid to writing. Understand the organization of almanacs, newspapers, and periodicals and how to use those print materials. Demonstrate basic keyboarding skills and familiarity with computer terminology.

*Evaluation and Revision:* Edit and revise selected drafts to improve coherence and progression by adding, deleting, consolidating, and rearranging text.

# Writing Applications:

Write narratives: Relate ideas, observations, or recollections of an event or experience; Provide a context to enable the reader to imagine the world of the event or experience; Use concrete sensory details; Provide insight into why the selected event or experience is memorable. Write responses to literature: Demonstrate an understanding of the literary work; Support judgments through references to both the text and prior knowledge. Write information reports: Frame a central question about an issue or situation; Include facts and details for focus; Draw from more than one source of information. Write summaries that contain the main ideas of the reading selection and the most significant details.

Written and Oral English Language Conventions: Sentence Structure: Use simple and compound sentences in writing and speaking. Combine short, related sentences with appositives, participial phrases, adjectives, ad-verbs, and prepositional phrases. *Grammar:* Identify and use regular and irregular verbs, adverbs, prepositions, and coordinating conjunctions in writing and speaking.

*Punctuation:* Use parentheses, commas in direct quotations, and apostrophes in the possessive case of nouns and in contractions. Use underlining, quotation marks, or italics to identify titles of documents. *Capitalization:* Capitalize names of magazines, newspapers, works of art, musical compositions,

organizations, and the first word in quotations when appropriate.

*Spelling:* Spell correctly roots, inflections, suffixes and prefixes, and syllable constructions.

# Listening and Speaking:

Ask thoughtful questions and respond to relevant questions with appropriate elaboration in oral settings. Summarize major ideas and supporting evidence presented in spoken messages and formal

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| presentations. Identify how language usages reflect         |
| regions and cultures. Give precise directions and           |
| instructions. Present effective introductions and           |
| conclusions that guide and inform the listener's            |
| understanding of important ideas and evidence. Use          |
| traditional structures for conveying information.           |
| Emphasize points in ways that help the listener or viewer   |
| to follow important ideas and concepts. Use details,        |
| examples, anecdotes, or experiences to explain or clarify   |
| information. Use volume, pitch, phrasing, pace,             |
| modulation, and gestures appropriately to enhance           |
| meaning. Evaluate the role of the media in focusing         |
| attention on events and in forming opinions on issues.      |
| Speaking Applications:                                      |
| Make narrative presentations: Relate ideas,                 |
| observations, or recollections about an event or            |
| experience; Provide a context that enables the listener to  |
| imagine the circumstances of the event or experience;       |
| Provide insight into why the selected event or experience   |
| is memorable. Make informational presentations: Frame       |
| a key question; Include facts and details that help         |
| listeners to focus; Incorporate more than one source of     |
| information. Deliver oral summaries of articles and books   |
| that contain the main ideas of the event or article and the |
| most significant details. Recite brief poems, soliloquies,  |
| or dramatic dialogues, using clear diction, tempo,          |
| volume, and phrasing.                                       |
| volume, and philasing.                                      |

# Fifth Grade

## *Curriculum Delivery:*

**Storytelling:** Students are told stories from many cultures and periods, including Native American myths and legends, episodes from the lives of historical figures, Greek myths and tales of Ancient India.

**Read-Aloud:** The emphasis in on high-interest texts that capture student interest and foster their own independent reading.

**Recitation:** Students have opportunities to memorize and recite throughout the year. **Presentation:** Students present research, projects and current events.

**Dialogue and Discussion:** Students respond to each other in small groups in their Literature Circles. Class activities such as role-playing and debates allow students to explore meaning orally.

**Drama:** Students participate in two dramatic productions, a musical and dramatic evocation of Colonial America, and a theatrical retelling of a traditional tale from Ancient Greece or India.

**Word Study:** Words Their Way emphasizes understanding of word to sound correspondence and word parts.

**Greek and Latin Roots:** Learning common word roots from the Greek and Latin builds insights into the meaning and origin of words. Informational Texts: Students learn to access

# Standards:

## Reading Skills and Strategies:

Word Recognition

Read aloud narrative and expository text fluently and accurately and with appropriate pacing, intonation, and expression.

Vocabulary and Concept Development

Use word origins to determine the meaning of unknown words. Understand and explain frequently used synonyms, antonyms, and homographs. Know abstract, derived roots and affixes from Greek and Latin and use this knowledge to analyze the meaning of complex words. Understand and explain the figurative and metaphorical use of words in context.

### Reading Comprehension:

Understand how text features make information accessible and usable. Analyze text that is organized in sequential or chronological order. Discern main ideas and concepts presented in texts, identifying and assessing evidence that supports those ideas. Draw inferences, conclusions, or generalizations about text and support them with textual evidence and prior knowledge. Distinguish facts, supported inferences, and opinions in text.

#### Literary Response & Analysis:

Identify and analyze the characteristics of poetry, drama, fiction, and nonfiction and explain the appropriateness of the literary forms chosen by an author for a specific purpose. Identify the main problem or conflict of the plot and explain how it is resolved. Contrast the actions, motives, and appearances of characters in a work of fiction and discuss the importance of the contrasts to the plot or theme. Understand that *theme* refers to the meaning or moral of a selection and recognize themes in sample works. Describe the function and effect of common literary devices. Evaluate the meaning of

the information in non-fiction texts by using books supporting the History and Science curriculum.

**Current Events:** Newspaper articles are read and used to explore the current status of Scientific Knowledge and the points of view involved in present political questions. Students work to analyze, summarize, critically

question and suggest their own theories or points of view.

**Home Reading:** A love of reading is promoted at home through daily reading or 20 minutes or more. Students keep logs of their reading and create a yearlong list of books read. There is also the hance for students to present their favorite books through presentations and book reviews.

**Reading Circles:** Reading Circles both practice the essential skills of good readers, (asking questions, clarifying meaning through context, summarizing, and predicting) as well as develop the ability to respond to texts as literature. Students read level appropriate books in small groups. Literature study focuses on comprehension, the background of the work, understanding the elements of fiction, making connections and judgments about the text, and analysis of the author's craft.

**Classic Tales:** In whole class settings, students also have the opportunity to read key works of fiction essential to the understanding of the History curriculum, including a selection of Native American myths and legends, the Odyssey, and Jataka tales.

**Spelling:** Spelling strategies and skills are taught through Words Their Way. Students proceed at their appropriate developmental level, moving toward an understanding of word parts and derivation.

Handwriting: Cursive is maintained through use in Daily Oral Language. It is also encouraged in writing throughout the curriculum.

**Keyboarding:** Students have opportunities to type and compose their writing on the computer. Computer-aided writing and editing is encouraged for reports and research projects.

**Conventions:** Grammar and proper usage is developed through the editing work involved in Daily Oral Language and through grammar lessons. Conventions are also promoted through the revision and editing of writing archetypal patterns and symbols that are found in myth and tradition by using literature from different eras and cultures. Evaluate the author's use of various techniques to influence readers' perspectives.

### Writing Strategies:

Organization and Focus: Create multiple-paragraph narrative compositions: Establish and develop a situation or plot; Describe the setting; Present an ending. Create multiple-paragraph expository compositions: Establish a topic, important ideas, or events in sequence or chronological order; Provide details and transitional expressions that link one paragraph to another in a clear line of thought; Offer a concluding paragraph that summarizes important ideas and details. Research and Technology: Use organizational features of printed text to locate relevant information. Create simple documents by using electronic media and employing organizational features. Use a thesaurus to identify alternative word choices and meanings. Evaluation and Revision: Edit and revise manuscripts to improve the meaning and focus of writing by adding, deleting, consolidating, clarifying, and rearranging words and sentences.

### Writing Applications:

Write narratives: Establish a plot, point of view, setting, and conflict; Show, rather than tell, the events of the story. Write responses to literature: Demonstrate an understanding of a literary work; Support judgments through references to the text and to prior knowledge; Develop interpretations that exhibit careful reading and understanding. Write research reports about important ideas, issues, or events by using the following guidelines: Frame questions that direct the investigation; Establish a controlling idea or topic; Develop the topic with simple facts, details, examples, and explanations. Write persuasive letters or compositions: State a clear position in support of a proposal; Support a position with relevant evidence; Follow a simple organizational pattern; Address reader concerns.

# Written and Oral English Language Conventions:

Sentence Structure: Identify and correctly use prepositional phrases, appositives, and independent and dependent clauses; use transitions and conjunctions to connect ideas.

*Grammar:* Identify and correctly use verbs that are often misused, modifiers, and pronouns.

*Punctuation:* Use a colon to separate hours and minutes and to introduce a list; use quotation marks around the exact words of a speaker and titles of poems, songs, short stories, and so forth.

Capitalization: Use correct capitalization.

*Spelling:* Spell roots, suffixes, prefixes, contractions, and syllable constructions correctly.

## Listening and Speaking:

Ask questions that seek information not already discussed. Interpret a speaker's verbal and nonverbal messages, purposes, and perspectives. Make inferences or draw conclusions based on an oral report. Select a focus, organizational structure, and point of view for an oral presentation. Clarify and support spoken ideas with evidence and examples. Engage the audience with appropriate verbal cues, facial expressions, and gestures. Identify, analyze, and critique persuasive techniques; identify logical fallacies used in oral presentations and media messages. Analyze media as sources for information, entertainment, persuasion,

interpretation of events, and transmission of culture. leading to finished writing pieces, reports and Listening and Speaking in Dialogue and Discussion: other projects. Students engage effectively in conversations with others, Writer's Workshop: Students write on a understanding what they hear and communicating clearly regular basis, taking selected pieces through when they speak. Students deliver brief recitations and the stages of the writing process. Students oral presentations about familiar experiences or interests that are organized around a coherent thesis statement. learn to develop their own writer voice and Student speaking demonstrates a command of Standard practice writing skills through a series of English and organization and delivery strategies. writing lessons that focus on aspects of the 6 **Speaking Applications:** writing traits: ideas, organization, word choice, Deliver narrative presentations: Establish a situation, plot, point of view, and setting with descriptive words and sentence fluency, voice, and conventions. The phrases; Show, rather than tell, the listener what revising and editing stages involve peer happens. Deliver informative presentations about an response and self-reflection. Finished products important idea, issue, or event by the following means: become part of a student's portfolio or are Frame questions to direct the investigation: Establish a published in various formats. Writing is selfcontrolling idea or topic: Develop the topic with simple facts, details, examples, and explanations. Deliver oral directed and journal-based, and at the same responses to literature: Summarize significant events time repeatedly explores each of the 5<sup>th</sup> Grade and details; Articulate an understanding of several ideas writing styles: expressive, descriptive, or images communicated by the literary work. Use narrative, expository, and persuasive. examples or textual evidence from the work to support conclusions.

<u>Handwriting:</u> Students will be able to read cursive and write legibly and correctly in cursive.

# **Mathematics**

| Kindergarten CA   | 1 <sup>st</sup> grade CA   | 2 <sup>nd</sup> grade CA   | NCTM   | TERC   |
|---|--|--|--|--|
| Number Sense:1.0<br>Students<br>understand the<br>relationship<br>between numbers<br>and quantities (i.e.,<br>that a set of<br>objects has the<br>same number of<br>objects in different<br>situations<br>regardless of its<br>position or<br>arrangement):<br>1.1 Compare two<br>or more sets of<br>objects (up to ten<br>objects in each<br>group) and identify<br>which set is equal<br>to, more than, or<br>less than the other.<br>1.2 Count,<br>recognize,<br>represent, name,<br>and order a<br>number of objects<br>(up to 30). | Number Sense<br>1.0 Students<br>understand and<br>use numbers up to<br>100:<br>1.1 Count, read,<br>and write whole<br>numbers to 100.<br>1.2 Compare and<br>order whole<br>numbers to 100 by<br>using the symbols<br>for less than, equal<br>to, or greater than<br>(<, =, >).<br>1.3 Represent<br>equivalent forms of<br>the same number<br>through the use of<br>physical models,<br>diagrams, and<br>number<br>expressions (to 20)<br>(e.g., 8 may be<br>represented as 4 +<br>4, 5 + 3, 2 + 2 + 2<br>+ 2, 10 - 2, 11 - 3). | Number Sense:1.0<br>Students<br>understand the<br>relationship<br>between numbers,<br>quantities, and<br>place value in whole<br>numbers up to<br>1,000:<br>1.1 Count, read,<br>and write whole<br>numbers to 1,000<br>and identify the<br>place value for each<br>digit.<br>1.2 Use words,<br>models, and<br>expanded forms<br>(e.g., 45 = 4 tens +<br>5) to represent<br>numbers (to 1,000).<br>1.3 Order and<br>compare whole<br>numbers to 1,000<br>by using the<br>symbols <, =, >. | Number and<br>Operations:<br><u>Understand</u><br><u>numbers</u> , ways of<br>representing<br>numbers,<br>relationships among<br>numbers, and<br>number systems:<br>• count with<br>understanding and<br>recognize "how<br>many" in sets of<br>objects;<br>• use multiple<br>models to develop<br>initial<br>understandings of<br>place value and the<br>base-ten number<br>system;<br>• develop<br>understanding of the<br>relative position and<br>magnitude of whole<br>numbers and of<br>ordinal and cardinal<br>numbers and their<br>connections; | <u>K</u> : Mathematical<br>Thinking in Kindergarten;<br>Pattern Trains and<br>Hopscotch Paths;<br>Collecting, Counting, and<br>Measuring; Counting<br>Ourselves and Others;<br>Making Shapes and<br>Building Blocks; How<br>Many in All?<br><u><b>GRADE 1</b></u> : Mathematical<br>Thinking at Grade 1;<br>Building Number Sense;<br>Quilt Squares and Block<br>Towns; Number Games<br>and Story Problems;<br>Bigger, Taller, Heavier,<br>Smaller<br><u><b>GRADE 2</b></u> :<br>Mathematical Thinking at<br>Grade 2; Coins,<br>Coupons, and<br>Combinations; Putting<br>Together and Taking<br>Apart; Shapes, Halves,<br>and Symmetry/<br>Timelines and Rhythm<br>Patterns. |

| Kindergarten CA   | 1 <sup>st</sup> grade CA  | 2 <sup>nd</sup> grade CA   | NCTM  | TERC  |
|---|---|--|---|---|
| 1.3 Know that the<br>larger numbers<br>describe sets with<br>more objects in<br>them than the<br>smaller numbers<br>have.   | <ul> <li>1.4 Count and<br/>group object in<br/>ones and tens<br/>(e.g., three groups<br/>of 10 and 4 equals<br/>34, or 30 + 4).</li> <li>1.5 Identify and<br/>know the value of<br/>coins and show<br/>different<br/>combinations of<br/>coins that equal<br/>the same value.</li> <li>4.0 Students<br/>understand that<br/>fractions and<br/>decimals may refer<br/>to parts of a set<br/>and parts of a<br/>whole:</li> <li>4.1 Recognize,<br/>name, and<br/>compare unit<br/>fractions from 1/12<br/>to 1/2.</li> <li>4.2 Recognize<br/>fractions of a whole<br/>and parts of a<br/>group (e.g., one-<br/>fourth of a pie, two-<br/>thirds of 15 balls).</li> <li>4.3 Know that<br/>when all fractional<br/>parts are included,<br/>such as four-<br/>fourths, the result<br/>is equal to the</li> </ul> |  | <ul> <li>develop a sense of<br/>whole numbers and<br/>represent and use<br/>them in flexible<br/>ways, including<br/>relating, composing,<br/>and decomposing<br/>numbers;</li> <li>connect number<br/>words and numerals<br/>to the quantities they<br/>represent, using<br/>various physical<br/>models and<br/>representations;</li> <li>understand and<br/>represent commonly<br/>used fractions, such<br/>as 1/4, 1/3, and 1/2.</li> </ul> | Students are introduced<br>to fraction concepts in<br>Grade 1. Kindergarten<br>students gain experience<br>with preliminary<br>concepts, which will lead<br>to the introduction of<br>fractions, including the<br>subdivision of shapes<br>into equal parts. Grade<br>1 students divide shapes<br>and groups into equal<br>parts or equal groups.<br>They explore halves in<br>units on measuring<br>capacity and length. |
| <ul> <li>2.0 Students<br/>understand and<br/>describe simple<br/>additions and<br/>subtractions:</li> <li>2.1 Use concrete<br/>objects to<br/>determine the<br/>answers to<br/>addition and<br/>subtraction<br/>problems (for two<br/>numbers that are<br/>each less than 10).</li> </ul> | <ul> <li>whole and to one.</li> <li>2.0 Students<br/>demonstrate the<br/>meaning of<br/>addition and<br/>subtraction and<br/>use these<br/>operations to solve<br/>problems:</li> <li>2.1 Know the<br/>addition facts<br/>(sums to 20) and<br/>the corresponding<br/>subtraction facts</li> </ul>   | <ul> <li>2.0 Students<br/>estimate, calculate,<br/>and solve problems<br/>involving addition<br/>and subtraction of<br/>two-and three-digit<br/>numbers:</li> <li>2.1 Understand and<br/>use the inverse<br/>relationship<br/>between addition<br/>and subtraction<br/>(e.g., an opposite<br/>number sentence</li> </ul> | Understand<br>meanings of<br>operations and how<br>they relate to one<br>another<br>• understand<br>various meanings of<br>addition and<br>subtraction of whole<br>numbers and the<br>relationship between<br>the two operations;<br>• understand the   | K: Collecting, Counting,<br>and Measuring: How<br>Many in All?; Making<br>Shapes and Building<br>Blocks<br>Grade 1: Mathematical<br>Thinking in Grade 1;<br>Building Number Sense;<br>Number Games and<br>Story Problems; Survey<br>Questions and Secret<br>Rules; Quilt Squares and<br>Block Towns<br>Grade 2: Mathematical<br>Thinking at Grade 2;  |

| Kindergarten CA                  | 1 <sup>st</sup> grade CA    | 2 <sup>nd</sup> grade CA        | NCTM                           | TERC  |
|----------------------------------|-----------------------------|---------------------------------|--------------------------------|---|
| 3.0 Students use                 | and commit them             | for 8 + 6 = 14 is 14 -          | effects of adding              | Coins, Coupons, and                           |
| estimation                       | to memory.                  | 6 = 8) to solve                 | and subtracting                | Combinations; Putting                         |
| strategies in<br>computation and | 2.2 Use the inverse         | problems and check              | whole numbers;                 | Together and Taking<br>Apart                  |
| problem solving                  | relationship                | solutions.                      | <ul> <li>understand</li> </ul> |   |
| that involve                     | between addition            | 2.2 Find the sum or             | situations that entail         | Students are gradually                        |
| numbers that use                 | and subtraction to          | difference of two               | multiplication and             | and progressively                             |
| the ones and tens                | solve problems.             | whole numbers up                | division, such as              | introduced to                                 |
| places:                          | 2.3 Identify one            | to three digits long.           | equal groupings of             | multiplication and                            |
| 2 1 Pocognizo                    | more than, one              | 2.3 Use mental                  | objects and sharing            | division concepts in                          |
| 3.1 Recognize when an estimate   | less than, 10 more          | arithmetic to find the          | equally.                       | Kindergarten through<br>Grade 2. Kindergarten |
| is reasonable.                   | than, and 10 less           | sum or difference of            |                                | students gain experience                      |
| is reasonable.                   | than a given                | two two-digit                   | Compute fluently               | with preliminary                              |
|                                  | number.                     | numbers.                        | and make                       | concepts, which will lead                     |
|                                  | 2.4 Count by 2s,            | 3.0 Students model              | reasonable                     | to understanding                              |
|                                  | 5s, and 10s to 100.         | and solve simple                | estimates                      | situations that entail                        |
|                                  | 2.5 Show the                | problems involving              | develop and                    | multiplication and                            |
|                                  | meaning of                  | multiplication and<br>division: | use strategies for             | division, including the subdivision of shapes |
|                                  | addition (putting           |                                 | whole-number                   | into equal parts. Grade                       |
|                                  | together,                   | 3.1 Use repeated                | computations, with a           | 1 students divide shapes                      |
|                                  | increasing) and             | addition, arrays, and           | focus on addition              | and groups into equal                         |
|                                  | subtraction (taking         | counting by                     | and subtraction;               | parts and equal groups.                       |
|                                  | away, comparing,            | multiples to do                 |                                | They also gain                                |
|                                  | finding the                 | multiplication.                 | • develop                      | experience with repeated<br>addition and skip |
|                                  | difference).                | 3.2 Use repeated                | fluency with basic             | counting. Grade 2                             |
|                                  | 2.6 Solve addition          | subtraction, equal              | number                         | students practice skip                        |
|                                  | and subtraction             | sharing, and                    | combinations for               | counting by 2's, 5's, and                     |
|                                  | problems with one-          | forming equal                   | addition and                   | <u>10's. They explore the</u>                 |
|                                  | and two-digit               | groups with                     | subtraction;                   | relationship between                          |
|                                  | numbers (e.g., 5 +          | remainders to do                | use a variety                  | skip counting and grouping and apply          |
|                                  | 58 =).                      | division.                       | of methods and                 | these concepts to                             |
|                                  | 2.7 Find the sum of         | 3.3 Know the                    | tools to compute,              | problem situations.                           |
|                                  | three one-digit             | multiplication tables           | including objects,             |   |
|                                  | numbers.                    | of 2s, 5s, and 10s              | mental computation,            |   |
|                                  | 3.0 Students use            | (to "times 10") and             | estimation, paper              |   |
|                                  | estimation<br>strategies in | commit them to                  | and pencil, and                |   |
|                                  | computation and             | memory.                         | calculators.                   |   |
|                                  | problem solving             | 5.0 Students model              |                                |   |
|                                  | that involve                |                                 |                                |   |
|                                  | numbers that use            | and solve problems              |                                |   |
|                                  | the ones, tens, and         | by representing,                |                                |   |
|                                  | hundreds places:            | adding, and subtracting amounts |                                |   |
|                                  | 3.1 Make                    | •                               |                                |   |
|                                  | reasonable                  | of money:                       |                                |   |
|                                  | estimates when              | 5.1 Solve problems              |                                |   |
|                                  | comparing larger            | using combinations              |                                |   |
|                                  | or smaller                  | of coins and bills.             |                                |   |
|                                  | numbers.                    | 5.2 Know and use                |                                |   |
|                                  |                             | the decimal notation            |                                |   |
|                                  |                             | and the dollar and              |                                |   |
|                                  |                             | cent symbols for                |                                |   |
|                                  | 1                           |                                 | 1                              | 1   |

| Kindergarten CA   | 1 <sup>st</sup> grade CA  | 2 <sup>nd</sup> grade CA   | NCTM  | TERC   |
|---|---|--|---|--|
| Algebra and<br>Functions<br>1.0 Students sort<br>and classify<br>objects:<br>1.1 Identify, sort,<br>and classify<br>objects by attribute<br>and identify objects<br>that do not belong<br>to a particular<br>group (e.g., all<br>these balls are<br>green, those are<br>red). | Statistics, Data<br>Analysis, and<br>Probability 2.0<br>Students<br>demonstrate an<br>understanding of<br>patterns and how<br>patterns grow and<br>describe them in<br>general ways:<br>2.1 Recognize,<br>describe, and<br>extend patterns<br>and determine a<br>next term in linear<br>patterns (e.g., 4, 8,<br>12; the number<br>of ears on one<br>horse, two horses,<br>three horses, four<br>horses).<br>2.2 Solve problems<br>involving simple<br>number patterns. | <ul> <li>money.</li> <li>6.0 Students use<br/>estimation<br/>strategies in<br/>computation and<br/>problem solving that<br/>involve numbers<br/>that use the ones,<br/>tens, hundreds, and<br/>thousands places:</li> <li>6.1 Recognize when<br/>an estimate is<br/>reasonable in<br/>measurements<br/>(e.g., closest inch).</li> <li>Statistics, Data<br/>Analysis, and<br/>Probability 2.0<br/>Students<br/>demonstrate an<br/>understanding of<br/>patterns grow and<br/>describe them in<br/>general ways:</li> <li>2.1 Recognize,<br/>describe, and<br/>extend patterns and<br/>determine a next<br/>term in linear<br/>patterns (e.g., 4, 8,<br/>12; the number of<br/>ears on one horse,<br/>two horses, three<br/>horses, four<br/>horses).</li> <li>2.2 Solve problems<br/>involving simple<br/>number patterns.</li> </ul> | Algebra Standard:<br>Understand<br>patterns, relations,<br>and functions<br>• sort, classify, and<br>order objects by<br>size, number, and<br>other properties;<br>• recognize,<br>describe, and<br>extend patterns<br>such as sequences<br>of sounds and<br>shapes or simple<br>numeric patterns<br>and translate from<br>one representation<br>to another;<br>• analyze how both<br>repeating and<br>growing patterns are<br>generated. | K: Kindergarten students<br>sort, classify, and order<br>objects in a variety of<br>settings. Students<br>explore and compare the<br>attributes of various<br>geometric manipulatives,<br>including pattern blocks<br>and geoblocks.<br>Students classify and<br>sort data. They classify<br>shapes in the<br>environment.<br>Grade 1: Every text in<br>Grade 1 includes a<br>description of sorting<br>games in the appendix of<br>the text, entitled "About<br>Classroom Routines."<br>The first game, entitled,<br>"Guess My Rule,"<br>requires students to<br>determine the common<br>attribute of a set of<br>objects. After students<br>have become familiar<br>with this game, they can<br>play "Guess My Object,"<br>in which students ask<br>yes-or-no questions,<br>based on attributes, and<br>use the process of<br>elimination to determine<br>which particular object<br>was secretly chosen<br>from a set of objects.<br>Grade 2: Second<br>graders sort, classify,<br>and order objects using<br>a number of techniques<br>in a variety of situations. |

| Kindergarten CA   | 1 <sup>st</sup> grade CA   | 2 <sup>nd</sup> grade CA   | NCTM   | TERC   |
|---|--|--|--|--|
|   |  |  |  | For example, students<br>sort manipulative<br>materials based on their<br>attributes. They sort and<br>classify information. The<br>children sort two-<br>dimensional geometric<br>shapes and three-<br>dimensional geometric<br>solids. They use Venn<br>diagrams to show<br>relationships within a<br>group of related objects.  |
| Measurement &<br>Geometry 1.0<br>Students<br>understand the<br>concept of time<br>and units to<br>measure it;<br>1.2 Demonstrate<br>an understanding<br>of concepts of time<br>(e.g., morning,<br>afternoon, evening,<br>today, yesterday,<br>tomorrow, week,<br>year) and tools that<br>measure time<br>(e.g., clock,<br>calendar).<br>1.3 Name the days<br>of the week.<br>1.4 Identify the<br>time (to the<br>nearest hour) of<br>everyday events<br>(e.g., lunch time is<br>12 o'clock; bedtime<br>is 8 o'clock at<br>night). | Algebra &<br>Functions<br>1.0 Students use<br>number sentences<br>with operational<br>symbols and<br>expressions to<br>solve problems:<br>1.1 Write and solve<br>number sentences<br>from problem<br>situations that<br>express<br>relationships<br>involving addition<br>and subtraction.<br>1.2 Understand the<br>meaning of the<br>symbols +, -, =.<br>1.3 Create problem<br>situations that<br>might lead to given<br>number sentences<br>involving addition<br>and subtraction.<br>Measurement and<br>Geometry<br>1.0 Students use<br>direct comparison<br>and nonstandard<br>units to describe<br>the measurements<br>of objects:<br>1.2 Tell time to the<br>nearest half hour<br>and relate time to<br>events (e.g.,<br>before/after,<br>shorter/longer). | Algebra & Functions<br>1.0 Students model,<br>represent, and<br>interpret number<br>relationships to<br>create and solve<br>problems involving<br>addition and<br>subtraction:<br>1.1 Use the<br>commutative and<br>associative rules to<br>simplify mental<br>calculations and to<br>check results.<br>1.2 Relate problem<br>situations to number<br>sentences involving<br>addition and<br>subtraction.<br>1.3 Solve addition<br>and subtraction<br>problems by using<br>data from simple<br>charts, picture<br>graphs, and number<br>sentences.<br>Measurement and<br>Geometry<br>1.0 Students<br>understand that<br>measurement is<br>accomplished by<br>identifying a unit of<br>measure, iterating<br>(repeating) that unit,<br>and comparing it to<br>the item to be<br>measured: | Represent and<br>analyze<br>mathematical<br>situations and<br>structures using<br>algebraic symbols<br>• illustrate general<br>principles and<br>properties of<br>operations, such as<br>commutativity, using<br>specific numbers;<br>• use concrete,<br>pictorial, and verbal<br>representations to<br>develop an<br>understanding of<br>invented and<br>conventional<br>symbolic notations.<br>Use mathematical<br>models to represent<br>and understand<br>quantitative<br>relationships<br>• model situations<br>that involve the<br>addition and<br>subtraction of whole<br>numbers, using<br>objects, pictures,<br>and symbols.<br>Analyze change in<br>various concepts<br>• describe qualitative | K:Collecting,<br>Counting, and<br>Measuring: Pattern<br>Trains and Hopscotch<br>Paths; Making Shapes<br>and Building Blocks;<br>How Many in All?<br>Grade 1: Mathematical<br>Thinking in Grade 1;<br>Building Number Sense;<br>Number Games and<br>Story Problems; Survey<br>Questions and Secret<br>Rules; Quilt Squares and<br>Block Towns; Bigger,<br>Taller, Heavier, Smaller<br>Grade 2: Mathematical<br>Thinking at Grade 2;<br>Shapes, Halves, and<br>Symmetry; Timelines<br>and Rhythm Patterns;<br>Coins, Coupons, and<br>Combinations; Putting<br>Together and Taking<br>ApartStudents apply concepts<br>of qualitative change to<br>extend patterns related<br>to geometric size and<br>shape. K: explore<br>changing combinations<br>of shapes, which can<br>cover a given area, and<br>they explore changing<br>arrangements of a given<br>number of objects.<br>GRADE 1: explore<br>changes in weather data<br>the cyclical nature of<br>time. While reading a<br>story about weight and<br>capacity, first graders<br>discuss gradual changes |

| Kindergarten CA | 1 <sup>st</sup> grade CA | 2 <sup>nd</sup> grade CA   | NCTM   | TERC  |
|-----------------|--------------------------|--|--|---|
|                 |                          | 1.4 Tell time to the<br>nearest quarter hour<br>and know<br>relationships of time<br>(e.g., minutes in an<br>hour, days in a<br>month, weeks in a<br>year).<br>1.5 Determine the<br>duration of intervals<br>of time in hours<br>(e.g., 11:00 a.m. to<br>4:00 p.m.). | change, such as a<br>student's growing<br>taller;<br>• describe<br>quantitative change,<br>such as a student's<br>growing two inches<br>in one year. | in the level at which a<br>boat rests on a surface<br>of water as animals<br>climb into the boat, one<br>at a time. GRADE 2:<br>describe qualitative<br>changes in rhythm<br>patterns.<br>K: students describe<br>quantitative change as<br>they graph classroom<br>attendance data using<br>an "attendance stick"<br>and name cards or name<br>pins to see how many<br>children are present and<br>absent for each day of<br>school. They estimate<br>quantitative change as<br>they compare how many<br>objects are in the<br>Counting Jar (in "About<br>Classroom Routines")<br>over several days. They<br>illustrate quantitative<br>change as they explore<br>changing combinations<br>of numbers with a given<br>sum. GRADE 1: students<br>progress from qualitative<br>to quantitative weight<br>comparisons as they<br>gradually add weight<br>units (e.g., washers,<br>blocks) to achieve<br>equilibrium on a balance<br>scale. They solve<br>combining problems<br>involving "unknown<br>change," where students<br>are given initial and final<br>amounts and are asked<br>to come up with a<br>quantitative<br>representation of how<br>the initial value changed.<br>GRADE 2: students find<br>quantitative change as<br>they calculate<br>differences between<br>numbers on a hundred<br>chart, and as they<br>calculate the change<br>necessary to begin at a<br>given number and end at<br>one hundred. They<br>explore and chart |

| Kindergarten CA  | 1 <sup>st</sup> grade CA   | 2 <sup>nd</sup> grade CA  | NCTM   | TERC   |
|--|--|---|--|--|
| Kindergarten CA  | 1 <sup>st</sup> grade CA   | 2 <sup>nd</sup> grade CA  | NCTM   | quantitative changes in<br>time on timelines.Each unit of study<br>includes a feature<br>entitled, AboutClassroom Routines,<br>which includes a section<br>related to changes over<br>time. K: Calendar<br>contains activities related<br>to the passage of time.Grade 1: Understanding<br>Time and Changes<br>contains ideas for<br>helping students develop<br>an understanding of<br>time-related ideas such<br>as sequencing events<br>and understanding<br>relationships among time<br>periods. Grade 2: Time<br>and Time Again contains<br>suggestions for activities<br>to help students develop<br>an understanding<br>relationships among time<br>periods. Grade 2: Time<br>and Time Again contains<br>suggestions for activities<br>to help students develop<br>an understanding of<br>time-related ideas such<br>as sequencing events,<br>the passage of time,<br>duration of time periods,<br>time,<br>duration of time periods, |
| Measurement &<br>Geometry<br>1.0 Students<br>understand that<br>objects have<br>properties, such as<br>length, weight, and<br>capacity, and that<br>comparisons may<br>be made by<br>referring to those<br>properties:<br>1.1 Compare the<br>length, weight, and<br>capacity of objects<br>by making direct<br>comparisons with<br>reference objects<br>(e.g., note which<br>object is shorter,<br>longer, taller,<br>lighter, heavier, or<br>holds more). | Measurement &<br>Geometry 2.0<br>Students identify<br>common geometric<br>figures, classify<br>them by common<br>attributes, and<br>describe their<br>relative position or<br>their location in<br>space:<br>2.1 Identify,<br>describe, and<br>compare triangles,<br>rectangles,<br>squares, and<br>circles, including<br>the faces of three-<br>dimensional<br>objects.<br>2.2 Classify<br>familiar plane and<br>solid objects by | Measurement &<br>Geometry 2.0<br>Students identify<br>and describe the<br>attributes of<br>common figures in<br>the plane and of<br>common objects in<br>space:<br>2.1 Describe and<br>classify plane and<br>solid geometric<br>shapes (e.g., circle,<br>triangle, square,<br>rectangle, sphere,<br>pyramid, cube,<br>rectangular prism)<br>according to the<br>number and shape<br>of faces, edges, and<br>vertices.<br>2.2 Put shapes | Geometry Standard<br>Analyze<br>characteristics and<br>properties of two-<br>and three-<br>dimensional<br>geometric shapes<br>and develop<br>mathematical<br>arguments about<br>geometric<br>relationships<br>• recognize, name,<br>build, draw,<br>compare, and sort<br>two- and three-<br>dimensional shapes;<br>• describe attributes<br>and parts of two-<br>and three-<br>dimensional shapes; | And identifying important<br>times in their day.<br>K: Mathematical<br>Thinking in Kindergarten:<br>Making Shapes and<br>Building Blocks; Shapes<br>Teacher Tutorial, pp.<br>117-154; Pattern Trains<br>and Hopscotch Paths<br>Grade 1: Mathematical<br>Thinking at Grade 1;<br>Building Number Sense;<br>Survey Questions and<br>Secret Rules; Quilt<br>Squares and Block<br>Towns; Number Games<br>and Story Problems;<br>Bigger, Taller, Heavier,<br>Smaller; Appendix:<br>Shapes Tutorial<br>Grade 2: Mathematical<br>Thinking at Grade 2;<br>Appendix: Shapes<br>Tutorial ; How Long?<br>How Far? Excursion:<br>Geo-Logo: Shapes and<br>Pictures; Shapes,   |

| Kindergarten CA     | 1 <sup>st</sup> grade CA | 2 <sup>nd</sup> grade CA | NCTM                                | TERC   |
|---------------------|--------------------------|--------------------------|-------------------------------------|--|
| 2.0 Students        | common attributes,       | together and take        | <ul> <li>investigate and</li> </ul> | Halves, and Symmetry;                                  |
| identify common     | such as color,           | them apart to form       | predict the results of              | Putting Together and                                   |
| objects in their    | position, shape,         | other shapes (e.g.,      | putting together and                | Taking Apart   |
| environment and     | size, roundness, or      | two congruent right      | taking apart two-                   | In addition to physical                                |
| describe the        | number of corners,       | triangles can be         | and three-                          | manipulation and                                       |
| geometric features: | and explain which        | arranged to form a       | dimensional shapes.                 | measurement of shapes                                  |
|                     | attributes are being     | rectangle).              | Specify leastions                   | and objects, students in                               |
| 2.1 Identify and    | used for                 |                          | Specify locations                   | Kindergarten through                                   |
| describe common     | classification.          |                          | and describe spatial                | Grade 2 apply concepts                                 |
| geometric objects   | 2.3 Give and follow      |                          | relationships using                 | of relative positions in                               |
| (e.g., circle,      | directions about         |                          | coordinate geometry                 | space, and direction and                               |
| triangle, square,   | location.                |                          | and other                           | distance, through the use of Shapes. Shapes            |
| rectangle, cube,    | 2.4 Arrange and          |                          | representational                    | is a software program                                  |
| sphere, cone).      | describe objects in      |                          | systems                             | that allows students to                                |
| 2.2 Compare         | space by proximity,      |                          | <ul> <li>describe, name,</li> </ul> | construct and manipulate                               |
| familiar plane and  | position, and            |                          | and interpret relative              | geometric shapes, see                                  |
| solid objects by    | direction (e.g.,         |                          | positions in space                  | objects move according                                 |
| common attributes   | near, far, below,        |                          | and apply ideas                     | to rules they specify, and                             |
| (e.g., position,    | above, up, down,         |                          | about relative                      | explore rotation and                                   |
| shape, size,        | behind, in front of,     |                          | position;                           | reflection. Students also<br>apply slides and turns as |
| roundness,          | next to, left or right   |                          |                                     | they visualize how a                                   |
| number of           | of).                     |                          | • describe, name,                   | shape needs to be                                      |
| corners).           |                          |                          | and interpret                       | moved or turned in order                               |
|                     |                          |                          | direction and                       | to fit into a particular                               |
|                     |                          |                          | distance in                         | space or design. Grade                                 |
|                     |                          |                          | navigating space                    | 2: also use Geo-Logo                                   |
|                     |                          |                          | and apply ideas                     | software, which enables<br>students to extend their    |
|                     |                          |                          | about direction and                 | investigations to                                      |
|                     |                          |                          | distance;                           | coordinate geometry and                                |
|                     |                          |                          | <ul> <li>find and name</li> </ul>   | angles.  |
|                     |                          |                          | locations with simple               |  |
|                     |                          |                          | relationships such                  | Students are not formally                              |
|                     |                          |                          | as "near to" and in                 | introduced to the                                      |
|                     |                          |                          | coordinate systems                  | concept of symmetry                                    |
|                     |                          |                          | such as maps.                       | until Grade 2.<br>Kindergarten and Grade               |
|                     |                          |                          |                                     | <u>1 students explore</u>                              |
|                     |                          |                          |                                     | preliminary skills,                                    |
|                     |                          |                          |                                     | including the  |
|                     |                          |                          |                                     | manipulation of shapes                                 |
|                     |                          |                          |                                     | through physical                                       |
|                     |                          |                          |                                     | manipulation, drawing,                                 |
|                     |                          |                          |                                     | and computer   |
|                     |                          |                          |                                     | technology, as they construct murals and               |
|                     |                          |                          |                                     | create designs and                                     |
|                     |                          |                          |                                     | drawings using basic                                   |
|                     |                          |                          |                                     | shapes. They are                                       |
|                     |                          |                          |                                     | exposed to symmetry as                                 |
|                     |                          |                          |                                     | they examine and                                       |
|                     |                          |                          |                                     | manipulate geometric                                   |
|                     |                          |                          |                                     | shapes and solids.                                     |
| Measurement &       | Measurement and          | Measurement and          | Measurement                         | K: Mathematical  |
| Geometry            | Geometry                 | Geometry                 |                                     | Thinking in Kindergarten;                              |

| Kindergarten CA  | 1 <sup>st</sup> grade CA  | 2 <sup>nd</sup> grade CA   | NCTM  | TERC   |
|--|---|--|---|--|
| 1.0 Students<br>understand the<br>concept of time<br>and units to<br>measure it; they<br>understand that<br>objects have<br>properties, such as<br>length, weight, and<br>capacity, and that<br>comparisons may<br>be made by<br>referring to those<br>properties:<br>1.1 Compare the<br>length, weight, and<br>capacity of objects<br>by making direct<br>comparisons with<br>reference objects<br>(e.g., note which<br>object is shorter,<br>longer, taller,<br>lighter, heavier, or<br>holds more). | 1.0 Students use<br>direct comparison<br>and nonstandard<br>units to describe<br>the measurements<br>of objects:<br>1.1 Compare the<br>length, weight, and<br>volume of two or<br>more objects by<br>using direct<br>comparison or a<br>nonstandard unit. | 1.0 Students<br>understand that<br>measurement is<br>accomplished by<br>identifying a unit of<br>measure, iterating<br>(repeating) that unit,<br>and comparing it to<br>the item to be<br>measured:<br>1.1 Measure the<br>length of objects by<br>iterating (repeating)<br>a nonstandard or<br>standard unit.<br>1.2 Use different<br>units to measure the<br>same object and<br>predict whether the<br>measure will be<br>greater or smaller<br>when a different unit<br>is used.<br>1.3 Measure the<br>length of an object<br>to the nearest inch<br>and/ or centimeter. | Standard<br>Understand<br>measurable<br>attributes of objects<br>and the units,<br>systems, and<br>processes of<br>measurement<br>• recognize the<br>attributes of length,<br>volume, weight,<br>area, and time;<br>• compare and order<br>objects according to<br>these attributes;<br>• understand how to<br>measure using<br>nonstandard and<br>standard units;<br>• select an<br>appropriate unit and<br>tool for the attribute<br>being measured.<br>Apply appropriate<br>techniques, tools,<br>and formulas to<br>determine<br>measure with<br>multiple copies of<br>units of the same<br>size, such as paper<br>clips laid end to end;<br>• use repetition of a<br>single unit to<br>measure something<br>larger than the unit,<br>for instance,<br>measuring the<br>length of a room<br>with a single<br>meterstick;<br>• use tools to<br>measure;<br>• develop common<br>referents for | Collecting, Counting, and<br>Measuring; Making<br>Shapes and Building<br>Blocks; How Many in<br>All?<br>Grade 1: Building<br>Number Sense; Survey<br>Questions and Secret<br>Rules; Quilt Squares<br>and Block Towns;<br>Bigger, Taller, Heavier,<br>Smaller<br>Grade 2: Shapes,<br>Halves, and Symmetry;<br>How Long? How Far?;<br>Timelines and Rhythm<br>Patterns<br>K: students quantify<br>length measurements<br>using a repeating<br>nonstandard unit. The<br>first step is the<br>estimation of a<br>measurement of<br>something much larger<br>than the measuring unit,<br>before actually<br>measuring with multiple<br>copies of units of the<br>same size to confirm the<br>estimate. Grade 1:<br>students measure the<br>capacity of a cup by<br>repeatedly filling a spoon<br>with sand and emptying<br>it into the cup. They also<br>measure distances using<br>their hands and feet.<br>Grade 2: measure the<br>length of their classroom<br>with movable sets of<br>linked cubes. |

| Kindergarten CA   | 1 <sup>st</sup> grade CA   | 2 <sup>nd</sup> grade CA   | NCTM   | TERC   |
|---|--|--|--|--|
|   |  |  | measures to make<br>comparisons and<br>estimates.  |  |
| Statistics, Data<br>Analysis, and<br>Probability<br>1.0 Students<br>collect information<br>about objects and<br>events in their<br>environment:<br>1.1 Pose<br>information<br>questions; collect<br>data; and record<br>the results using<br>objects, pictures,<br>and picture graphs.<br>1.2 Identify,<br>describe, and<br>extend simple<br>patterns (such as<br>circles or triangles) | Statistics, Data<br>Analysis, and<br>Probability 1.0<br>Students organize,<br>represent, and<br>compare data by<br>category on simple<br>graphs and charts:<br>1.1 Sort objects<br>and data by<br>common attributes<br>and describe the<br>categories.<br>1.2 Represent and<br>compare data<br>(e.g., largest,<br>smallest, most<br>often, least often)<br>by using pictures,<br>bar graphs, tally | Statistics, Data<br>Analysis, and<br>Probability 1.0<br>Students collect<br>numerical data and<br>record, organize,<br>display, and<br>interpret the data on<br>bar graphs and<br>other<br>representations:<br>1.1 Record<br>numerical data in<br>systematic ways,<br>keeping track of<br>what has been<br>counted.<br>1.2 Represent the<br>same data set in<br>more than one way<br>(e.g., bar graphs   | Data Analysis and<br>Probability Standard<br>Formulate questions<br>that can be<br>addressed with data<br>and collect,<br>organize, and<br>display relevant data<br>to answer them<br>• pose questions<br>and gather data<br>about themselves<br>and their<br>surroundings;<br>• sort and classify<br>objects according to<br>their attributes and<br>organize data about<br>the objects;  | The end of each unit<br>contains a feature<br>entitled About Classroom<br>Routines. K: Today's<br>Question consists of an<br>activity involving<br>students collecting,<br>displaying, and<br>interpreting data.<br>Students may represent<br>data using charts or<br>graphs. Grade 1:<br>Exploring Data includes<br>ideas for class surveys<br>which involve students<br>collecting, organizing,<br>and displaying data.<br>Another section,<br>Understanding Time and<br>Changes, includes ideas   |
| by referring to their<br>shapes, sizes, or<br>colors.   | charts, and picture<br>graphs.<br>2.0 Students sort<br>objects and create<br>and describe<br>patterns by<br>numbers, shapes,<br>sizes, rhythms, or<br>colors:<br>2.1 Describe,<br>extend, and<br>explain ways to get<br>to a next element<br>in simple repeating<br>patterns (e.g.,<br>rhythmic, numeric,<br>color, and shape).  | <ul> <li>(c.g., but graphs<br/>and charts with<br/>tallies).</li> <li>1.3 Identify features<br/>of data sets (range<br/>and mode).</li> <li>1.4 Ask and answer<br/>simple questions<br/>related to data<br/>representations.</li> <li>2.0 Students<br/>demonstrate an<br/>understanding of<br/>patterns and how<br/>patterns grow and<br/>describe them in<br/>general ways:</li> <li>2.1 Recognize,<br/>describe, and<br/>extend patterns and<br/>determine a next<br/>term in linear<br/>patterns (e.g., 4, 8,<br/>12; the number of<br/>ears on one horse,<br/>two horses, three<br/>horses, four<br/>horses).</li> </ul> | <ul> <li>represent data<br/>using concrete<br/>objects, pictures,<br/>and graphs.</li> <li>Select and use<br/>appropriate<br/>statistical methods<br/>to analyze data</li> <li>describe parts of<br/>the data and the set<br/>of data as a whole to<br/>determine what the<br/>data show.</li> <li>Develop and<br/>evaluate inferences<br/>and predictions that<br/>are based on data</li> <li>discuss events<br/>related to students'<br/>experiences as likely<br/>or unlikely.</li> </ul> | for exploring the monthly<br>calendar and collecting<br>and displaying weather<br>data. Grade 2: How<br>Many Pockets?<br>describes a long-term<br>activity in which students<br>collect, organize, and<br>represent data on how<br>many pockets everyone<br>in class is wearing on a<br>particular day. Students<br>may use a Hundred<br>Number Wall Chart and<br>a Pocket Data Chart to<br>interpret and record their<br>data.<br>K: Kindergarten students<br>sort, classify, and order<br>objects in a variety of<br>settings. Students<br>explore and compare the<br>attributes of various<br>geometric manipulatives,<br>including pattern blocks<br>and geoblocks.<br>Students classify and |

| Kindergarten CA |
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| Kindergarten CA |

| Kindergarten CA  | 1 <sup>st</sup> grade CA   | 2 <sup>nd</sup> grade CA  | NCTM  | TERC   |
|--|--|---|---|--|
| Mathematical<br>Reasoning<br>1.0 Students make<br>decisions about<br>how to set up a<br>problem:   | Mathematical<br>Reasoning<br>1.0 Students make<br>decisions about<br>how to set up a<br>problem:   | Mathematical<br>Reasoning<br>1.0 Students make<br>decisions about how<br>to set up a problem:   | Problem Solving<br>Standard<br>• build new<br>mathematical<br>knowledge through   | sunflower seeds will<br>germinate. Grade 1:<br>students hypothesize<br>about attendance data<br>on "a most unusual day."<br>Grade 2: make a<br>hypothesis based on<br>sampling and the<br>representation of a set of<br>"mystery" data.<br>Students in Kindergarten<br>through Grade 2 build<br>new mathematical<br>knowledge through<br>problem solving<br>throughout the course; in  |
| <ul> <li>1.1 Determine the approach, materials, and strategies to be used.</li> <li>1.2 Use tools and strategies, such as manipulatives or sketches, to model problems.</li> <li>2.0 Students solve problems in reasonable ways and justify their reasoning:</li> <li>2.1 Explain the reasoning used with concrete objects and/ or pictorial representations.</li> <li>2.2 Make precise calculations and check the validity of the results in the context of the problem.</li> </ul> | <ul> <li>1.1 Determine the approach, materials, and strategies to be used.</li> <li>1.2 Use tools, such as manipulatives or sketches, to model problems.</li> <li>2.0 Students solve problems and justify their reasoning:</li> <li>2.1 Explain the reasoning used and justify the procedures selected.</li> <li>2.2 Make precise calculations and check the validity of the results from the context of the problem.</li> <li>3.0 Students note connections between one problem and another.</li> </ul> | <ol> <li>1.1 Determine the<br/>approach, materials,<br/>and strategies to be<br/>used.</li> <li>1.2 Use tools, such<br/>as manipulatives or<br/>sketches, to model<br/>problems.</li> <li>2.0 Students solve<br/>problems and justify<br/>their reasoning:</li> <li>2.1 Defend the<br/>reasoning used and<br/>justify the<br/>procedures<br/>selected.</li> <li>2.2 Make precise<br/>calculations and<br/>check the validity of<br/>the results in the<br/>context of the<br/>problem.</li> <li>3.0 Students note<br/>connections<br/>between one<br/>problem and<br/>another.</li> </ol> | problem solving;<br>solve problems that<br>arise in<br>mathematics and in<br>other contexts;<br>apply and adapt a<br>variety of<br>appropriate<br>strategies to solve<br>problems;<br>monitor and reflect<br>on the process of<br>mathematical<br>problem solving.<br>Connections<br>Standard<br>recognize and<br>use connections<br>among<br>mathematical ideas;<br>understand how<br>mathematical ideas<br>interconnect and<br>build on one<br>another to produce<br>a coherent whole;<br>recognize and<br>apply mathematics<br>in contexts outside<br>of mathematics.<br>Reasoning and<br>Proof Standard<br>recognize<br>reasoning and proof<br>as fundamental<br>aspects of | fact, this is a<br>fundamental emphasis of<br>the series. Students<br>solve problems that arise<br>in mathematics and in<br>other contexts<br>throughout the course.<br>They apply and adapt a<br>variety of appropriate<br>strategies to solve<br>problems and they<br>monitor and reflect on<br>the process of<br>mathematical problem<br>solving throughout the<br>course. K: students<br>investigate properties of<br>two-dimensional shapes,<br>they learn to recognize<br>these shapes in their<br>environment and<br>develop vocabulary to<br>describe and name two-<br>dimensional shapes.<br>They solve story<br>problems involving<br>combining and<br>separating. They<br>develop a variety of<br>strategies for counting<br>and keeping track of<br>quantities. They reflect<br>on using different criteria<br>to sort the same set of<br>objects. Grade 1:<br>students learn how to<br>solve problems involving<br>combining with unknown |
|  |  |   | mathematics;<br>make and<br>investigate<br>mathematical   | <u>change. They plan and</u><br><u>build a town using</u><br><u>geoblocks. They use</u><br><u>pictures, numbers,</u>   |

| Kindergarten CA | 1 <sup>st</sup> grade CA | 2 <sup>nd</sup> grade CA | NCTM   | TERC  |
|-----------------|--------------------------|--------------------------|--|---|
|                 |                          |                          | conjectures;<br>develop and<br>evaluate<br>mathematical<br>arguments and<br>proofs;<br>select and use<br>various types of<br>reasoning and<br>methods of proof.<br>Communication<br>Standard<br>organize and<br>consolidate their<br>mathematical<br>thinking through<br>communicate their<br>mathematical<br>thinking coherently<br>and clearly to<br>peers, teachers,<br>and others;<br>analyze and<br>evaluate the<br>mathematical<br>thinking and<br>strategies of others;<br>use the language of<br>mathematics to<br>express<br>mathematical ideas<br>precisely. | words, and equations to<br>solve combining and<br>separating story<br>problems. They develop,<br>describe, and justify<br>techniques for<br>comparing the capacities<br>of containers. Grade 2:<br>students are introduced<br>to the use of Venn<br>diagrams to organize<br>data considering two<br>attributes at the same<br>time. They explore coins<br>and their values. They<br>explore strategies for<br>creating and<br>representing symmetrical<br>figures. They observe<br>the structure and<br>patterns on a hundred<br>chart.<br>Each unit of study is<br>organized to enable<br>students to recognize<br>and use connections<br>among mathematical<br>ideas, to understand how<br>mathematical ideas<br>interconnect and build on<br>one another to produce a<br>coherent whole, and to<br>recognize and apply<br>mathematics in contexts<br>outside of mathematics<br>throughout the course.<br>The Investigations within<br>each of these units and,<br>in Grades 1 and 2, within<br>each lnvestigation,<br>involve students directly<br>experiencing the<br>connections between the<br>mathematical ideas<br>presented in each unit.<br>For example, in<br>Kindergarten, Making<br>Shapes and Building<br>Blocks consists of<br>activities which give<br>students of the study<br>of geometry: 2-D Shapes<br>Around Us, Exploring<br>Shapes with the<br>Computer, Looking at 3- |

| Kindergarten CA | 1 <sup>st</sup> grade CA | 2 <sup>nd</sup> grade CA | NCTM | TERC  |
|-----------------|--------------------------|--------------------------|------|---|
|                 |                          |                          |      | D Shapes, Making                                  |
|                 |                          |                          |      | Shapes and Building                               |
|                 |                          |                          |      | Blocks, and 2-D Faces                             |
|                 |                          |                          |      | on 3-D Blocks. In Grade<br>1, Building Number     |
|                 |                          |                          |      | Sense focuses on the                              |
|                 |                          |                          |      | system of whole                                   |
|                 |                          |                          |      | numbers and includes                              |
|                 |                          |                          |      | the following                                     |
|                 |                          |                          |      | investigations:                                   |
|                 |                          |                          |      | Visualizing Numbers,                              |
|                 |                          |                          |      | Building Numbers in                               |
|                 |                          |                          |      | Different Ways,<br>Counting, and Addition         |
|                 |                          |                          |      | and Subtraction. In                               |
|                 |                          |                          |      | Grade 2, Putting                                  |
|                 |                          |                          |      | Together and Taking                               |
|                 |                          |                          |      | Apart relates the                                 |
|                 |                          |                          |      | concepts of addition and                          |
|                 |                          |                          |      | subtraction of numbers                            |
|                 |                          |                          |      | and includes the                                  |
|                 |                          |                          |      | following investigations:                         |
|                 |                          |                          |      | Combining and<br>Separating, Working with         |
|                 |                          |                          |      | 100, Finding the Missing                          |
|                 |                          |                          |      | Part, Adding Up to 100,                           |
|                 |                          |                          |      | and Addition and                                  |
|                 |                          |                          |      | Subtraction Strategies.                           |
|                 |                          |                          |      | Recurring features at all                         |
|                 |                          |                          |      | grade levels, including                           |
|                 |                          |                          |      | About Classroom<br>Routines and software          |
|                 |                          |                          |      | applications, allow                               |
|                 |                          |                          |      | teachers opportunities to                         |
|                 |                          |                          |      | integrate all of the units                        |
|                 |                          |                          |      | of study with a common                            |
|                 |                          |                          |      | thread.   |
|                 |                          |                          |      | As another example, in                            |
|                 |                          |                          |      | Kindergarten students<br>relate number names,     |
|                 |                          |                          |      | numerals, and quantities.                         |
|                 |                          |                          |      | In Grade 1, students                              |
|                 |                          |                          |      | relate combining and                              |
|                 |                          |                          |      | separating situations,                            |
|                 |                          |                          |      | combining with unknown                            |
|                 |                          |                          |      | change, and addition                              |
|                 |                          |                          |      | and subtraction. In                               |
|                 |                          |                          |      | Grade 2, students<br>connect the ideas of         |
|                 |                          |                          |      | halves of rectangles and                          |
|                 |                          |                          |      | halves of solids, and                             |
|                 |                          |                          |      | then build on these                               |
|                 |                          |                          |      | concepts to introduce                             |
|                 |                          |                          |      | other fractions, including                        |
|                 |                          |                          |      | thirds and fourths.                               |
|                 |                          |                          |      | Recurring features at all grade levels, including |
|                 |                          |                          |      | About Classroom                                   |
|                 |                          |                          |      |   |

| Kindergarten CA | 1 <sup>st</sup> grade CA | 2 <sup>nd</sup> grade CA | NCTM | TERC                      |
|-----------------|--------------------------|--------------------------|------|---------------------------|
|                 |                          |                          |      | Routines and software     |
|                 |                          |                          |      | applications, allow       |
|                 |                          |                          |      | teachers opportunities t  |
|                 |                          |                          |      | integrate and             |
|                 |                          |                          |      | simultaneously build      |
|                 |                          |                          |      | upon all of the units of  |
|                 |                          |                          |      | <u>study.</u>             |
|                 |                          |                          |      | Students communicate      |
|                 |                          |                          |      | their mathematical        |
|                 |                          |                          |      | thinking coherently and   |
|                 |                          |                          |      | clearly to peers,         |
|                 |                          |                          |      | teachers, and others      |
|                 |                          |                          |      | throughout the            |
|                 |                          |                          |      | curriculum as they        |
|                 |                          |                          |      | perform the activities in |
|                 |                          |                          |      | the for each              |
|                 |                          |                          |      | investigation. The        |
|                 |                          |                          |      | Dialogue Box is a featu   |
|                 |                          |                          |      | that appears with many    |
|                 |                          |                          |      | investigations and        |
|                 |                          |                          |      | contains the text of      |
|                 |                          |                          |      | discussions between       |
|                 |                          |                          |      | teachers and students     |
|                 |                          |                          |      | which the teacher         |
|                 |                          |                          |      | encourages students to    |
|                 |                          |                          |      | communicate their         |
|                 |                          |                          |      | mathematical thinking     |
|                 |                          |                          |      | coherently and clearly t  |
|                 |                          |                          |      | others, and to use the    |
|                 |                          |                          |      | language of mathemati     |
|                 |                          |                          |      | to express mathematica    |
|                 |                          |                          |      | ideas precisely.          |
|                 |                          | IATHEMATICS GRA          |      | F                         |
| rade CA 4       | 4 <sup>th</sup> grade CA | 5 <sup>th</sup> grade CA | NCTM | TERC                      |

| 3 <sup>rd</sup> grade CA                     | 4 <sup>th</sup> grade CA                         | 5 <sup>th</sup> grade CA                        | NCTM   | TERC                                     |
|--|--|---|--|--|
|  |  |   | Understand   | One of the central                       |
| NUMBER SENSE 1.0                             | NUMBER SENSE 1.0                                 | NUMBER SENSE 1.0                                | <u>numbers</u> , ways of                                   | objectives of                            |
| Students understand                          | Students understand                              | Students compute with                           | representing   | Investigations in                        |
| the place value of                           | the place value of                               | very large and very                             | numbers,   | Number, Data, and                        |
| whole numbers:                               | whole numbers and                                | small numbers,                                  | relationships among  | Space is to support                      |
| 1.1 Count, read, and                         | decimals to two                                  | positive integers,                              | numbers, and number systems                                | students'<br>understanding of            |
| write whole numbers                          | decimal places and                               | decimals, and fractions                         | number systems   | number, number                           |
| to 10,000.                                   | how whole numbers                                | and understand the                              | <ul> <li>understand the</li> </ul>                         | relationships, and the                   |
| 1.2 Compare and                              | and decimals relate to                           | relationship between                            | place-value  | base-ten number                          |
| order whole numbers                          | simple fractions.                                | decimals, fractions,                            | structure of the   | system. In Grade 3,                      |
| to 10,000.                                   | Students use the                                 | and percents. They                              | base-ten number  | students gain                            |
| 1.3 Identify the place                       | concepts of negative                             | understand the relative                         | system and be able   | experience with                          |
| value for each digit in numbers to 10,000.   | numbers:   | magnitudes of                                   | to represent and   | counting and                             |
| 1.4 Round off                                |  | -   | compare whole  | grouping, patterns on                    |
| numbers to 10,000 to                         | 1.1 Read and write whole numbers in the          | numbers:  | numbers and  | the 100 chart,                           |
| the nearest ten,                             | millions.  | 1.1 Estimate, round,                            | decimals;  | numbers above and                        |
| hundred, and                                 | 1.2 Order and                                    | and manipulate very                             | recognize  | below zero, strategies                   |
| thousand.                                    | compare whole                                    | large (e.g., millions)<br>and very small (e.g., | equivalent   | for combining and                        |
| 1.5 Use expanded                             | numbers and decimals                             | thousandths) numbers.                           | representations for the same number                        | comparing numbers,<br>numeration through |
| notation to represent                        | to two decimal places.                           | 1.2 Interpret percents                          | and generate them  | hundreds and                             |
| numbers (e.g., 3,206                         | 1.3 Round whole                                  | as a part of a hundred;                         | by decomposing   | thousands, equivalent                    |
| = 3,000 + 200 + 6).                          | numbers through the                              | find decimal and                                | and composing  | fractions, mixed                         |
| NUMBER SENSE 3.0                             | millions to the nearest                          | percent equivalents for                         | numbers;   | numbers, and                             |
| Students understand                          | ten, hundred,                                    | common fractions and                            | develop  | decimals. In Grade 4,                    |
|  | thousand, ten                                    | explain why they                                | understanding of   | students explore                         |
| the relationship                             | thousand, or hundred thousand.                   | represent the same                              | fractions as parts   | hundreds, devise and                     |
| between whole                                | 1.4 Decide when a                                | value; compute a given percent of a             | of unit wholes, as   | practice grouping and                    |
| numbers, simple                              | rounded solution is                              | whole number.                                   | parts of a   | ordering strategies,                     |
| fractions, and                               | called for and explain                           | 1.3 Understand and                              | collection, as   | and compare and<br>combine whole         |
| decimals:                                    | why such a solution                              | compute positive                                | locations on   | numbers through the                      |
| 3.1 Compare                                  | may be appropriate.                              | integer powers of                               | number lines, and  | thousands and                            |
| fractions represented                        | 1.5 Explain different                            | nonnegative integers;                           | as divisions of  | decimals. In Grade 5,                    |
| by drawings or concrete materials to         | interpretations of                               | compute examples as                             | whole numbers;   | students explore                         |
| show equivalency                             | fractions, for example,                          | repeated  | • use models,  | relationships among,                     |
| and to add and                               | parts of a whole, parts                          | multiplication.                                 | benchmarks, and  | and the magnitude of,                    |
| subtract simple                              | of a set, and division                           | 1.4 Determine the                               | equivalent forms to  | landmarks of 100,                        |
| fractions in context                         | of whole numbers by whole numbers;               | prime factors of all                            | judge the size of  | 1000, and 10,000.                        |
| (e.g., 1/2 of a pizza is                     | explain equivalents of                           | numbers through 50<br>and write the numbers     | fractions;   |  |
| the same amount as                           | fractions (see                                   | as the product of their                         | recognize and  | Students in Grades 3                     |
| 2/4 of another pizza                         | Standard 4.0).                                   | prime factors by using                          | generate equivalent forms of commonly                      | through 5 use<br>numbers to describe     |
| that is the same size;                       | 1.6 Write tenths and                             | exponents to show                               | used fractions,  | relationships in the                     |
| show that 3/8 is                             | hundredths in decimal                            | multiples of a factor                           | decimals, and  | real world, and they                     |
| larger than 1/4).                            | and fraction notations                           | (e.g., 24 = 2 x 2 x 2 x 3                       | percents;  | also encounter                           |
| 3.2 Add and subtract simple fractions (e.g., | and know the fraction                            | $= 2^3 \times 3$ ).                             | • explore numbers  | numbers in purely                        |
| determine that 1/8 +                         | and decimal                                      | 1.5 Identify and                                | less than 0 by   | mathematical                             |
| 3/8 is the same as                           | equivalents for halves and fourths ( $a = 1/2$ – | represent on a number                           | extending the  | situations. They                         |
| 1/2).  | and fourths (e.g., 1/2 = 0.5 or .50; 7/4 = 1 3/4 | line decimals,                                  | number line and  | recognize and                            |
| 3.3 Solve problems                           | = 1.75).   | fractions, mixed                                | through familiar   | generate equivalent                      |
| involving addition,                          | 1.7 Write the fraction                           | numbers, and positive and negative integers.    | applications;  | representations for                      |
| subtraction,                                 | represented by a                                 | and nogative integers.                          | <ul> <li>describe classes<br/>of numbers (e.g.,</li> </ul> | the same number<br>throughout the course |
| multiplication, and                          | drawing of parts of a                            |   | odds, primes,  | as they use                              |
| division of money                            | figure; represent a                              |   | squares, and   | manipulatives,                           |
| amounts in decimal                           | given fraction by using                          |   | multiples) according                                       | symbols, words, and                      |
| notation and multiply                        | drawings; and relate a                           |   | to characteristics   | pictorial models to                      |

| 3 <sup>rd</sup> grade CA  | 4 <sup>th</sup> grade CA  | 5 <sup>th</sup> grade CA | NCTM                                    | TERC  |
|---|---|--------------------------|---|---|
| and divide money<br>amounts in decimal<br>notation by using<br>whole-number<br>multipliers and<br>divisors.<br>3.4 Know and<br>understand that<br>fractions and<br>decimals are two<br>different<br>representations of the<br>same concept (e.g.,<br>50 cents is 1/2 of a<br>dollar, 75 cents is 3/4<br>of a dollar). | fraction to a simple<br>decimal on a number<br>line.<br>1.8 Use concepts of<br>negative numbers<br>(e.g., on a number<br>line, in counting, in<br>temperature, in<br>"owing").<br>1.9 Identify on a<br>number line the<br>relative position of<br>positive fractions,<br>positive mixed<br>numbers, and positive<br>decimal places. | S grade CA               | such as the nature<br>of their factors. | represent whole<br>numbers, integers,<br>fractions, and<br>decimals. They<br>identify and write<br>equivalent fractions;<br>and they write rational<br>numbers in decimal<br>and fraction form.<br>Students at all grade<br>levels compose and<br>decompose numbers<br>to generate<br>equivalent<br>representations for<br>the same number as<br>they learn addition<br>combinations; (e.g., 3<br>+ 4 = 2 + 5 = 6 + 1 =<br>7), explore factors<br>and multiples (e.g., 3<br>x 4 = 2 x 6 = 1 x 12 =<br>12) and learn<br>properties of<br>operations (e.g., 3 x 4<br>= 4 x 3). Students in<br>Grade 3 represent the<br>same net change in<br>many different ways<br>using positive and<br>negative numbers. |

| 3 <sup>rd</sup> grade CA                    | 4 <sup>th</sup> grade CA                 | 5 <sup>th</sup> grade CA                     | NCTM  | TERC  |
|---|--|--|---|---|
|   |  |  | Understand  | Units Grade 3:                                  |
| NUMBER SENSE 2.0                            | NUMBER SENSE 2.0                         | NUMBER SENSE 2.0                             | <u>numbers</u> , ways of                                  | Mathematical                                    |
| Students calculate                          | Students extend their                    | Students perform                             | representing  | Thinking at Grade 3;                            |
| and solve problems                          | use and                                  | calculations and solve                       | numbers,  | Things That Come in                             |
| involving addition,                         | understanding of                         | problems involving                           | relationships among                                       | Groups; Landmarks in                            |
| subtraction,                                | whole numbers to the                     | addition, subtraction,                       | numbers, and  | the Hundreds; Up and<br>Down the Number         |
| multiplication, and                         | addition and                             | and simple                                   | <ul><li>number systems</li><li>describe classes</li></ul> | Line; Combining and                             |
| division:                                   | subtraction of simple                    | multiplication and                           | of numbers (e.g.,   | Comparing; Turtle                               |
| 2.1 Find the sum or                         | decimals:                                | division of fractions                        | odds, primes,   | Paths; Flips, Turns,                            |
| difference of two                           | 2.1 Estimate and                         | and decimals:                                | squares, and  | and Area; Fair                                  |
| whole numbers                               | compute the sum or                       | 2.1 Add, subtract,                           | multiples) according                                      | Shares; From Paces                              |
| between 0 and                               | difference of whole                      | multiply, and divide                         | to characteristics  | to Feet; Combining                              |
| 10,000.                                     | numbers and positive                     | with decimals; add                           | such as the nature  | and Comparing;                                  |
| 2.2 Memorize to                             | decimals to two                          | with negative integers;                      | of their factors.   | Exploring Solids and                            |
| automaticity the                            | places.                                  | subtract positive                            | Understand  | Boxes   |
| multiplication table for numbers between 1  | 2.2 Round two-place                      | integers from negative                       | meanings of   | Units Grade 4:                                  |
| and 10.                                     | decimals to one                          | integers; and verify the                     | operations and how  | Mathematical<br>Thinking at Grade 4;            |
| 2.3 Use the inverse                         | decimal or the nearest whole number and  | reasonableness of the                        | they relate to one another                                | Arrays and Shares;                              |
| relationship of                             | judge the                                | results.<br>2.2 Demonstrate                  | • understand  | Landmarks in the                                |
| multiplication and                          | reasonableness of the                    | proficiency with                             | various meanings of                                       | Thousands;                                      |
| division to compute                         | rounded answer.                          | division, including                          | multiplication and  | Packages and                                    |
| and check results.                          |  | division with positive                       | division;   | Groups; Money,                                  |
| 2.4 Solve simple                            | 3.0 Students solve                       | decimals and long                            | <ul> <li>understand the</li> </ul>                        | Miles, and Large                                |
| problems involving                          | problems involving                       | division with multidigit                     | effects of  | Numbers; Changes                                |
| multiplication of                           | addition, subtraction,                   | divisors.                                    | multiplying and   | Over Time; The                                  |
| multidigit numbers by                       | multiplication, and                      | 2.3 Solve simple                             | dividing whole  | Shape of the Data;                              |
| one-digit numbers $(3,671 \times 3 = \_)$ . | division of whole                        | problems, including                          | numbers;  | Different Shapes,                               |
| 2.5 Solve division                          | numbers and                              | ones arising in                              | <ul> <li>identify and use<br/>relationships</li> </ul>    | Equal Pieces; Sunken<br>Ships and Grid          |
| problems in which a                         | understand the                           | concrete situations,                         | between   | Patterns; Three out of                          |
| multidigit number is                        | relationships among                      | involving the addition<br>and subtraction of | operations, such as                                       | Four Like Spaghetti                             |
| evenly divided by a                         | the operations:                          | fractions and mixed                          | division as the   | Units Grade 5:                                  |
| one-digit number                            | 3.1 Demonstrate an                       | numbers (like and                            | inverse of  | Mathematical                                    |
| (135 ÷ 5 =).                                | understanding of, and                    | unlike denominators of                       | multiplication, to  | Thinking at Grade 5;                            |
| 2.6 Understand the                          | the ability to use,                      | 20 or less), and                             | solve problems;   | Picturing Polygons;                             |
| special properties of                       | standard algorithms                      | express answers in the                       | <ul> <li>understand and</li> </ul>                        | Name That Portion;                              |
| 0 and 1 in multiplication and               | for the addition and                     | simplest form.                               | use properties of operations, such as                     | Between Never and<br>Always; Building on        |
| division.                                   | subtraction of                           | 2.4 Understand the                           | the distributivity of                                     | Numbers You Know;                               |
| 2.7 Determine the                           | multidigit numbers.                      | concept of                                   | multiplication over                                       | Measurement                                     |
| unit cost when given                        | 3.2 Demonstrate an understanding of, and | multiplication and division of fractions.    | addition.   | Benchmarks; Patterns                            |
| the total cost and                          | the ability to use,                      | 2.5 Compute and                              | Compute fluently  | of Change;                                      |
| number of units.                            | standard algorithms                      | perform simple                               | and make  | Containers and                                  |
| 2.8 Solve problems                          | for multiplying a                        | multiplication and                           | reasonable  | Cubes   |
| that require two or                         | multidigit number by a                   | division of fractions                        | estimates   |   |
| more of the skills                          | two-digit number and                     | and apply these                              | develop fluency   | Students in Grades 3                            |
| mentioned above.                            | for dividing a multidigit                | procedures to solving                        | with basic number combinations for                        | through 5 develop                               |
|   | number by a one-digit                    | problems.                                    | multiplication and  | fluency and accuracy<br>in adding, subtracting, |
|   | number; use                              |  | division and use  | multiplying, and                                |
|   | relationships between                    |  | these combinations  | dividing whole                                  |
|   | them to simplify computations and to     |  | to mentally compute                                       | numbers throughout                              |
|   | check results.                           |  | related problems,   | the course as they                              |
|   | 3.3 Solve problems                       |  | such as 30x50; •  | learn addition and                              |
|   | involving multiplication                 |  | develop fluency in  | multiplication facts                            |
|   | of multidigit numbers                    |  | adding, subtracting,                                      | and simultaneously                              |
|   |  |  | multiplying, and  | develop sound                                   |

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|                          | by two-digit numbers.                   |                          | dividing whole                         | strategies for solving                   |
|                          | 3.4 Solve problems                      |                          | numbers;                               | computation                              |
|                          | involving division of                   |                          | <ul> <li>develop and use</li> </ul>    | problems. They learn                     |
|                          | multidigit numbers by                   |                          | strategies to                          | to look at the whole                     |
|                          | one-digit numbers.                      |                          | estimate the results                   | problem and make                         |
|                          |   |                          | of whole-number                        | reasonable estimates                     |
|                          | 4.0 Students know                       |                          | computations and                       | of the result. They                      |
|                          | how to factor small                     |                          | to judge the                           | use materials and                        |
|                          | whole numbers:                          |                          | reasonableness of                      | models to visualize                      |
|                          | 4.1 Understand that                     |                          | such results;                          | the relationships of                     |
|                          | many whole numbers                      |                          | <ul> <li>develop and use</li> </ul>    | quantities in addition,                  |
|                          | break down in different                 |                          | strategies to                          | subtraction,                             |
|                          | ways (e.g., 12 = 4 x 3                  |                          | estimate the results                   | multiplication, and                      |
|                          | $= 2 \times 6 = 2 \times 2 \times 3$ ). |                          | of whole-number                        | division situations.                     |
|                          | 4.2 Know that                           |                          | computations and                       | They gain experience                     |
|                          | numbers such as 2, 3,                   |                          | to judge the reasonableness of         | in working with<br>calculators and other |
|                          | 5, 7, and 11 do not                     |                          | such results:                          | mathematical tools.                      |
|                          | have any factors                        |                          | develop and use                        | They keep track of                       |
|                          | except 1 and                            |                          | strategies to                          | their work by                            |
|                          | themselves and that                     |                          | estimate                               | recording                                |
|                          | such numbers are                        |                          | computations                           | intermediate steps of                    |
|                          | called prime numbers.                   |                          | involving fractions                    | a problem. They                          |
|                          |   |                          | and decimals in                        | learn to have more                       |
|                          |   |                          | situations relevant                    | than one strategy to                     |
|                          |   |                          | to students'                           | solve any problem so                     |
|                          |   |                          | experience;                            | that they can double-                    |
|                          |   |                          | <ul> <li>select appropriate</li> </ul> | check their accuracy.                    |
|                          |   |                          | methods and tools                      |  |
|                          |   |                          | for computing with                     |  |
|                          |   |                          | whole numbers                          |  |
|                          |   |                          | from among mental                      |  |
|                          |   |                          | computation,                           |  |
|                          |   |                          | estimation,                            |  |
|                          |   |                          | calculators, and                       |  |
|                          |   |                          | paper and pencil                       |  |
|                          |   |                          | according to the                       |  |
|                          |   |                          | context and nature                     |  |
|                          |   |                          | of the computation                     |  |
|                          |   |                          | and use the                            |  |
|                          |   |                          | selected method or                     |  |
|                          |   |                          | tools.                                 |  |

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|---------------------------------------|---|--|--|--|
|                                       |   |  | Understand   | Units Grade 3:                               |
| ALGEBRA &                             | ALGEBRA &                                 | ALGEBRA &                                    | patterns, relations,                               | Mathematical                                 |
| FUNCTIONS 1.0                         | FUNCTIONS                                 | FUNCTIONS 1.0                                | and functions                                      | Thinking at Grade 3;                         |
| Students select                       | 1.0 Students use and                      | Students use variables                       | <ul> <li>describe, extend,<br/>and make</li> </ul> | Things That Come in<br>Groups; Flips, Turns, |
| appropriate symbols,                  |   | in simple expressions,                       | generalizations                                    | and Area; From                               |
| operations, and                       | interpret variables,                      | compute the value of                         | about geometric                                    | Paces to Feet;                               |
| properties to                         | mathematical                              | the expression for                           | and numeric  | Landmarks in the                             |
| represent, describe,                  | symbols, and                              | specific values of the                       | patterns;  | Hundreds; Up and                             |
| simplify, and solve                   | properties to write and                   | variable, and plot and                       | <ul> <li>represent and</li> </ul>                  | Down the Number                              |
| simple number                         | simplify expressions                      | interpret the results:                       | analyze patterns                                   | Line; Combining and                          |
| relationships:                        | and sentences:                            | 1.1 Use information                          | and functions, using                               | Comparing; Turtle                            |
| 1.1 Represent                         | 1.1 Use letters, boxes,                   | taken from a graph or                        | words, tables, and                                 | Paths; Fair Shares;                          |
| relationships of                      | or other symbols to                       | equation to answer                           | graphs.  | Exploring Solids and                         |
| quantities in the form                | stand for any number                      | questions about a                            | Represent and analyze                              | Boxes<br><u>Units Grade 4</u> :              |
| of mathematical                       | in simple expressions or equations (e.g., | problem situation.                           | mathematical                                       | Mathematical                                 |
| expressions,                          | demonstrate an                            | 1.2 Use a letter to<br>represent an unknown  | situations and                                     | Thinking at Grade 4;                         |
| equations, or inequalities.           | understanding and the                     | number; write and                            | structures using                                   | Arrays and Shares;                           |
| 1.2 Solve problems                    | use of the concept of a                   | evaluate simple                              | algebraic symbols                                  | Seeing Solids and                            |
| involving numeric                     | variable).                                | algebraic expressions                        | <ul> <li>identify such</li> </ul>                  | Silhouettes;                                 |
| equations or                          | 1.2 Interpret and                         | in one variable by                           | properties as                                      | Landmarks in the                             |
| inequalities.                         | evaluate mathematical                     | substitution.                                | commutativity,                                     | Thousands; Different                         |
| 1.3 Select                            | expressions that now                      | 1.3 Know and use the                         | associatively, and                                 | Shapes, Equal                                |
| appropriate                           | use parentheses.                          | distributive property in                     | distributivity and use them to                     | Pieces; The Shape of the Data; Money,        |
| operational and                       | 1.3 Use parentheses to indicate which     | equations and                                | compute with whole                                 | Miles, and Large                             |
| relational symbols to                 | operation to perform                      | expressions with variables.                  | numbers;   | Numbers; Changes                             |
| make an expression                    | first when writing                        | 1.4 Identify and graph                       | • represent the idea                               | Over Time; Packages                          |
| true<br>(e.g., if 4 3 = 12,           | expressions                               | ordered pairs in the                         | of a variable as an                                | and Groups; Sunken                           |
| what operational                      | containing more than                      | four quadrants of the                        | unknown quantity                                   | Ships and Grid                               |
| symbol goes in the                    | two terms and                             | coordinate plane.                            | using a letter or a                                | Patterns; Three out of                       |
| blank?).                              | different operations.                     | 1.5 Solve problems                           | symbol;  | Four Like Spaghetti                          |
| 1.4 Express simple                    | 1.4 Use and interpret                     | involving linear                             | • express  | Units Grade 5:                               |
| unit conversions in                   | formulas (e.g., area =                    | functions with integer                       | mathematical                                       | Mathematical<br>Thinking at Grade 5;         |
| symbolic form(e.g.,                   | length x width or $A =$                   | values; write the                            | relationships using equations.                     | Picturing Polygons;                          |
| inches = $$ feet x                    | <i>Iw)</i> to answer guestions about      | equation; and graph                          | Use mathematical                                   | Name That Portion;                           |
| 12).                                  | quantities and their                      | the resulting ordered pairs of integers on a | models to represent                                | Between Never and                            |
| 1.5 Recognize and use the commutative | relationships.                            | grid.  | and understand                                     | Always; Building on                          |
| and associative                       | 1.5 Understand that                       | gildi  | quantitative                                       | Numbers You Know;                            |
| properties of                         | an equation such as <b>y</b>              |  | relationships                                      | Measurement                                  |
| multiplication                        | = 3 <b>x</b> + 5 is a                     |  | model problem                                      | Benchmarks; Patterns                         |
| (e.g., if 5 x 7 = 35,                 | prescription for                          |  | situations with                                    | of Change;                                   |
| then what is 7 x 5?                   | determining a second                      |  | objects and use                                    | Containers and                               |
| and if 5 x 7 x 3 = 105,               | number when a first                       |  | representations such as graphs,                    | Cubes; Data: Kids,<br>Cats, and Ads          |
| then what is 7 x 3 x                  | number is given.                          |  | tables, and  | Jais, and Aus                                |
| 5?).                                  |   |  | equations to draw                                  | Students in Grades 3                         |
|                                       |   |  | conclusions.                                       | and 4 gain experience                        |
|                                       |   |  |  | and practice in                              |
|                                       |   |  |  | solving problems                             |
|                                       |   |  |  | involving missing                            |
|                                       |   |  |  | information, including                       |
|                                       |   |  |  | on-computer and off-                         |
|                                       |   |  |  | computer activities to                       |
|                                       |   |  |  | find missing lengths and turns. Grade 5      |
|                                       |   |  |  | students use                                 |
|                                       | l   | 1  | 1  | 30000113 030                                 |

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|--------------------------|--------------------------|--------------------------|------|---|
|                          |                          |                          |      | variables in Geo-Logo                       |
|                          |                          |                          |      | and in data analysis.                       |
|                          |                          |                          |      | Primary grade                               |
|                          |                          |                          |      | students use pictures                       |
|                          |                          |                          |      | and manipulatives to                        |
|                          |                          |                          |      | represent known and                         |
|                          |                          |                          |      | unknown quantities in<br>numerical problems |
|                          |                          |                          |      | as they investigate                         |
|                          |                          |                          |      | the operations of                           |
|                          |                          |                          |      | addition and                                |
|                          |                          |                          |      | subtraction of whole                        |
|                          |                          |                          |      | numbers and solve                           |
|                          |                          |                          |      | combining and separating problems.          |
|                          |                          |                          |      | In Grade 3 students                         |
|                          |                          |                          |      | use equations to                            |
|                          |                          |                          |      | model problem                               |
|                          |                          |                          |      | situations as they                          |
|                          |                          |                          |      | explore the operations of addition,         |
|                          |                          |                          |      | subtraction,                                |
|                          |                          |                          |      | multiplication, and                         |
|                          |                          |                          |      | division. Intermediate                      |
|                          |                          |                          |      | grade students in                           |
|                          |                          |                          |      | Grades 4 and 5                              |
|                          |                          |                          |      | progress toward<br>solving linear           |
|                          |                          |                          |      | equations.                                  |
|                          |                          |                          |      | equations.                                  |
|                          |                          |                          |      | Students at all grade                       |
|                          |                          |                          |      | levels model problem                        |
|                          |                          |                          |      | situations with objects                     |
|                          |                          |                          |      | and use representations such                |
|                          |                          |                          |      | as graphs, tables, and                      |
|                          |                          |                          |      | equations to draw                           |
|                          |                          |                          |      | conclusions                                 |
|                          |                          |                          |      | throughout the                              |
|                          |                          |                          |      | course. Indeed, the fundamental             |
|                          |                          |                          |      | emphasis of this                            |
|                          |                          |                          |      | curriculum is                               |
|                          |                          |                          |      | modeling problem                            |
|                          |                          |                          |      | situations. Students                        |
|                          |                          |                          |      | are encouraged to<br>devise their own       |
|                          |                          |                          |      | problem-solving                             |
|                          |                          |                          |      | strategies and                              |
|                          |                          |                          |      | representations, so                         |
|                          |                          |                          |      | that it is usually the                      |
|                          |                          |                          |      | case that a wide                            |
|                          |                          |                          |      | variety of                                  |
|                          |                          |                          |      | representations will<br>be created for any  |
|                          |                          |                          |      | given problem.                              |
|                          |                          |                          |      | Students gain                               |
|                          |                          |                          |      | experience with                             |

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|--|--|---|---|--|
|  |  |   |   | several different types<br>of graphs, including<br>real graphs, bar<br>graphs, line graphs, and<br>line plots.<br>Students frequently<br>construct and<br>complete tables as<br>they analyze patterns<br>and functions and<br>collect and interpret<br>data. Students use<br>equations to<br>represent and solve<br>problems.  |
| ALGEBRA &<br>FUNCTIONS<br>2.0 Students<br>represent simple<br>functional<br>relationships:<br>2.1 Solve simple<br>problems involving a<br>functional relationship<br>between two<br>quantities (e.g., find<br>the total cost of<br>multiple items given<br>the cost per unit).<br>2.2 Extend and<br>recognize a linear<br>pattern by its rules<br>(e.g., the number of<br>legs on a given<br>number of horses<br>may be calculated by<br>counting by 4s or by<br>multiplying the<br>number of horses by<br>4). | ALGEBRA &<br>FUNCTIONS 2.0<br>Students know how to<br>manipulate equations:<br>2.1 Know and<br>understand that<br>equals added to<br>equals are equal.<br>2.2 Know and<br>understand that<br>equals multiplied by<br>equals are equal.   | ALGEBRA &<br>FUNCTIONS 1.5<br>Solve problems<br>involving linear<br>functions with integer<br>values; write the<br>equation; and graph<br>the resulting ordered<br>pairs of integers on a<br>grid.  | Use mathematical<br>models to represent<br>and understand<br>quantitative<br>relationships<br>• model problem<br>situations with<br>objects and use<br>representations<br>such as graphs,<br>tables, and<br>equations to draw<br>conclusions.<br><u>Analyze change</u> in<br>various concepts<br>• investigate how a<br>change in one<br>variable relates to a<br>change in a second<br>variable;<br>• identify and<br>describe situations<br>with constant or<br>varying rates of<br>change and<br>compare them. | Students at all grade<br>levels study changes<br>over time. The<br>feature in the Grade 3<br>series includes<br>Calendar Math.<br>Grade 4 students<br>write numerical<br>expressions<br>representing the daily<br>movement of people<br>in and out of the<br>house, and they use<br>line graphs and<br>number sequences to<br>show change over<br>time. Grade 5<br>students use "lifetime<br>strips" to represent<br>and compare ages;<br>they use stories,<br>graphs, and tables to<br>represent changes in<br>speed and position<br>over time. |
| Measurement and<br>Geometry  | Measurement and<br>Geometry  | Measurement and<br>Geometry   | Understand<br>measurable<br>attributes of objects   | Units Grade 3: From<br>Paces to Feet;<br>Combining and   |
| <ul> <li>1.0 Students choose<br/>and use appropriate<br/>units and<br/>measurement tools to<br/>quantify the<br/>properties of objects:</li> <li>1.1 Choose the<br/>appropriate tools and<br/>units (metric and<br/>U.S.) and estimate<br/>and measure the<br/>length, liquid volume,</li> </ul>   | <ul> <li>1.0 Students<br/>understand perimeter<br/>and area:</li> <li>1.1 Measure the area<br/>of rectangular shapes<br/>by using appropriate<br/>units, such as square<br/>centimeter (cm<sup>2</sup>),<br/>square meter (m<sup>2</sup>),<br/>square kilometer<br/>(km<sup>2</sup>), square inch<br/>(in<sup>2</sup>), square yard</li> </ul> | <ul> <li>1.0 Students<br/>understand and<br/>compute the volumes<br/>and areas of simple<br/>objects:</li> <li>1.1 Derive and use the<br/>formula for the area of<br/>a triangle and of a<br/>parallelogram by<br/>comparing it with the<br/>formula for the area of<br/>a rectangle (i.e., two of</li> </ul> | and the units,<br>systems, and<br>processes of<br>measurement<br>• understand such<br>attributes as length,<br>area, weight,<br>volume, and size of<br>angle and select the<br>appropriate type of<br>unit for measuring<br>each attribute;   | Comparing; Turtle<br>Paths; Flips, Turns,<br>and Area; Things<br>That Come in Groups;<br>Lengths and<br>Perimeters; Exploring<br>Solids and Boxes<br><u>Units Grade 4:</u> The<br>Shape of the Data;<br>Money, Miles, and<br>Large Numbers;<br>Changes Over Time;  |

| 3 <sup>rd</sup> grade CA                | 4 <sup>th</sup> grade CA              | 5 <sup>th</sup> grade CA   | NCTM  | TERC                             |
|---|---------------------------------------|--|---|----------------------------------|
| and weight/mass of                      | (yd <sup>2</sup> ), or square mile    | the same triangles   | understand the  | Sunken Ships and                 |
| given objects.                          | (mi <sup>2</sup> ).                   | make a parallelogram   | need for measuring  | Grid Patterns; Arrays            |
| 1.2 Estimate or                         | 1.2 Recognize that                    | with twice the area; a   | with standard units   | and Shares;                      |
| determine the area                      | rectangles that have                  | parallelogram is   | and become  | Landmarks in the                 |
| and volume of solid                     | the same area can                     | compared with a  | familiar with   | Thousands; Lengths               |
| figures by covering                     | have different                        | rectangle of the same  | standard units in   | and Perimeters;                  |
| them with squares or                    | perimeters.                           | area by cutting and  | the customary and   | Seeing Solids and<br>Silhouettes |
| by counting the<br>number of cubes that | 1.3 Understand that                   | pasting a right triangle<br>on the parallelogram).                                   | metric systems;   |                                  |
| would fill them.                        | rectangles that have                  | 1.2 Construct a cube   | <ul> <li>carry out simple<br/>unit conversions,</li> </ul>    | Units Grade 5:<br>Mathematical   |
| 1.3 Find the                            | the same perimeter can have different | and rectangular box  | such as from  | Thinking at Grade 5;             |
| perimeter of a                          | areas.                                | from two-dimensional   | centimeters to  | Picturing Polygons;              |
| polygon with integer                    | 1.4 Understand and                    | patterns and use these   | meters, within a  | Measurement                      |
| sides.                                  | use formulas to solve                 | patterns to compute  | system of   | Benchmarks;                      |
| 1.4 Carry out simple                    | problems involving                    | the surface area for   | measurement;  | Containers and                   |
| unit conversions                        | perimeters and areas                  | these objects.   | <ul> <li>understand that</li> </ul>                           | Cubes; Data: Kids,               |
| within a system of                      | of rectangles and                     | 1.3 Understand the   | measurements are  | Cats, and Ads;                   |
| measurement (e.g.,                      | squares. Use those                    | concept of volume and  | approximations and  | Volume and Surface               |
| centimeters and                         | formulas to find the                  | use the appropriate  | how differences in  | Area; Name That                  |
| meters, hours and                       | areas of more                         | units in common  | units affect  | Portion                          |
| minutes).                               | complex figures by                    | measuring systems  | precision;  |                                  |
|   | dividing the figures                  | (i.e., cubic centimeter  | explore what  |                                  |
|   | into basic shapes.                    | [cm <sup>3</sup> ], cubic meter<br>[m <sup>3</sup> ], cubic inch [in <sup>3</sup> ], | happens to measurements of a                                  |                                  |
|   |                                       | cubic yard [yd <sup>3</sup> ]) to  | two-dimensional   |                                  |
|   |                                       | compute the volume of  | shape such as its   |                                  |
|   |                                       | rectangular solids.  | perimeter and area  |                                  |
|   |                                       | 1.4 Differentiate  | when the shape is   |                                  |
|   |                                       | between, and use   | changed in some   |                                  |
|   |                                       | appropriate units of   | way.  |                                  |
|   |                                       | measures for, two-and  | Apply appropriate   |                                  |
|   |                                       | three-dimensional  | techniques, tools,  |                                  |
|   |                                       | objects (i.e., find the  | and formulas to   |                                  |
|   |                                       | perimeter, area,   | determine   |                                  |
|   |                                       | volume).   | measurements  |                                  |
|   |                                       |  | <ul> <li>develop strategies<br/>for estimating the</li> </ul> |                                  |
|   |                                       |  | perimeters, areas,  |                                  |
|   |                                       |  | and volumes of  |                                  |
|   |                                       |  | irregular shapes;   |                                  |
|   |                                       |  | <ul> <li>select and apply</li> </ul>                          |                                  |
|   |                                       |  | appropriate   |                                  |
|   |                                       |  | standard units and  |                                  |
|   |                                       |  | tools to measure  |                                  |
|   |                                       |  | length, area,   |                                  |
|   |                                       |  | volume, weight,   |                                  |
|   |                                       |  | time, temperature,<br>and the size of                         |                                  |
|   |                                       |  | angles;   |                                  |
|   |                                       |  | <ul> <li>select and use</li> </ul>                            |                                  |
|   |                                       |  | benchmarks to   |                                  |
|   |                                       |  | estimate  |                                  |
|   |                                       |  | measurements;   |                                  |
|   |                                       |  | <ul> <li>develop,</li> </ul>                                  |                                  |
|   |                                       |  | understand, and   |                                  |
|   |                                       |  | use formulas to find  |                                  |
|   |                                       |  | the area of   |                                  |
|   |                                       |  | rectangles and  |                                  |
|   |                                       |  | related triangles   |                                  |

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|--------------------------|--------------------------|--------------------------|---|------|
|                          |                          |                          | <ul> <li>and parallelograms;</li> <li>develop strategies<br/>to determine the<br/>surface areas and<br/>volumes of<br/>rectangular solids.</li> </ul> |      |

| 3 <sup>rd</sup> grade CA            | 4 <sup>th</sup> grade CA                      | 5 <sup>th</sup> grade CA               | NCTM                                     | TERC                               |
|-------------------------------------|---|--|--|------------------------------------|
|                                     |   | MEASUREMENT &                          | Analyze                                  |                                    |
| MEASUREMENT &                       | MEASUREMENT &                                 | GEOMETRY                               | characteristics and                      |                                    |
| GEOMETRY 2.0                        | GEOMETRY 3.0                                  | 2.0 Students identify                  | properties of two-                       |                                    |
| Students describe                   | Students demonstrate                          | 2.0 Students identify,                 | and three-                               |                                    |
| and compare the                     | an understanding of                           | describe, and classify                 | dimensional                              |                                    |
| attributes of plane                 | plane and solid                               | the properties of, and                 | geometric shapes                         |                                    |
| and solid geometric                 | geometric objects and                         | the relationships                      | and develop<br>mathematical              | Unite Grada 2:                     |
| figures and use their               | use this knowledge to                         | between, plane and                     | arguments about                          | Units Grade 3:<br>Mathematical     |
| understanding to                    | show relationships                            | solid geometric                        | geometric                                | Thinking at Grade 3;               |
| show relationships                  | and solve problems:                           | figures:                               | relationships                            | Things That Come in                |
| and solve problems:                 | 3.1 Identify lines that                       | 2.1 Measure, identify,                 | identify, compare,                       | Groups; Flips, Turns,              |
|                                     | are parallel and                              | and draw angles,                       | and analyze                              | and Area; From                     |
| 2.1 Identify, describe,             | perpendicular.                                | perpendicular and                      | attributes of two-                       | Paces to Feet;                     |
| and classify polygons               | 3.2 Identify the radius                       | parallel lines,                        | and three-                               | Landmarks in the                   |
| (including pentagons, hexagons, and | and diameter of a                             | rectangles, and                        | dimensional shapes                       | Hundreds; Up and                   |
| octagons).                          | circle.                                       | triangles by using                     | and develop                              | Down the Number                    |
| 2.2 Identify attributes             | 3.3 Identify congruent                        | appropriate tools (e.g.,               | vocabulary to                            | Line; Turtle Paths;                |
| of triangles (e.g., two             | figures.                                      | straightedge, ruler,                   | describe the                             | Lengths and                        |
| equal sides for the                 | 3.4 Identify figures that                     | compass, protractor,                   | attributes;                              | Perimeters; Fair                   |
| isosceles triangle,                 | have bilateral and                            | drawing software).                     | classify two- and                        | Shares; Exploring                  |
| three equal sides for               | rotational symmetry.                          | 2.2 Know that the sum                  | three-dimensional                        | Solids and Boxes                   |
| the equilateral                     | 3.5 Know the                                  | of the angles of any                   | shapes according to                      | Units Grade 4:                     |
| triangle, right angle               | definitions of a right                        | triangle is 180° and the               | their properties and                     | Seeing Solids and                  |
| for the right triangle).            | angle, an acute angle,                        | sum of the angles of                   | develop definitions                      | Silhouettes; Sunken                |
| 2.3 Identify attributes             | and an obtuse angle.                          | any quadrilateral is 360° and use this | of classes of                            | Ships and Grid                     |
| of quadrilaterals (e.g.,            | Understand that 90°,                          | information to solve                   | shapes such as                           | Patterns; Different                |
| parallel sides for the              | 180°, 270°, and 360°                          | problems.                              | triangles and<br>pyramids;               | Shapes, Equal<br>Pieces; Changes   |
| parallelogram, right                | are associated,                               | 2.3 Visualize and draw                 | investigate,                             | Over Time                          |
| angles for the                      | respectively, with 1/4,                       | two-dimensional views                  | describe, and                            | Units Grade 5:                     |
| rectangle, equal                    | 1/2, $3/4$ , and full turns.                  | of three-dimensional                   | reason about the                         | Mathematical                       |
| sides and right                     | 3.6 Visualize, describe, and make             | objects made from                      | results of                               | Thinking at Grade 5;               |
| angles for the                      | models of geometric                           | rectangular solids                     | subdividing,                             | Picturing Polygons;                |
| square).<br>2.4 Identify right      | solids (e.g., prisms,                         | C                                      | combining, and                           | Name That Portion;                 |
| angles in geometric                 | pyramids) in terms of                         |  | transforming                             | Between Never and                  |
| figures or in                       | the number and shape                          |  | shapes;                                  | Always; Building on                |
| appropriate objects                 | of faces, edges, and                          |  | <ul> <li>explore</li> </ul>              | Numbers You Know;                  |
| and determine                       | vertices; interpret two-                      |  | congruence and                           | Patterns of Change;                |
| whether other angles                | dimensional                                   |  | similarity;                              | Containers and                     |
| are greater or less                 | representations of                            |  | Use visualization,                       | Cubes                              |
| than a right angle.                 | three-dimensional                             |  | spatial reasoning,                       |                                    |
| 2.5 Identify, describe,             | objects; and draw                             |  | and geometric                            | Students in Grades 3               |
| and classify common                 | patterns (of faces) for                       |  | modeling to solve                        | through 5 create and               |
| three-dimensional                   | a solid that, when cut                        |  | problems                                 | describe mental                    |
| geometric objects                   | and folded, will make                         |  | build and draw                           | images of objects,                 |
| (e.g., cube,                        | a model of the solid.                         |  | geometric objects;<br>• create and       | patterns, and paths throughout the |
| rectangular solid,                  | 3.7 Know the                                  |  | • create and<br>describe mental          | course. For example,               |
| sphere, prism,                      | definitions of different                      |  | images of objects,                       | one activity is entitled           |
| pyramid, cone,                      | triangles (e.g.,                              |  | patterns, and paths;                     | Quick Images.                      |
| cylinder).                          | equilateral, isosceles, scalene) and identify |  | identify and build a                     | Students are briefly               |
| 2.6 Identify common                 | their attributes.                             |  | three-dimensional                        | shown a picture of a               |
| solid objects that are              | 3.8 Know the definition                       |  | object from two-                         | geometric design or                |
| the components<br>needed to make a  | of different                                  |  | dimensional                              | pattern, then                      |
| more complex solid                  | quadrilaterals (e.g.,                         |  | representations of                       | instructed to draw it              |
| object.                             | rhombus, square,                              |  | that object;                             | by developing a                    |
| 00,000                              | rectangle,                                    |  | <ul> <li>identify and build a</li> </ul> | mental image of it.                |
|                                     | ···· · · · · · · · · · · · · · · · · ·        |  | two-dimensional                          |                                    |

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|---|--|--|---|--|
|   | parallelogram,<br>trapezoid).  |  | representation of a three-dimensional object;   |  |
|   | MEASUREMENT &<br>GEOMETRY 2.0<br>Students use two-<br>dimensional<br>coordinate grids to<br>represent points and<br>graph lines and simple<br>figures:<br>2.1 Draw the points<br>corresponding to<br>linear relationships on<br>graph paper (e.g.,<br>draw 10 points on the<br>graph of the equation<br>y = 3 x and connect<br>them by using a<br>straight line).<br>2.2 Understand that<br>the length of a<br>horizontal line<br>segment equals the<br>difference of the x-<br>coordinates.<br>2.3 Understand that<br>the length of a vertical<br>line segment equals<br>the difference of the y-<br>coordinates. | STATISTICS, DATA<br>ANALYSIS, AND<br>PROBABILITY<br>1.0 Students display,<br>analyze, compare, and<br>interpret different data<br>sets, including data<br>sets of different sizes:<br>1.2 Organize and<br>display single-variable<br>data in appropriate<br>graphs and<br>representations (e.g.,<br>histogram, circle<br>graphs) and explain<br>which types of graphs<br>are appropriate for<br>various data sets.<br>1.4 Identify ordered<br>pairs of data from a<br>graph and interpret the<br>meaning of the data in<br>terms of the situation<br>depicted by the graph.<br>1.5 Know how to write<br>ordered pairs correctly;<br>for example, ( x, y ). | Specify locations<br>and describe spatial<br>relationships using<br>coordinate<br>geometry and other<br>representational<br>systems<br>• describe location<br>and movement<br>using common<br>language and<br>geometric<br>vocabulary;<br>• make and use<br>coordinate systems<br>to specify locations<br>and to describe<br>paths;<br>• find the distance<br>between points<br>along horizontal<br>and vertical lines of<br>a coordinate     |  |
| Statistics, Data<br>Analysis, and<br>Probability 1.0<br>Students conduct<br>simple probability<br>experiments by<br>determining the<br>number of possible<br>outcomes and make<br>simple predictions:<br>1.1 Identify whether<br>common events are<br>certain, likely,<br>unlikely, or<br>improbable.<br>1.2 Record the<br>possible outcomes<br>for a simple event<br>(e.g., tossing a coin)<br>and systematically<br>keep track of the<br>outcomes when the<br>event is repeated | Statistics, Data<br>Analysis, and<br>Probability 2.0<br>Students make<br>predictions for simple<br>probability situations:<br>2.1 Represent all<br>possible outcomes for<br>a simple probability<br>situation in an<br>organized way (e.g.,<br>tables, grids, tree<br>diagrams).<br>2.2 Express outcomes<br>of experimental<br>probability situations<br>verbally and<br>numerically (e.g., 3 out<br>of 4; 3 /4).  |  | Understand and<br><u>apply</u> basic<br>concepts of<br>probability<br>• describe events as<br>likely or unlikely and<br>discuss the degree<br>of likelihood using<br>such words as<br><i>certain, equally</i><br><i>likely,</i> and<br><i>impossible;</i><br>• predict the<br>probability of<br>outcomes of simple<br>experiments and<br>test the predictions;<br>• understand that<br>the measure of the<br>likelihood of an<br>event can be | Units Grade 3:<br>Things That Come in<br>Groups; Likely or<br>Unlikely?; Exploring<br>Solids and Boxes;<br>What Is Likely?<br><u>Units Grade 4:</u><br>Landmarks in the<br>Thousands; What Is<br>Likely?; Money, Miles,<br>and Large Numbers;<br>Likely or Unlikely?<br>Three out of Four Like<br>Spaghetti; What Is<br>Likely?<br><u>Units Grade 5:</u><br>Between Never and<br>Always; Building on<br>Numbers You Know;<br>What Is Likely?<br>Students in Grades 3<br>through 5 describe |

| 3 <sup>rd</sup> grade CA                | 4 <sup>th</sup> grade CA                | 5 <sup>th</sup> grade CA                       | NCTM   | TERC  |
|---|---|--|--|---|
| many times.                             |   | -  | represented by a   | events as likely or                           |
| 1.3 Summarize and                       |   |  | number from 0 to 1.                                      | unlikely, and certain,                        |
| display the results of                  |   |  |  | equally likely, and                           |
| probability<br>experiments in a         |   |  |  | impossible, through regular and extended      |
| clear and organized                     |   |  |  | features of the                               |
| way (e.g., use a bar                    |   |  |  | curriculum. The                               |
| graph or a line plot).                  |   |  |  | Grade 3 series                                |
| 1.4 Use the results of                  |   |  |  | includes features                             |
| probability                             |   |  |  | entitled, "Likely or                          |
| experiments to<br>predict future events |   |  |  | Unlikely?" and "What<br>Is Likely?", which    |
| (e.g., use a line plot                  |   |  |  | involve students in                           |
| to predict the                          |   |  |  | considering the                               |
| temperature forecast                    |   |  |  | likelihood of the                             |
| for the next day).                      |   |  |  | occurrence of a                               |
|   |   |  |  | particular event.                             |
|   |   |  |  | Several of the Grade 4 and Grade 5 texts      |
|   |   |  |  | include What is                               |
|   |   |  |  | Likely? as one of the                         |
|   |   |  |  | appendices. In                                |
|   |   |  |  | addition, students in                         |
|   |   |  |  | Grades 3 and 4 use tallies to represent the   |
|   |   |  |  | frequency of an                               |
|   |   |  |  | event, and use ratios                         |
|   |   |  |  | to compare the tallies                        |
|   |   |  |  | to represent the                              |
|   |   |  |  | likelihood (i.e.,<br>probability) of the      |
|   |   |  |  | event.  |
|   | Statistics, Data                        |  | Formulate  | As the title of the                           |
|   | Analysis, and                           | 1.0 Students display,                          | questions that can                                       | course implies, data                          |
|   | Probability 1.0                         | analyze, compare, and                          | be addressed with  | collection and                                |
|   | Students organize, represent, and       | interpret different data                       | data and collect, organize, and                          | analysis is an<br>important feature in        |
|   | interpret numerical                     | sets, including data                           | display relevant   | Investigations in                             |
|   | and categorical data                    | sets of different sizes:                       | data to answer   | Number, Data, and                             |
|   | and clearly                             | 1.1 Know the concepts of mean, median, and     | them   | Space. Students use                           |
|   | communicate their                       | mode; compute and                              | • design   | observations,                                 |
|   | findings:<br>1.1 Formulate survey       | compare simple                                 | investigations to<br>address a question                  | surveys, and experiments                      |
|   | questions;                              | examples to show that                          | and consider how   | throughout the course                         |
|   | systematically collect                  | they may differ.                               | data-collection  | to make and verify                            |
|   | and represent data on                   | 1.2 Organize and<br>display single-variable    | methods affect the                                       | conjectures regarding                         |
|   | a number line; and                      | display single-variable<br>data in appropriate | nature of the data                                       | properties of numbers                         |
|   | coordinate graphs,                      | graphs and                                     | set;   | and geometric shapes<br>and solids as well as |
|   | tables, and charts.<br>1.2 Identify the | representations (e.g.,                         | <ul> <li>collect data using<br/>observations,</li> </ul> | the environment                               |
|   | mode(s) for sets of                     | histogram, circle                              | surveys, and   | inside and outside the                        |
|   | categorical data and                    | graphs) and explain                            | experiments;   | classroom. In                                 |
|   | the mode(s), median,                    | which types of graphs are appropriate for      | <ul> <li>represent data</li> </ul>                       | addition to the regular                       |
|   | and any apparent                        | various data sets.                             | using tables and   | coursework, some                              |
|   | outliers for numerical data sets.       | 1.3 Use fractions and                          | graphs such as line plots, bar graphs,                   | appendices contain<br>supplemental features   |
|   | 1.3 Interpret one-and                   | percentages to                                 | and line graphs;   | related to data                               |
|   | two-variable data                       | compare data sets of                           | • recognize the  | collection and                                |
|   | graphs to answer                        | different sizes.                               | differences in   | analysis. The series                          |

| 3 <sup>rd</sup> grade CA | 4 <sup>th</sup> grade CA | 5 <sup>th</sup> grade CA | NCTM   | TERC                                      |
|--------------------------|--------------------------|--------------------------|--|---|
|                          | questions about a        | 1.4 Identify ordered     | representing   | for Grades 3 through                      |
|                          | situation.               | pairs of data from a     | categorical and  | 5 include exercises,                      |
|                          |                          | graph and interpret the  | numerical data.  | which include a                           |
|                          |                          | meaning of the data in   | Select and use   | feature entitled,                         |
|                          |                          | terms of the situation   | appropriate  | Exploring Data, which                     |
|                          |                          | depicted by the graph.   | statistical methods                                      | gives students further                    |
|                          |                          | 1.5 Know how to write    | to analyze data  | and ongoing                               |
|                          |                          | ordered pairs correctly; | <ul> <li>describe the</li> </ul>                         | opportunities to                          |
|                          |                          | for example, (x, y).     | shape and  | collect, organize,                        |
|                          |                          |                          | important features                                       | display, describe, and                    |
|                          |                          |                          | of a set of data and                                     | interpret data.                           |
|                          |                          |                          | compare related  |   |
|                          |                          |                          | data sets, with an                                       | Students are                              |
|                          |                          |                          | emphasis on how  | encouraged to                             |
|                          |                          |                          | the data are   | organize and                              |
|                          |                          |                          | distributed;   | represent data using                      |
|                          |                          |                          | <ul> <li>use measures of</li> </ul>                      | a variety of displays,                    |
|                          |                          |                          | center, focusing on                                      | including tables, line                    |
|                          |                          |                          | the median, and  | plots, bar graphs, and                    |
|                          |                          |                          | understand what  | line graphs. Tables                       |
|                          |                          |                          | each does and  | may be provided to                        |
|                          |                          |                          | does not indicate  | the students, or                          |
|                          |                          |                          | about the data set;                                      | created by the<br>students in various     |
|                          |                          |                          | <ul> <li>compare different representations of</li> </ul> | problem situations.                       |
|                          |                          |                          | the same data and  | Students are asked to                     |
|                          |                          |                          | evaluate how well  | choose an                                 |
|                          |                          |                          | each representation                                      | appropriate means to                      |
|                          |                          |                          | shows important  | display their data, and                   |
|                          |                          |                          | aspects of the data.                                     | are asked to explain                      |
|                          |                          |                          | Develop and  | or justify their                          |
|                          |                          |                          | evaluate inferences                                      | choices.                                  |
|                          |                          |                          | and predictions that                                     |   |
|                          |                          |                          | are based on data  | Students create and                       |
|                          |                          |                          | <ul> <li>propose and</li> </ul>                          | interpret                                 |
|                          |                          |                          | justify conclusions                                      | representations of                        |
|                          |                          |                          | and predictions that                                     | categorical and                           |
|                          |                          |                          | are based on data  | numerical data                            |
|                          |                          |                          | and design studies                                       | throughout the                            |
|                          |                          |                          | to further   | course. As an explicit                    |
|                          |                          |                          | investigate the  | example of                                |
|                          |                          |                          | conclusions or   | experience in this                        |
|                          |                          |                          | predictions.   | area, Grade 4                             |
|                          |                          |                          |  | students collect,                         |
|                          |                          |                          |  | record, and display                       |
|                          |                          |                          |  | categorical data on                       |
|                          |                          |                          |  | students' future                          |
|                          |                          |                          |  | careers. Students in                      |
|                          |                          |                          |  | Grade 5 are asked to                      |
|                          |                          |                          |  | make choices                              |
|                          |                          |                          |  | regarding the most                        |
|                          |                          |                          |  | appropriate way to                        |
|                          |                          |                          |  | display the<br>associations between       |
|                          |                          |                          |  |   |
|                          |                          |                          |  | categorical and<br>numerical variables of |
|                          |                          |                          |  | cat data: categorical                     |
|                          |                          |                          |  | variables in a                            |
|                          |                          |                          |  | particular study                          |
|                          | Į                        | 1                        | 1  |   |

| 3 <sup>rd</sup> grade CA | 4 <sup>th</sup> grade CA | 5 <sup>th</sup> grade CA | NCTM | TERC                    |
|--------------------------|--------------------------|--------------------------|------|-------------------------|
|                          |                          |                          |      | included gender and     |
|                          |                          |                          |      | fur color, and          |
|                          |                          |                          |      | numerical variables     |
|                          |                          |                          |      | included body length    |
|                          |                          |                          |      | and tail length.        |
|                          |                          |                          |      | Students describe the   |
|                          |                          |                          |      | shape and important     |
|                          |                          |                          |      | features of a set of    |
|                          |                          |                          |      | data, and compare       |
|                          |                          |                          |      | related data sets, with |
|                          |                          |                          |      | an emphasis on how      |
|                          |                          |                          |      | the data are            |
|                          |                          |                          |      | distributed, as they    |
|                          |                          |                          |      | examine and analyze     |
|                          |                          |                          |      | graphic displays,       |
|                          |                          |                          |      | including line plots    |
|                          |                          |                          |      | and histograms.         |
|                          |                          |                          |      | Students find largest   |
|                          |                          |                          |      | and smallest, as well   |
|                          |                          |                          |      | as average, data        |
|                          |                          |                          |      | values and describe     |
|                          |                          |                          |      | their significance      |
|                          |                          |                          |      | relative to the data    |
|                          |                          |                          |      | set. Grade 4 students   |
|                          |                          |                          |      | find the median of a    |
|                          |                          |                          |      | set of data,            |
|                          |                          |                          |      | understand that the     |
|                          |                          |                          |      | median is only one      |
|                          |                          |                          |      | landmark for the data   |
|                          |                          |                          |      | set, and use the        |
|                          |                          |                          |      | median to compare       |
|                          |                          |                          |      | data sets. Grade 5      |
|                          |                          |                          |      | students gain           |
|                          |                          |                          |      | experience with         |
|                          |                          |                          |      | measures of central     |
|                          |                          |                          |      | tendency through        |
|                          |                          |                          |      | finding the median of   |
|                          |                          |                          |      | a set of data and       |
|                          |                          |                          |      | through discussion of   |
|                          |                          |                          |      | the spread and          |
|                          |                          |                          |      | clustering of data.     |
|                          |                          |                          |      | successing of data.     |
|                          |                          |                          |      | Students are            |
|                          |                          |                          |      | encouraged to           |
|                          |                          |                          |      | organize and            |
|                          |                          |                          |      | represent data using    |
|                          |                          |                          |      | a variety of displays,  |
|                          |                          |                          |      | including tables, line  |
|                          |                          |                          |      | plots, bar graphs, and  |
|                          |                          |                          |      | line graphs. Tables     |
|                          |                          |                          |      | may be provided to      |
|                          |                          |                          |      | the students, or        |
|                          |                          |                          |      |                         |
|                          |                          |                          |      | created by the          |
|                          |                          |                          |      | students in various     |
|                          |                          |                          |      | problem situations.     |
|                          |                          |                          |      | Students are asked to   |
|                          |                          |                          |      | choose an               |
|                          |                          |                          |      | appropriate means to    |
|                          |                          |                          |      | display their data, and |

| 3 <sup>rd</sup> grade CA | 4 <sup>th</sup> grade CA | 5 <sup>th</sup> grade CA | NCTM   | TERC                                    |
|--------------------------|--------------------------|--------------------------|--|---|
|                          |                          |                          |  | are asked to explain                    |
|                          |                          |                          |  | or justify their                        |
|                          |                          |                          |  | choices.                                |
|                          |                          |                          |  | As the title of the                     |
|                          |                          |                          |  | course implies, data                    |
|                          |                          |                          |  | collection and                          |
|                          |                          |                          |  | analysis is an                          |
|                          |                          |                          |  | important feature in                    |
|                          |                          |                          |  | Investigations in                       |
|                          |                          |                          |  | Number, Data, and                       |
|                          |                          |                          |  | <b>Space</b> . In addition to           |
|                          |                          |                          |  | the regular                             |
|                          |                          |                          |  | coursework, some appendices contain     |
|                          |                          |                          |  | supplemental features                   |
|                          |                          |                          |  | related to data                         |
|                          |                          |                          |  | collection and                          |
|                          |                          |                          |  | analysis. The series                    |
|                          |                          |                          |  | for Grades 3 through                    |
|                          |                          |                          |  | 5 include exercises,                    |
|                          |                          |                          |  | which include a                         |
|                          |                          |                          |  | feature entitled,                       |
|                          |                          |                          |  | Exploring Data, which                   |
|                          |                          |                          |  | gives students further and ongoing      |
|                          |                          |                          |  | opportunities to                        |
|                          |                          |                          |  | collect, organize,                      |
|                          |                          |                          |  | display, describe, and                  |
|                          |                          |                          |  | interpret data.                         |
|                          |                          |                          |  | Students are asked to                   |
|                          |                          |                          |  | propose and justify                     |
|                          |                          |                          |  | conclusions and                         |
|                          |                          |                          |  | predictions that are                    |
|                          |                          |                          |  | based on given data as well as on data, |
|                          |                          |                          |  | which are collected by                  |
|                          |                          |                          |  | the students. They                      |
|                          |                          |                          |  | are frequently asked                    |
|                          |                          |                          |  | to carry investigations                 |
|                          |                          |                          |  | further, or to think                    |
|                          |                          |                          |  | about how the shape                     |
|                          |                          |                          |  | of the data might                       |
|                          |                          |                          |  | change if additional                    |
|                          |                          |                          |  | information were                        |
| Mathematical             | Mathematical             | Mathematical             | Instructional  | collected.<br>Students in Grades 3      |
| Reasoning                | Reasoning                | Reasoning                | programs from  | through 5 build new                     |
|                          | 3                        | 3                        | prekindergarten                                      | mathematical                            |
| 1.0 Students make        | 1.0 Students make        | 1.0 Students make        | through grade 12                                     | knowledge through                       |
| decisions about how      | decisions about how      | decisions about how to   | should enable all                                    | problem solving                         |
| to approach              | to approach problems:    | approach problems:       | students to—   | throughout the                          |
| problems:                | 1.1 Analyze problems     | 1.1 Analyze problems     | • build new  | course; in fact, this is                |
| 1.1 Analyze problems     | by identifying           | by identifying           | mathematical   | a fundamental                           |
| by identifying           | relationships,           | relationships,           | knowledge through                                    | emphasis of the                         |
| relationships,           | distinguishing relevant  | distinguishing relevant  | problem solving;                                     | series. For example,                    |
| distinguishing           | from irrelevant          | from irrelevant          | <ul> <li>solve problems<br/>that arise in</li> </ul> | in Grade 3, students<br>build knowledge |
| relevant from            | information,             | information,             | mathematics and in                                   | about positive and                      |

| 3 <sup>rd</sup> grade CA                    | 4 <sup>th</sup> grade CA                | 5 <sup>th</sup> grade CA                | NCTM                                    | TERC                                  |
|---|---|---|---|---------------------------------------|
| irrelevant information,                     | sequencing and                          | sequencing and                          | other contexts;                         | negative change by                    |
| sequencing and                              | prioritizing information,               | prioritizing information,               | apply and adapt a                       | graphing problem                      |
| prioritizing                                | and observing                           | and observing                           | variety of                              | situations related to                 |
| information, and                            | patterns.                               | patterns.                               | appropriate                             | elevator trips. Grade                 |
| observing patterns.                         | 1.2 Determine when                      | 1.2 Determine when                      | strategies to solve                     | 4 students apply                      |
| 1.2 Determine when                          | and how to break a                      | and how to break a                      | problems;                               | division to solve                     |
| and how to break a                          | problem into simpler                    | problem into simpler                    | <ul> <li>monitor and reflect</li> </ul> | sharing and                           |
| problem into simpler                        | parts.                                  | parts.                                  | on the process of                       | partitioning problems.                |
| parts.                                      | 2.0 Studente une                        | 2.0 Students use                        | mathematical                            | Grade 5 students                      |
| 2.0 Students use                            | 2.0 Students use                        |   | problem solving.                        | learn concepts of                     |
|   | strategies, skills, and                 | strategies, skills, and                 |   | probability by                        |
| strategies, skills, and                     | concepts in finding                     | concepts in finding                     |   | studying fair and<br>unfair games.    |
| concepts in finding                         | solutions:                              | solutions:                              |   | Students in Grades 3                  |
| solutions:                                  | 2.1 Use estimation to                   | 2.1 Use estimation to                   |   | through 5 solve                       |
| 2.1 Use estimation to                       | verify the                              | verify the                              |   | problems that arise in                |
| verify the                                  | reasonableness of                       | reasonableness of                       |   | mathematics and in                    |
| reasonableness of                           | calculated results.                     | calculated results.                     |   | other contexts                        |
| calculated results.                         | 2.2 Apply strategies                    | 2.2 Apply strategies                    |   | throughout the                        |
| 2.2 Apply strategies<br>and results from    | and results from<br>simpler problems to | and results from<br>simpler problems to |   | course. For example,                  |
| simpler problems to                         | more complex                            | more complex                            |   | Grade 3 students                      |
| more complex                                | problems.                               | problems.                               |   | relate factors of 100                 |
| problems.                                   | 2.3 Use a variety of                    | 2.3 Use a variety of                    |   | to dividing dollars.                  |
| 2.3 Use a variety of                        | methods, such as                        | methods, such as                        |   | Grade 4 students                      |
| methods, such as                            | words, numbers,                         | words, numbers,                         |   | apply addition and                    |
| words, numbers,                             | symbols, charts,                        | symbols, charts,                        |   | subtraction skills and                |
| symbols, charts,                            | graphs, tables,                         | graphs, tables,                         |   | place value concepts                  |
| graphs, tables,                             | diagrams, and models,                   | diagrams, and models,                   |   | to find pairs of<br>numbers "Close to |
| diagrams, and                               | to explain                              | to explain                              |   | 100." Grade 5                         |
| models, to explain                          | mathematical                            | mathematical                            |   | students use a                        |
| mathematical                                | reasoning.                              | reasoning.                              |   | computer program to                   |
| reasoning.                                  | 2.4 Express the                         | 2.4 Express the                         |   | change parameters                     |
| 2.4 Express the                             | solution clearly and                    | solution clearly and                    |   | and predict outcomes                  |
| solution clearly and logically by using the | logically by using the<br>appropriate   | logically by using the<br>appropriate   |   | of successive "steps"                 |
| appropriate                                 | mathematical notation                   | mathematical notation                   |   | along a meter stick on                |
| mathematical                                | and terms and clear                     | and terms and clear                     |   | a paper track.                        |
| notation and terms                          | language; support                       | language; support                       |   | Students in Grades 3                  |
| and clear language;                         | solutions with                          | solutions with                          |   | through 5 apply and                   |
| support solutions with                      | evidence in both                        | evidence in both                        |   | adapt a variety of                    |
| evidence in both                            | verbal and symbolic                     | verbal and symbolic                     |   | appropriate strategies                |
| verbal and symbolic                         | work.                                   | work.                                   |   | to solve problems                     |
| work.                                       | 2.5 Indicate the                        | 2.5 Indicate the                        |   | throughout the course. For example,   |
| 2.5 Indicate the                            | relative advantages of                  | relative advantages of                  |   | Grade 3 students use                  |
| relative advantages                         | exact and approximate                   | exact and approximate                   |   | 100 charts and 1000                   |
| of exact and                                | solutions to problems                   | solutions to problems                   |   | charts to solve                       |
| approximate                                 | and give answers to a                   | and give answers to a                   |   | number problems.                      |
| solutions to problems                       | specified degree of                     | specified degree of                     |   | Students in Grade 4                   |
| and give answers to a specified degree of   | accuracy.<br>2.6 Make precise           | accuracy.<br>2.6 Make precise           |   | devise strategies to                  |
| a specified degree of accuracy.             | calculations and check                  | calculations and check                  |   | solve Problems That                   |
| 2.6 Make precise                            | the validity of the                     | the validity of the                     |   | Look Hard but Aren't.                 |
| calculations and                            | results from the                        | results from the                        |   | Grade 5 students                      |
| check the validity of                       | context of the                          | context of the problem.                 |   | apply cooperative                     |
| the results from the                        | problem.                                | -                                       |   | strategies to measure                 |
| context of the                              |   | 3.0 Students move                       |   | space inside and<br>outside the       |
| problem.                                    | 3.0 Students move                       | beyond a particular                     |   | classroom.                            |
|   | beyond a particular                     | problem by                              |   | Students in Grades 3                  |
| L   | l                                       | -                                       | l                                       | Students III Glades 3                 |

| 3 <sup>rd</sup> grade CA           | 4 <sup>th</sup> grade CA                 | 5 <sup>th</sup> grade CA                       | NCTM | TERC  |
|------------------------------------|--|--|------|---|
|                                    | problem by                               | generalizing to other                          |      | through 5 monitor and                         |
| 3.0 Students move                  | generalizing to other                    | situations:                                    |      | reflect on the process                        |
| beyond a particular                | situations:                              | 3.1 Evaluate the                               |      | of mathematical                               |
| problem by                         | 3.1 Evaluate the                         | reasonableness of the                          |      | problem solving<br>throughout the             |
| generalizing to other              | reasonableness of the                    | solution in the context                        |      | course. For example,                          |
| situations:                        | solution in the context                  | of the original                                |      | Grade 3 students                              |
| 3.1 Evaluate the                   | of the original                          | situation.<br>3.2 Note the method of           |      | write and solve story                         |
| reasonableness of                  | situation.<br>3.2 Note the method        | deriving the solution                          |      | problems. In Grade                            |
| the solution in the                | of deriving the solution                 | and demonstrate a                              |      | 4, students examine                           |
| context of the original situation. | and demonstrate a                        | conceptual                                     |      | and write about                               |
| 3.2 Note the method                | conceptual                               | understanding of the                           |      | relationships between                         |
| of deriving the                    | understanding of the                     | derivation by solving                          |      | fractions. Grade 5                            |
| solution and                       | derivation by solving                    | similar problems.                              |      | students reflect on<br>issues of playground   |
| demonstrate a                      | similar problems.                        | 3.3 Develop                                    |      | safety and collect,                           |
| conceptual                         | 3.3 Develop                              | generalizations of the<br>results obtained and |      | analyze, and present                          |
| understanding of the               | generalizations of the                   | apply  |      | relevant data.                                |
| derivation by solving              | results obtained and apply them in other | appiy  |      |   |
| similar problems.<br>3.3 Develop   | circumstances.                           |  |      | Students at all grade                         |
| generalizations of the             | onournotarioco.                          |  |      | levels make and test                          |
| results obtained and               |  |  |      | conjectures about                             |
| apply them in other                |  |  |      | geometric properties<br>and relationships and |
| circumstances.                     |  |  |      | develop logical                               |
|                                    |  |  |      | arguments to justify                          |
|                                    |  |  |      | their conclusions in a                        |
|                                    |  |  |      | variety of problem                            |
|                                    |  |  |      | situations. For                               |
|                                    |  |  |      | example, in Grade 3,                          |
|                                    |  |  |      | students explore the                          |
|                                    |  |  |      | concept of volume of                          |
|                                    |  |  |      | a rectangular prism<br>by predicting and      |
|                                    |  |  |      | verifying the number                          |
|                                    |  |  |      | of cubes that will fit in                     |
|                                    |  |  |      | a box, generalizing                           |
|                                    |  |  |      | their findings by                             |
|                                    |  |  |      | creating patterns for                         |
|                                    |  |  |      | boxes with a given                            |
|                                    |  |  |      | volume, and applying                          |
|                                    |  |  |      | a formula to find the volume of a             |
|                                    |  |  |      | rectangular prism. In                         |
|                                    |  |  |      | Grade 4, students                             |
|                                    |  |  |      | gain experience with                          |
|                                    |  |  |      | geometric perspective                         |
|                                    |  |  |      | as they make and test                         |
|                                    |  |  |      | conjectures about                             |
|                                    |  |  |      | different views of an                         |
|                                    |  |  |      | object. They predict                          |
|                                    |  |  |      | the shapes of<br>silhouettes, match           |
|                                    |  |  |      | solids and silhouettes,                       |
|                                    |  |  |      | draw silhouettes, and                         |
|                                    |  |  |      | integrate different                           |
|                                    |  |  |      | views of an object to                         |
|                                    |  |  |      | form a mental model                           |
|                                    |  |  |      | of the whole object.                          |

| 3 <sup>rd</sup> grade CA | 4 <sup>th</sup> grade CA | 5 <sup>th</sup> grade CA | NCTM | TERC  |
|--------------------------|--------------------------|--------------------------|------|---|
|                          |                          |                          |      | In Grade 5, students<br>make and test<br>conjectures about the<br>relationships among<br>the angles, side<br>lengths, and areas of<br>similar polygons. |

# **Science Integrated with Social Studies**

Tables that align curricular resources, standards and assessments in Science are the last section of this document. What follows in this section are tables that show the correlation that will be made for our students between the FOSS Science Curriculum and the standards for Social Studies.

#### KINDERGARTEN

| CA Social Studies Standards   | FOSS Module        |
|---|--------------------|
| K.4 Students compare and contrast the locations of people, places,            | Trees              |
| and environments and describe their characteristics.                          | Animals Two by Two |
| 1. Determine the relative locations of objects using the terms near/far,      | Plants and Animals |
| left/right, and behind/in front.  | Air and Weather    |
| 2. Distinguish between land and water on maps and globes and locate           |                    |
| general areas referenced in historical legends and stories.                   |                    |
| 3. Identify traffic symbols and map symbols (e.g., those for land, water,     |                    |
| roads, cities).   |                    |
| 4. Construct maps and models of neighborhoods, incorporating such             |                    |
| structures as police and fire stations, airports, banks, hospitals,           |                    |
| supermarkets, harbors, schools, homes, places of worship, and                 |                    |
| transportation lines.   |                    |
| 5. Demonstrate familiarity with the school's layout, environs, and the jobs   |                    |
| people do there.  |                    |
| K.5 Students put events in temporal order using a calendar, placing           | Air and Weather    |
| days, weeks, and months in proper order.                                      | Plants and Animals |
| K.1 Students understand that being a good citizen involves acting in          | Wood and Paper     |
| certain ways.   |                    |
| 1. Follow rules, such as sharing and taking turns, and know the               |                    |
| consequences of breaking them.  |                    |
| 2. Learn examples of honesty, courage, determination, individual              |                    |
| responsibility, and patriotism in American and world history from stories and |                    |
| folklore.   |                    |
| 3. Know beliefs and related behaviors of characters in stories from times     |                    |
| past and understand the consequences of the characters' actions.              |                    |
| K.3 Students match simple descriptions of work that people do and             | Wood and Paper     |
| the names of related jobs at the school, in the local community, and          |                    |
| from historical accounts.   |                    |
| K.6 Students understand that history relates to events, people, and           | Animals Two By Two |
| places of other times.  | Plants and Animals |
| 3. Understand how people lived in earlier times and how their lives would be  | Air and Weather    |
| different today (e.g., getting water from a well, growing food, making        |                    |
| clothing, having fun, forming organizations, living by rules and laws).       |                    |

#### FIRST GRADE

| 1.1 Students describe the rights and individual responsibilities of | Plants and Animals |
|---|--------------------|
| citizenship.  |                    |

| 2. Understand the elements of fair play and good sportsmanship, respect for the rights and opinions of others, and respect for rules by which we live, including the meaning of the "Golden Rule."  |  |
|---|--|
| <ul> <li>1.2 Students compare and contrast the absolute and relative locations of places and people and describe the physical and/ or human characteristics of places.</li> <li>1. Locate on maps and globes their local community, California, the United States, the seven continents, and the four oceans.</li> <li>2. Compare the information that can be derived from a three-dimensional model to the information that can be derived from a picture of the same location.</li> <li>3. Construct a simple map, using cardinal directions and map symbols.</li> <li>4. Describe how location, weather, and physical environment affect the way people live, including the effects on their food, clothing, shelter, transportation, and recreation.</li> </ul> | Animals Two by Two<br>Air and Weather<br>Trees<br>Plants and Animals |
| <ol> <li>1.4 Students compare and contrast everyday life in different times and places around the world and recognize that some aspects of people, places, and things change over time while others stay the same.</li> <li>1. Examine the structure of schools and communities in the past.</li> <li>2. Study transportation methods of earlier days.</li> <li>3. Recognize similarities and differences of earlier generations in such areas as work (inside and outside the home), dress, manners, stories, games, and festivals, drawing from biographies, oral histories, and folklore.</li> </ol>   | Trees<br>Plants and Animals<br>Animals Two by Two                    |
| <ul> <li>1.5 Students describe the human characteristics of familiar places and the varied backgrounds of American citizens and residents in those places.</li> <li>1. Recognize the ways in which they are all part of the same community, sharing principles, goals, and traditions despite their varied ancestry; the forms of diversity in their school and community; and the benefits and challenges of a diverse population.</li> <li>2. Understand the ways in which American Indians and immigrants have helped define Californian and American culture.</li> <li>3. Compare the beliefs, customs, ceremonies, traditions, and social practices of the varied cultures, drawing from folklore.</li> </ul>  | Air and Weather<br>Plants and Animals<br>Trees                       |

## GRADE TWO

Second graders will spend time exploring environmental protection policy, using the Structure of Life module as a springboard to studying the reasoning behind laws and the United States system of government.

| 2.1 Students differentiate between things that happened long ago and         | Pebbles, Sand and Silt |
|--|------------------------|
| things that happened yesterday.  | Insects and Plants     |
| 1. Trace the history of a family through the use of primary and secondary    | Structure of Life      |
| sources, including artifacts, photographs, interviews, and documents.        | Sun, Moon and Stars    |
| 2. Compare and contrast their daily lives with those of their parents,       |                        |
| grandparents, and/ or guardians.   |                        |
| 3. Place important events in their lives in the order in which they occurred |                        |
| (e.g., on a time line or storyboard).  |                        |
| 2.2 Students demonstrate map skills by describing the absolute and           | Insects and Plants     |
| relative locations of people, places, and environments.                      | Pebbles, Sand and Silt |
| 1. Locate on a simple letter-number grid system the specific locations and   |                        |
| geographic features in their neighborhood or community (e.g., map of the     |                        |
| classroom, the school).  |                        |
| 2. Label from memory a simple map of the North American continent,           |                        |
| including the countries, oceans, Great Lakes, major rivers, and mountain     |                        |
| ranges. Identify the essential map elements: title, legend, directional      |                        |
| indicator, scale, and date.  |                        |
| 3. Locate on a map where their ancestors live(d), telling when the family    |                        |

| moved to the local community and how and why they made the trip.<br>4. Compare and contrast basic land use in urban, suburban, and rural<br>environments in California. |                        |
|---|------------------------|
| 2.3 Students explain governmental institutions and practices in the   | Structure of Life      |
| United States and other countries.  |                        |
| 1. Explain how the United States and other countries make laws, carry out   |                        |
| laws, determine whether laws have been violated, and punish wrongdoers.   |                        |
| 2.4 Students understand basic economic concepts and their individual  | Balance and Motion     |
| roles in the economy and demonstrate basic economic reasoning   | Pebbles, Sand and Silt |
| skills.   | Insects and Plants     |
| 1. Describe food production and consumption long ago and today, including   | Structure of Life      |
| the roles of farmers, processors, distributors, weather, and land and water   | Matter and Energy      |
| resources.  |                        |
| 2. Understand the role and interdependence of buyers (consumers) and  |                        |
| sellers (producers) of goods and services.  |                        |
| 3. Understand how limits on resources affect production and consumption   |                        |
| (what to produce and what to consume).  |                        |

#### **GRADE THREE**

Third graders will spend a significant amount of time studying the history of Native Americans and the history of early North American settlements, using the Pebbles, Sand and Silt Module as a springboard.

| early North American settlements, using the Pebbles, Sand and Silt Module as      | s a springboard.          |
|---|---------------------------|
| 3.1 Students describe the physical and human geography and use                    | Insects and Plants        |
| maps, tables, graphs, photographs, and charts to organize information             | Pebbles, Sand and Silt    |
| about people, places, and environments in a spatial context.                      | Matter and Energy         |
| 1. Identify geographical features in their local region (e.g., deserts,           |                           |
| mountains, valleys, hills, coastal areas, oceans, lakes).                         |                           |
| 2. Trace the ways in which people have used the resources of the local            |                           |
| region and modified the physical environment (e.g., a dam constructed             |                           |
| upstream changed a river or coastline).   |                           |
| 3.2 Students describe the American Indian nations in their local region           | Air and Weather* from the |
| long ago and in the recent past.  | K-1 project               |
| 2. Discuss the ways in which physical geography, including climate,               |                           |
| influenced how the local Indian nations adapted to their natural environment      |                           |
| (e.g., how they obtained food, clothing, tools).                                  |                           |
| 3.2 Students describe the American Indian nations in their local region           | Pebbles, Sand and Silt    |
| long ago and in the recent past.  |                           |
| 1. Describe national identities, religious beliefs, customs, and various folklore |                           |
| traditions.   |                           |
| 2. Discuss the ways in which physical geography, including climate,               |                           |
| influenced how the local Indian nations adapted to their natural environment      |                           |
| (e.g., how they obtained food, clothing, tools).                                  |                           |
| 3. Describe the economy and systems of government, particularly those with        |                           |
| tribal constitutions, and their relationship to federal and state governments.    |                           |
| 4. Discuss the interaction of new settlers with the already established Indians   |                           |
| of the region.  |                           |
| 4.2 Students describe the social, political, cultural, and economic life          |                           |
| and interactions among people of California from the pre-Columbian                |                           |
| societies to the Spanish mission and Mexican rancho periods.                      |                           |
| 1. Discuss the major nations of California Indians, including their geographic    |                           |
| distribution, economic activities, legends, and religious beliefs; and describe   |                           |
| how they depended on, adapted to, and modified the physical environment           |                           |
| by cultivation of land and use of sea resources.                                  |                           |
| 5.1 Students describe the major pre-Columbian settlements, including              |                           |
| the cliff dwellers and pueblo people of the desert Southwest, the                 |                           |
| American Indians of the Pacific Northwest, the nomadic nations of the             |                           |
| Great Plains, and the woodland peoples east of the Mississippi River.             |                           |
| 1. Describe how geography and climate influenced the way various nations          |                           |
| lived and adjusted to the natural environment, including locations of villages,   |                           |
| the distinct structures that they built, and how they obtained food, clothing,    |                           |

| tools, and utensils.  |                        |
|---|------------------------|
| 2. Describe their varied customs and folklore traditions.   |                        |
| 3. Explain their varied economies and systems of government.  |                        |
| 5.3 Students describe the cooperation and conflict that existed among   |                        |
| the American Indians and between the Indian nations and the new   |                        |
| settlers.   |                        |
| 2. Describe the cooperation that existed between the colonists and Indians                                      |                        |
| during the 1600s and 1700s (e.g., in agriculture, the fur trade, military                                       |                        |
| alliances, treaties, cultural interchanges).  |                        |
| 4. Discuss the role of broken treaties and massacres and the factors that led                                   |                        |
| to the Indians defeat, including the resistance of Indian nations to  |                        |
| encroachments and assimilation (e.g., the story of the Trail of Tears).   |                        |
| 5. Describe the internecine Indian conflicts, including the competing claims                                    |                        |
| for control of lands (e.g., actions of the Iroquois, Huron, Lakota [Sioux]).                                    |                        |
| 3.3 Students draw from historical and community resources to  | Pebbles, Sand and Silt |
| organize the sequence of local historical events and describe how each  |                        |
| period of settlement left its mark on the land.   |                        |
| 1. Research the explorers who visited here, the newcomers who settled   |                        |
| here, and the people who continue to come to the region, including their  |                        |
| cultural and religious traditions and contributions.  |                        |
| 2. Describe the economies established by settlers and their influence on the                                    |                        |
| present-day economy, with emphasis on the importance of private property  |                        |
| and entrepreneurship.   |                        |
| 3. Trace why their community was established, how individuals and families                                      |                        |
| contributed to its founding and development, and how the community has  |                        |
| changed over time, drawing on maps, photographs, oral histories, letters,                                       |                        |
| newspapers, and other primary sources.<br>3.4 Students understand the role of rules and laws in our daily lives | Structure of Life      |
| and the basic structure of the U.S. government.   |                        |
| 1. Determine the reasons for rules, laws, and the U.S. Constitution; the role                                   |                        |
| of citizenship in the promotion of rules and laws; and the consequences for                                     |                        |
| people who violate rules and laws.  |                        |
| 2. Discuss the importance of public virtue and the role of citizens, including                                  |                        |
| how to participate in a classroom, in the community, and in civic life.   |                        |
| 3. Know the histories of important local and national landmarks, symbols,                                       |                        |
| and essential documents that create a sense of community among citizens   |                        |
| and exemplify cherished ideals (e.g., the U.S. flag, the bald eagle, the Statue                                 |                        |
| of Liberty, the U.S. Constitution, the Declaration of Independence, the U.S.                                    |                        |
| Capitol).   |                        |
| 4. Understand the three branches of government, with an emphasis on local                                       |                        |
| government.   |                        |
| 5. Describe the ways in which California, the other states, and sovereign                                       |                        |
| American Indian tribes contribute to the making of our nation and participate                                   |                        |
| in the federal system of government.  |                        |
| 3.5 Students demonstrate basic economic reasoning skills and an   | Insects and Plants     |
| understanding of the economy of the local region.   | Matter and Energy      |
| 1. Describe the ways in which local producers have used and are using   | Balance and Motion     |
| natural resources, human resources, and capital resources to produce goods                                      |                        |
| and services in the past and the present.   |                        |
| 2. Understand that some goods are made locally, some elsewhere in the   |                        |
| United States, and some abroad.   |                        |
| 3. Understand that individual economic choices involve trade-offs and the                                       |                        |
| evaluation of benefits and costs.   |                        |
| 4. Discuss the relationship of students' "work" in school and their personal                                    |                        |
| human capital.  |                        |
|   |                        |

## GRADE FOUR

Fourth grade involves the introduction of a significant amount of content knowledge: California History, the U.S. Constitution, and the relationship between the federal and the state governments.. The FOSS module entitled

Environments enables students to understand connections between human actions and the environment. This module will be the foundation for the study of California history.

| 4.1 Students demonstrate an understanding of the physical and human   | Environments  |
|---|---------------|
| geographic features that define places and regions in California.   |               |
| 1. Explain and use the coordinate grid system of latitude and longitude to determine  |               |
| the absolute locations of places in California and on Earth.  |               |
| 2. Distinguish between the North and South Poles; the equator and the prime   |               |
| meridian; the tropics; and the hemispheres, using coordinates to plot locations.  |               |
| 3. Identify the state capital and describe the various regions of California, including   |               |
| how their characteristics and physical environments (e.g., water, landforms,  |               |
| vegetation, climate) affect human activity.   |               |
| 4. Identify the locations of the Pacific Ocean, rivers, valleys, and mountain passes  |               |
| and explain their effects on the growth of towns.<br>5. Use maps, charts, and pictures to describe how communities in California vary in                    |               |
| land use, vegetation, wildlife, climate, population density, architecture, services, and  |               |
| transportation.   |               |
| 4.2 Students describe the social, political, cultural, and economic life and  |               |
| interactions among people of California from the pre-Columbian societies to   |               |
| the Spanish mission and Mavican rancho periods  |               |
| the Spanish mission and Mexican rancho periods.<br>1. <sup>Addressed in previous grade</sup>  |               |
| 2. Identify the early land and sea routes to, and European settlements in, California   |               |
| with a focus on the exploration of the North Pacific (e.g., by Captain James Cook,  |               |
| Vitus Bering, Juan Cabrillo), noting especially the importance of mountains, deserts,   |               |
| ocean currents, and wind patterns.  |               |
| 3. Describe the Spanish exploration and colonization of California, including the   |               |
| relationships among soldiers, missionaries, and Indians (e.g., Juan Crespi, Junipero  |               |
| Serra, Gaspar de Portola).  |               |
| 4. Describe the mapping of, geographic basis of, and economic factors in the  |               |
| placement and function of the Spanish missions; and understand how the mission  |               |
| system expanded the influence of Spain and Catholicism throughout New Spain and   |               |
| Latin America.  |               |
| 5. Describe the daily lives of the people, native and nonnative, who occupied the   |               |
| presidios, missions, ranchos, and pueblos.  |               |
| 6. Discuss the role of the Franciscans in changing the economy of California from a   |               |
| hunter-gatherer economy to an agricultural economy.   |               |
| 7. Describe the effects of the Mexican War for Independence on Alta California,   |               |
| including its effects on the territorial boundaries of North America.   |               |
| 8. Discuss the period of Mexican rule in California and its attributes, including land  |               |
| grants, secularization of the missions, and the rise of the rancho economy.   |               |
| 4.3 Students explain the economic, social, and political life in California from  |               |
| the establishment of the Bear Flag Republic through the Mexican-American  |               |
| War, the Gold Rush, and the granting of statehood.  |               |
| 1. Identify the locations of Mexican settlements in California and those of other   |               |
| settlements, including Fort Ross and Sutter's Fort.   |               |
| 2. Compare how and why people traveled to California and the routes they traveled   |               |
| (e.g., James Beckwourth, John Bidwell, John C. Fremont, Pio Pico).<br>3. Analyze the effects of the Gold Rush on settlements, daily life, politics, and the |               |
| physical environment (e.g., using biographies of John Sutter, Mariano Guadalupe   |               |
| Vallejo, Louise Clapp).   |               |
| 4. Study the lives of women who helped build early California (e.g., Biddy Mason).  |               |
| 4. Study the lives of women who helped build early california (e.g., blody mason).  | Magnetism and |
| power, tracing the transformation of the California economy and its political   | Electricity   |
| and cultural development since the 1850s.   | Solid Earth   |
| 1. Understand the story and lasting influence of the Pony Express, Overland Mail  |               |
| Service, Western Union, and the building of the transcontinental railroad, including  |               |
| the contributions of Chinese workers to its construction.   |               |
| 2. Explain how the Gold Rush transformed the economy of California, including the   |               |
| types of products produced and consumed, changes in towns (e.g., Sacramento,  |               |
| San Francisco), and economic conflicts between diverse groups of people.  |               |
|   |               |

| <ul> <li>5. Discuss the effects of the Great Depression, the Dust Bowl, and World War II on California.</li> <li>6. Describe the development and locations of new industries since the nineteenth century, such as the aerospace industry, electronics industry, large-scale commercial agriculture and irrigation projects, the oil and automobile industries, communications and defense industries, and important trade links with the Pacific Basin.</li> <li>7. Trace the evolution of California's water system into a network of dams, aqueducts, and reservoirs.</li> </ul>   |              |
|---|--------------|
| <ul> <li>4.1 Students demonstrate an understanding of the physical and human geographic features that define places and regions in California.</li> <li>1. Explain and use the coordinate grid system of latitude and longitude to determine the absolute locations of places in California and on Earth.</li> <li>2. Distinguish between the North and South Poles; the equator and the prime meridian; the tropics; and the hemispheres, using coordinates to plot locations.</li> <li>3. Identify the state capital and describe the various regions of California, including how their characteristics and physical environments (e.g., water, landforms, vegetation, climate) affect human activity.</li> <li>4. Identify the locations of the Pacific Ocean, rivers, valleys, and mountain passes and explain their effects on the growth of towns.</li> <li>5. Use maps, charts, and pictures to describe how communities in California vary in land use, vegetation, wildlife, climate, population density, architecture, services, and transportation.</li> <li>4.4 Students explain how California became an agricultural and industrial power, tracing the transformation of the California economy and its political and cultural development since the 1850s.</li> <li>5. Discuss the effects of the Great Depression, the Dust Bowl, and World War II on California.</li> </ul> | Water Planet |

## GRADE FIVE

Fifth grade involves the introduction of a significant amount of content knowledge: the history of the United States from "New World" exploration through the mid 1800's. The FOSS module entitled Environments enables students to understand connections between human actions and the environment. This module will be the foundation for the study of early American history.

| 5.1 Students describe the major pre-Columbian settlements, including the cliff dwellers and pueblo people of the desert Southwest, the American Indians of the Pacific Northwest, the nomadic nations of the Great Plains, and the woodland peoples east of the Mississippi River. | Pebbles, Sand and Silt |
|--|------------------------|
| 1. Describe how geography and climate influenced the way various nations lived and adjusted to the natural environment, including locations of villages, the   |                        |
| distinct structures that they built, and how they obtained food, clothing, tools,  |                        |
| and utensils.  |                        |
| 2. Describe their varied customs and folklore traditions.  |                        |
| 3. Explain their varied economies and systems of government.   |                        |
| 5.2 Students trace the routes of early explorers and describe the early  | Magnetism and          |
| explorations of the Americas.  | Electricity            |
| 1. Describe the entrepreneurial characteristics of early explorers (e.g.,  |                        |
| Christopher Columbus, Francisco Vásquez de Coronado) and the technological   |                        |
| developments that made sea exploration by latitude and longitude possible  |                        |
| (e.g., compass, sextant, astrolabe, seaworthy ships, chronometers,   |                        |
| gunpowder).  |                        |
| 2. Explain the aims, obstacles, and accomplishments of the explorers,  |                        |
| sponsors, and leaders of key European expeditions and the reasons Europeans  |                        |
| chose to explore and colonize the world (e.g., the Spanish Reconquista, the  |                        |
| Protestant Reformation, the Counter Reformation).  |                        |
| 3. Trace the routes of the major land explorers of the United States, the  |                        |
| distances traveled by explorers, and the Atlantic trade routes that linked Africa,   |                        |
| the West Indies, the British colonies, and Europe.   |                        |

| 4. Locate on maps of North and South America land claimed by Spain, France,   |                              |
|---|------------------------------|
|   |                              |
| <ul> <li>England, Portugal, the Netherlands, Sweden, and Russia.</li> <li>5.3 Students describe the cooperation and conflict that existed among the American Indians and between the Indian nations and the new settlers.</li> <li>1. Describe the competition among the English, French, Spanish, Dutch, and Indian nations for control of North America.</li> <li>2. Describe the cooperation that existed between the colonists and Indians during the 1600s and 1700s (e.g., in agriculture, the fur trade, military alliances, treaties, cultural interchanges).</li> <li>3. Examine the conflicts before the Revolutionary War (e.g., the Pequot and King Philip's Wars in New England, the Powhatan Wars in Virginia, the French and Indian War).</li> <li>4. Discuss the role of broken treaties and massacres and the factors that led to the Indians defeat, including the resistance of Indian nations to encroachments and assimilation (e.g., the story of the Trail of Tears).</li> <li>5. Describe the internecine Indian conflicts, including the competing claims for control of lands (e.g., actions of the Iroquois, Huron, Lakota [Sioux]).<sup>1</sup></li> </ul>  | Environments                 |
| 6. Explain the influence and achievements of significant leaders of the time  |                              |
| (e.g., John Marshall, Andrew Jackson, Chief Tecumseh, Chief Logan, Chief John Ross, Sequoyah).  |                              |
| 5.4 Students understand the political, religious, social, and economic  |                              |
|   |                              |
| <ul> <li>institutions that evolved in the colonial era.</li> <li>1. Understand the influence of location and physical setting on the founding of<br/>the original 13 colonies, and identify on a map the locations of the colonies and<br/>of the American Indian nations already inhabiting these areas.</li> <li>2. Identify the major individuals and groups responsible for the founding of the<br/>various colonies and the reasons for their founding (e.g., John Smith, Virginia;<br/>Roger Williams, Rhode Island; William Penn, Pennsylvania; Lord Baltimore,<br/>Maryland; William Bradford, Plymouth; John Winthrop, Massachusetts).</li> <li>3. Describe the religious aspects of the earliest colonies (e.g., Puritanism in<br/>Massachusetts, Anglicanism in Virginia, Catholicism in Maryland, Quakerism in<br/>Pennsylvania).</li> <li>4. Identify the significance and leaders of the First Great Awakening, which<br/>marked a shift in religious ideas, practices, and allegiances in the colonial<br/>period, the growth of religious toleration, and free exercise of religion.</li> <li>5. Understand how the British colonial period created the basis for the<br/>development of political self-government and a free-market economic system<br/>and the differences between the British, Spanish, and French colonial systems.</li> <li>6. Describe the introduction of slavery into America, the responses of slave<br/>families to their condition, the ongoing struggle between proponents and<br/>opponents of slavery, and the gradual institutionalization of slavery in the South.</li> <li>7. Explain the early democratic ideas and practices that emerged during the<br/>colonial period, including the significance of representative assemblies and</li> </ul> |                              |
| town meetings.  |                              |
| 5.4 Students understand the political, religious, social, and economic  | Mixtures and Solutions       |
| institutions that evolved in the colonial era.  |                              |
| 6. Describe the introduction of slavery into America, the responses of slave families to their condition, the ongoing struggle between proponents and   |                              |
| opponents of slavery, and the gradual institutionalization of slavery in the South.<br>5.8 Students trace the colonization, immigration, and settlement patterns<br>of the American people from 1789 to the mid-1800s, with emphasis on the<br>role of economic incentives, effects of the physical and political   | Magnetism and<br>Electricity |
| <b>geography, and transportation systems.</b><br>1. Discuss the waves of immigrants from Europe between 1789 and 1850 and<br>their modes of transportation into the Ohio and Mississippi Valleys and through<br>the Cumberland Gap (e.g., overland wagons, canals, flatboats, steamboats).  |                              |

<sup>&</sup>lt;sup>1</sup> More specifically addressed in the Second and Third Grade projects

| <ul> <li>5.8 Students trace the colonization, immigration, and settlement patterns of the American people from 1789 to the mid-1800s, with emphasis on the role of economic incentives, effects of the physical and political geography, and transportation systems.</li> <li>2. Name the states and territories that existed in 1850 and identify their locations and major geographical features (e.g., mountain ranges, principal rivers, dominant plant regions).</li> <li>3. Demonstrate knowledge of the explorations of the trans-Mississippi West following the Louisiana Purchase (e.g., Meriwether Lewis and William Clark, Zebulon Pike, John Fremont).</li> <li>4. Discuss the experiences of settlers on the overland trails to the West (e.g., location of the routes; purpose of the journeys; the influence of the terrain.</li> </ul> | Water Planet |
|--|--------------|
| location of the routes; purpose of the journeys; the influence of the terrain, rivers, vegetation, and climate; life in the territories at the end of these trails).   |              |
| 5.9 Students know the location of the current 50 states and the names of their capitals.   |              |

# **History/Social Science**

Note that the Fourth and Fifth Grade curriculum maps are adapted from those created by Larchmont Charter School teachers.

The tables below demonstrate the alignment between the state standards, the textbook curriculum, and the projects students will complete.

## Kindergarden

|          |                       |                        | Houghton-Mif  | flin Citations  | Assessments            |
|----------|-----------------------|------------------------|---------------|-----------------|------------------------|
| Standard | Text of Standard      | Projects and/or        | Primary       | Supporting      | Formative and          |
| #        |                       | Activities             | Citations     | Citations       | Summative              |
| K.1      | Students              | Tribes Learning        | Big Book      | BB: 4, 8, 10,   | Teacher Observation    |
|          | understand that       | Communities            | (BB): 3, 5,   | 12, 13, 58, 60, | Notes of Students      |
|          | being a good          | Jeanne Gibbs           | 11, 40, 44,   | 73              | (include how well      |
| K.1.1    | citizen involves      | Get to Know Our        | 54, 57, 66    | TE: 6, 14–15,   | students work          |
|          | acting in certain     | Class Project:         | Teacher's     | 18-19, 22-24,   | together, ability to   |
|          | ways.                 | students choose        | Edition (TE): | 102-103, 106–   | answer essential       |
| K.1.2    |                       | their own 'driving     | 4–5, 8–9, 20– | 107, 130–131    | questions, and         |
|          | Follow rules, such as | questions' to          | 21, 70-71,    | Additional      | progress towards       |
|          | sharing and taking    | explore while          | 78-79, 94-95, | Teaching, TE:   | meeting skills         |
|          | turns, and know the   | engaged in             | 100-101,      | 1F, 85F         | outlined by the        |
|          | consequences of       | 'research' activities: | 116–117       | Independent     | standards)             |
|          | breaking them.        | Exploring the          | Additional    | Books: Save     |                        |
|          |                       | process of             | Teaching,     | Our Tree!;      | Homework               |
|          | Learn examples of     | establishing an        | TE: 1I, 1Q,   | Follow the      |                        |
|          | honesty, courage,     | identity as a          | 1R, 25Q,      | Leader! A Cat   | Project Rubric         |
|          | determination,        | member of a new        | 25R, 61Q,     | at School?      | (written and shared    |
|          | individual            | community              | 61R, 85Q,     | George          | with students after    |
|          | responsibility, and   | Community              | 85R           | Washington      | their driving question |
|          | patriotism in         | building activities    |               | Practice Book:  | is established, before |
|          | American and world    | (field trips to        |               | 7, 8            | they begin project)    |
|          | history from stories  | 'camp', et al)         |               |                 |                        |
|          | and folklore.         | Interviews and         |               |                 |                        |
|          |                       | Reporting Back         |               |                 |                        |
|          |                       | Working together       |               |                 |                        |
|          |                       | as science lab         |               |                 |                        |
|          |                       | partners               |               |                 |                        |
|          |                       | Classroom norms        |               |                 |                        |
|          |                       | and expectations       |               |                 |                        |

|               |   |   | Houghton-Mif   | flin Citations   | Assessments   |
|---------------|---|---|--|--|---|
| Standard<br># | Text of Standard  | Projects and/or<br>Activities   | Primary<br>Citations   | Supporting<br>Citations  | Formative and<br>Summative  |
|               |   | <ul><li>(rules)</li><li>Conflict resolution strategies</li></ul>      |  |  |   |
| K.1.3         | Know beliefs and<br>related behaviors of<br>characters in stories<br>from times past and<br>understand the<br>consequences of the<br>characters' actions.                               | Overlap with<br>Language Arts<br>Curriculum                           | BB: 20<br>TE: 34–35<br>Additional<br>Teaching,<br>TE: 25P  | TE: 15, 85F<br>Bringing<br>Social Studies<br>Alive: 10–11<br>Practice Book:<br>2   |   |
| K.2           | Students recognize<br>national and state<br>symbols and icons<br>such as the<br>national and state<br>flags, the bald<br>eagle, and the<br>Statue of Liberty.                           | Ongoing, see note<br>above  | BB: 5, 49, 51,<br>52, 53<br>Holiday Big<br>Book (HBB):<br>20–21<br>TE: 8–9, 86,<br>90–91, 88–<br>89, 92–93,<br>152–153 | BB: 54, 61, 62<br>HBB: 18–19,<br>22–23<br>TE: 108, 109,<br>94–95, 150–<br>151, 154–155<br>Additional<br>Teaching, TE:<br>85E, 85I, 85J,<br>85P<br>Bringing<br>Social Studies<br>Alive: 24–25,<br>26–28<br>Independent<br>Book: <i>Flags</i><br><i>Everywhere!</i><br>Practice Book:<br>3 |   |
| K.3           | Students match<br>simple<br>descriptions of<br>work that people<br>do and the names<br>of related jobs at<br>the school, in the<br>local community,<br>and from historical<br>accounts. | Our Economic<br>World Project (see<br>description above)              | BB: 7, 28, 29,<br>30, 59<br>HBB: 2–3<br>TE: 12–13,<br>50–51, 52–<br>53, 54–55,<br>104–105,<br>134–135                  | BB: 9, 43<br>TE: 16–17, 76<br>Additional<br>Teaching, TE:<br>1F, 1I, 25E<br>Independent<br>Books: <i>At</i><br><i>Work; Follow</i><br><i>the Leader!</i>   | Project benchmarks,<br>behavioral and<br>summative rubrics for<br>project – shared with<br>students prior to<br>beginning project |
| K.4           | Students compare<br>and contrast the<br>locations of<br>people, places, and<br>environments and<br>describe their<br>characteristics.   | My Community and<br>its History project<br>(see description<br>above) | BB: 6, 19, 21,<br>25, 68<br>TE: 10–11,<br>32–33, 36–<br>37, 44–45,<br>120–121  | BB: 55, 334<br>TE: 61, 96–97<br>Additional<br>Teaching, TE:<br>25E, 25F, 25P<br>Bringing<br>Social Studies<br>Alive: 8–9,<br>22–23<br>Independent<br>Books: <i>What</i><br><i>Season Is It?;</i><br><i>A Trip Across</i><br><i>the Country</i>   | Project benchmarks,<br>behavioral and<br>summative rubrics for<br>project – shared with<br>students prior to<br>beginning project |

|               |   |   | Houghton-Mif  | flin Citations  | Assessments   |
|---------------|---|---|---|---|---|
| Standard<br># | Text of Standard  | Projects and/or<br>Activities   | Primary<br>Citations                                    | Supporting<br>Citations   | Formative and<br>Summative  |
| #             |   | Activities  | Citations   | Practice Book:  | Summative   |
|               |   |   |   | 15  |   |
| K.4.1         | Determine the<br>relative locations of<br>objects using the<br>terms near/far,  | My Community and<br>its History project<br>(see description<br>above) | BB: 12, 17,<br>20, 25, 65,<br>67, 68<br>TE: 22-23,      | BB: 18, 29, 67<br>TE: 30–31,<br>118-119,<br>TR26  | Project benchmarks,<br>behavioral and<br>summative rubrics for<br>project – shared with |
| K.4.2.        | left/right, and<br>behind/in front.   |   | 28–29, 34,<br>44-45, 114–<br>115, 118-121               | Additional<br>Teaching, TE:<br>25I, 37  | students prior to<br>beginning project  |
| K.4.3         | Distinguish between<br>land and water on<br>maps and globes<br>and locate general<br>areas referenced in<br>bistorical la condo   |   | Additional<br>Teaching,<br>TE: 25I, 29,<br>36, 85I, 119 | Bringing<br>Social Studies<br>Alive: 14-15,<br>22<br>Practice Book:   |   |
| K.4.4         | historical legends<br>and stories   |   |   | 5, 9, 11, 13,<br>15, 30   |   |
| K.4.5         | Identify traffic<br>symbols and map<br>symbols (e.g., those<br>for land, water,   |   |   | Independent<br>Books: A Cat<br>at School?;<br>School Days   |   |
|               | roads, cities).<br>Construct maps and   |   |   | Long Ago and<br>Today; Follow<br>the Leader!  |   |
|               | models of<br>neighborhoods,<br>incorporating such<br>structures as police<br>and fire stations,<br>airports, banks,<br>hospitals, |   |   |   |   |
|               | supermarkets,<br>harbors, schools,<br>homes, places of<br>worship, and<br>transportation lines.                                   |   |   |   |   |
|               | Demonstrate<br>familiarity with the<br>school's layout,<br>environs, and the<br>jobs people do there.                             |   |   |   |   |
| K.5           | Students put<br>events in temporal  | Ongoing, see note above   | BB: 69, 70<br>TE: 122–123,                              | BB: 36, 37<br>TE: 63, 64–65   |   |
|               | order using a<br>calendar, placing<br>days, weeks, and<br>months in proper<br>order.  |   | 124–125<br>Additional<br>Teaching,<br>TE: 61I           | Additional<br>Teaching, TE:<br>10, 11, 250,<br>610, 850,<br>138<br>Bringing<br>Social Studies<br>Alive: 8–9,<br>29–35 |   |
|               |   |   |   | Practice Book: 20, 23, 29   |   |

| _             |   |   | Houghton-Mif  |  | Assessments   |
|---------------|---|---|---|--|---|
| Standard<br># | Text of Standard  | Projects and/or<br>Activities   | Primary<br>Citations  | Supporting<br>Citations  | Formative and<br>Summative  |
| <u>к.</u> 6   | Students<br>understand that<br>history relates to<br>events, people, and<br>places of other<br>times.   | Ongoing, see note<br>above.<br>A Biography<br>interdisciplinary<br>project                | BB: 39, 41,<br>57<br>HBB: 4–5, 8–<br>9, 14–15, 22–<br>23<br>TE: 68–69,<br>72–73, 100–<br>101, 136–<br>137, 140–<br>141, 146–<br>147, 154–155  | BB: 40, 42,<br>43, 44, 45, 47,<br>58<br>TE: 70–71,<br>74–75, 76–77,<br>78–79, 80–81,<br>84, 102–103<br>Additional<br>Teaching, TE:<br>1E, 1Q, 1R,<br>25Q, 25R,<br>61E, 61F,<br>61Q, 61R,<br>85F, 85Q,<br>85R<br>Bringing<br>Social Studies<br>Alive: 4–5,<br>18–20, 22<br>Independent<br>Books:<br><i>George<br/>Washington;</i><br><i>When They</i><br><i>Were Little</i><br><i>Like Me; Fun</i><br><i>and Games</i><br><i>Then and</i><br><i>Now; School</i><br><i>Days Long</i><br><i>Ago and</i><br><i>Today</i><br>Practice Book:<br>24, 26 | Benchmarks for<br>project, rubrics with<br>behavioral, attitudinal,<br>and summative<br>(standards-based)<br>learning goals will be<br>shared with students<br>prior to beginning<br>project. |
| K.6.1         | Identify the purposes<br>of, and the people<br>and events honored<br>in, commemorative<br>holidays, including<br>the human struggles<br>that were the basis<br>for the events (e.g.,<br>Thanksgiving,<br>Independence Day,<br>Washington's and<br>Lincoln's Birthdays,<br>Martin Luther King<br>Jr. Day, Memorial<br>Day, Labor Day,<br>Columbus Day,<br>Veterans Day). | Ongoing, see note<br>above<br>A Biography project   | HBB: 2–3, 4–<br>5, 6–7, 8–9,<br>12–13, 14–<br>15, 18–19,<br>20–21, 22–23<br>TE: 134–135,<br>136–137,<br>138–139,<br>140–141,<br>144–145,<br>146–147,<br>150–151,<br>152–153,<br>154–155 | HBB: 10–11,<br>16–17<br>TE: 142–143,<br>148–149<br>Bringing<br>Social Studies<br>Alive: 29–35<br>Independent<br>Book: <i>George</i><br><i>Washington</i>   |   |
| K.6.2         | Know the triumphs in<br>American legends<br>and historical<br>accounts through the  | Students will read<br>and listen to stories<br>and biographies on<br>important figures in | BB: 57<br>HBB: 14–15<br>TE: 100–101,<br>146–147   | BB: 10, 20,<br>58, 61<br>HBB: 4–5, 12–<br>13   | Project benchmarks,<br>behavioral and<br>summative rubrics to<br>be shared with   |

|                    |   |   | Houghton-Mif   | flin Citations   | Assessments  |
|--------------------|---|---|--|--|--|
| Standard<br>#      | Text of Standard  | Projects and/or<br>Activities   | Primary<br>Citations   | Supporting<br>Citations  | Formative and<br>Summative   |
|                    | stories of such<br>people as<br>Pocahontas, George<br>Washington, Booker<br>T. Washington,<br>Daniel Boone, and<br>Benjamin Franklin.   | American history.<br>A Biography<br>interdisciplinary<br>project.   | Additional<br>Teaching,<br>TE: 25Q,<br>25R, 61Q,<br>85Q, 85R<br>Independent<br>Book:<br><i>George</i><br><i>Washington</i> | TE: 18–19,<br>34–35, 102–<br>103, 108,<br>136–137,<br>144–145<br>Additional<br>Teaching, TE:<br>1Q, 1R, 61E,<br>61R, 85F<br>Independent<br>Book: <i>Maria</i><br><i>Tallchief</i>  | students prior to<br>beginning project   |
| K.6.3              | Understand how<br>people lived in<br>earlier times and<br>how their lives would<br>be different today<br>(e.g., getting water<br>from a well, growing<br>food, making<br>clothing, having fun,<br>forming<br>organizations, living<br>by rules and laws). | A Biography<br>interdisciplinary<br>project<br>presentations.<br>Students will<br>actively listen and<br>give feedback to<br>each other's A<br>Biography projects.<br>My Community and<br>its History project | BB: 28, 30,<br>32, 41, 42,<br>43, 45<br>TE: 50–51,<br>54–55, 58–<br>59, 72–73,<br>74–75, 76–<br>77, 80–81                  | BB: 40, 44, 47<br>TE: 70-71,<br>78–79, 84<br>Additional<br>Teaching, TE:<br>1E, 38, 61E,<br>61F, 61J, 82<br>Bringing<br>Social Studies<br>Alive: 18–20<br>Independent<br>Books: When<br>They<br>Were Little<br>Like Me; Fun<br>and Games<br>Then and<br>Now;<br>School Days<br>Long Ago and<br>Today<br>Practice Book: | Project benchmarks,<br>behavioral and<br>summative rubrics to<br>be shared with<br>students prior to<br>beginning project<br>Teacher observations<br>notes |
| CHRONOL<br>SPATIAL | LOGICAL AND   |   |  | 22, 24, 26   |  |
| (1)                | Students place key<br>events and people of<br>the historical era<br>they are studying in<br>a chronological<br>sequence and within<br>a spatial context;<br>they interpret time<br>lines.   | My Biography<br>project –<br>presentation and<br>feedback part  | BB: 43, 70<br>TE: 76–77,<br>124–125  | TE: 61Q, 85R   |  |
| (2)                | Students correctly<br>apply terms related<br>to time, including<br><i>past, present, future,</i><br><i>decade, century,</i> and<br><i>generation.</i>   | Ongoing, all projects   | BB: 36, 37,<br>39, 69<br>TE: 63, 64–<br>65, 68–69,<br>122–123<br>Additional<br>Teaching,<br>TE: 61I                        | BB: 38<br>TE: 66–67<br>Bringing<br>Social Studies<br>Alive: 4–5,<br>16–17<br>Independent<br>Books: <i>Fun</i>  |  |

|              |  |                     | Houghton-Mif             | flin Citations                          | Assessments   |
|--------------|--|---------------------|--------------------------|---|---------------|
| Standard     | Text of Standard                         | Projects and/or     | Primary                  | Supporting                              | Formative and |
| #            |  | Activities          | Citations                | Citations<br>and Games                  | Summative     |
|              |  |                     |                          | Then and                                |               |
|              |  |                     |                          | Now; School                             |               |
|              |  |                     |                          | Days Long                               |               |
|              |  |                     |                          | Ago and                                 |               |
|              |  |                     |                          | Today                                   |               |
|              |  |                     |                          | Practice Book:                          |               |
| (3)          | Students explain                         | My Community and    | BB: 32, 41,              | 19<br>BB: 7, 27, 35,                    |               |
| (3)          | how the present is                       | its History         | 43, 44, 45,              | 42, 55                                  |               |
|              | connected to the                         |                     | 47, 48, 67, 68           | HBB: 8–9                                |               |
|              | past, identifying both                   |                     | TE: 72–73,               | TE: 12-13, 48-                          |               |
|              | similarities and                         |                     | 58–59, 76–               | 49, 62, 74–75,                          |               |
|              | differences between                      |                     | 77, 78–79,               | 96-97, 140-                             |               |
|              | the two, and how                         |                     | 80-81, 84,               | 141                                     |               |
| (4)          | some things change<br>over time and some |                     | 85, 118—121              | Additional                              |               |
| (*)          | things stay the                          |                     | Additional               | Teaching, TE:                           |               |
|              | same.                                    |                     | Teaching,                | 1E, 61E, 61F,<br>85F                    |               |
|              |  |                     | TE: 851                  | Bringing                                |               |
| <i>i</i> = 1 | Students use map                         |                     |                          | Social Studies                          |               |
| (5)          | and globe skills to                      |                     |                          | Alive: 2-3, 14-                         |               |
|              | determine the<br>absolute locations of   |                     |                          | 15, 18–20, 23                           |               |
|              | places and interpret                     |                     |                          | Independent                             |               |
|              | information available                    |                     |                          | Books: Fun<br>and Games                 |               |
|              | through a map's or                       |                     |                          | Then and                                |               |
|              | globe's legend,                          |                     |                          | Now; School                             |               |
|              | scale, and symbolic                      |                     |                          | Days Long                               |               |
|              | representations.                         |                     |                          | Ago and                                 |               |
|              | Students judge the                       |                     |                          | Today; When                             |               |
|              | significance of the                      |                     |                          | They Were                               |               |
|              | relative location of a                   |                     |                          | <i>Little Like Me</i><br>Practice Book: |               |
|              | place (e.g., proximity                   |                     |                          | 11, 13, 22, 24,                         |               |
|              | to a harbor, on trade                    |                     |                          | 26                                      |               |
|              | routes) and analyze                      |                     |                          | 20                                      |               |
|              | how relative<br>advantages or            |                     |                          |   |               |
|              | disadvantages can                        |                     |                          |   |               |
|              | change over time.                        |                     |                          |   |               |
|              | RESEARCH,                                |                     |                          |   |               |
|              | EVIDENCE, AND                            |                     |                          |   |               |
| (4)          | POINT OF VIEW                            | A Diography project |                          |   |               |
| (1)          | Students<br>differentiate between        | A Biography project | BB: 28, 39<br>TE: 50–51, | BB: 28, 30, 43<br>TE: 34-35, 50-        |               |
| (2)          | primary and                              | My Community        | 68-69, 25Q               | 51, 54–55, 76-                          |               |
| (-)          | secondary sources.                       | History project     | Additional               | 77                                      |               |
|              | Students pose                            |                     | Teaching,                | Bringing                                |               |
|              | relevant questions                       |                     | TE: 68, 94,              | Social Studies                          |               |
|              | about events they                        |                     | 25Q                      | Alive: 10-11                            |               |
|              | encounter in                             |                     |                          |   |               |
| (3)          | historical<br>documents,                 |                     |                          |   |               |
|              | eyewitness                               |                     |                          |   |               |
|              | accounts, oral                           |                     |                          |   |               |

|               |  |                               | Houghton-Mif         | flin Citations          | Assessments                |
|---------------|--|-------------------------------|----------------------|-------------------------|----------------------------|
| Standard<br># | Text of Standard   | Projects and/or<br>Activities | Primary<br>Citations | Supporting<br>Citations | Formative and<br>Summative |
|               | histories, letters,<br>diaries, artifacts,<br>photographs, maps,<br>artworks, and<br>architecture.<br>Students distinguish<br>fact from fiction by<br>comparing<br>documentary<br>sources on historical<br>figures and events<br>with fictionalized<br>characters and<br>events. |                               |                      |                         |                            |

# First Grade

|                   |   |   | Houghton-Mifflin  | Citations   | Assessments  |
|-------------------|---|---|---|---|--|
| Stan<br>dard<br># | Text of Standard  | Projects and/or<br>Activities   | Primary<br>Citations  | Supporting<br>Citations   | Formative and<br>Summative   |
| 1.1               | Students describe the<br>rights and individual<br>responsibilities of<br>citizenship.<br>Understand the rule-making<br>process in a direct<br>democracy (everyone votes<br>on the rules) and in a<br>representative democracy   | Beginning of the<br>year activities to<br>establish the<br>learning community<br><i>Tribes Learning</i><br><i>Communities</i><br>Jeanne Gibbs             | Pupil Edition<br>(PE): 36–39, 44-<br>47, 244–247,<br>248–249<br>Teacher's Edition<br>(TE): 36–39, 44-<br>47 244–247,<br>248–249<br>Teacher-selected | PE: 26–27,<br>226, 230–235<br>TE: 26–27,<br>226, 230–235,<br>248-249<br>Additional<br>Teaching, TE:<br>110<br>Primary<br>Sources Plus:            | Teacher<br>observation<br>notes<br>Citizenship<br>quarterly grade<br>based on class-<br>created rubric<br>that students<br>self-score in |
| 1.1.2             | (an elected group of people<br>make the rules), giving<br>examples of both systems in<br>their classroom, school, and<br>community.<br>Understand the elements of<br>fair play and good<br>sportsmanship, respect for<br>the rights and opinions of<br>others, and respect for rules<br>by which we live, including<br>the meaning of the "Golden<br>Rule." | Council (The Ojai<br>Foundation's<br>"practice of<br>speaking and<br>listening from the<br>heart.")<br>Overlap with<br>language arts read-<br>aloud books | books   | 1, 9-10<br>Bringing Social<br>Studies Alive:<br>8–9, 57-59<br>Independent<br>Book: <i>Helping</i><br><i>Out</i><br>Big Idea<br>Transparency:<br>5 | addition to<br>teacher scoring   |
| 1.2               | Students compare and<br>contrast the absolute and<br>relative locations of<br>places and people and<br>describe the physical<br>and/or human<br>characteristics of places.  | Maps and<br>Directions project<br>and presentation<br>Now and Long Ago<br>project   | PE: 81, 82–85,<br>88–91, 97–99,<br>102–105, 108–<br>109, 112–113,<br>117, 119, 166–<br>167<br>TE: 81, 82–85,<br>88–91, 97–99,                       | PE: 74–77, 78–<br>79, 86–87,<br>106–107,<br>R8–R9<br>TE: 74–77, 78–<br>79, 86–87,<br>106–107, R8–<br>R9   | Project<br>benchmarks,<br>rubrics created<br>by teacher that<br>include<br>standards and<br>multiple<br>intelligences                    |

|                   |   |  | Houghton-Mifflin  | Assessments   |                                 |
|-------------------|---|--|---|---|---------------------------------|
| Stan<br>dard<br># | Text of Standard  | Projects and/or<br>Activities  | Primary<br>Citations                                    | Supporting<br>Citations   | Formative and<br>Summative      |
| #                 | their local community,<br>California, the United<br>States, the seven<br>continents, and the four<br>oceans.<br>Compare the information<br>that can be derived from a<br>three-dimensional model to<br>the information that can be<br>derived from a picture of the<br>same location.<br>Construct a simple map,<br>using cardinal directions and<br>map symbols.<br>Describe how location,<br>weather, and physical<br>environment affect the way<br>people live, including the<br>effects on their food,<br>clothing, shelter,<br>transportation, and<br>recreation.  |  | 102–105, 108–<br>109, 112–113,<br>117, 119, 166–<br>167 | Additional<br>Teaching, TE:<br>69J, 124<br>Independent<br>Books: <i>From</i><br><i>the Mountain to</i><br><i>the Ocean;</i><br><i>Marjory</i><br><i>Stoneman</i><br><i>Douglas</i><br>Bringing Social<br>Studies Alive:<br>16–17, 18, 19,<br>28–29<br>Practice Book:<br>6, 16<br>Big Idea<br>Transparency:<br>2<br>Map instruction<br>appears<br>throughout the<br>book. For a<br>complete list of<br>all maps, see<br>page 13 of the<br>pupil edition. |                                 |
| 1.3               | Students know and<br>understand the symbols,<br>icons, and traditions of<br>the United States that<br>provide continuity and a<br>sense of community<br>across time.<br>Recite the Pledge of<br>Allegiance and sing songs<br>that express American<br>ideals (e.g., "My Country<br>'Tis of Thee").<br>Understand the significance<br>of our national holidays and<br>the heroism and<br>achievements of the people<br>associated with them.<br>Identify American symbols,<br>landmarks, and essential<br>documents, such as the<br>flag, bald eagle, Statue of<br>Liberty, U.S. Constitution,<br>and Declaration of<br>Independence, and know<br>the people and events<br>associated with them. | See note above<br>Daily pledge of<br>allegiance, songs<br>incorporated into<br>music program | Student selected<br>books                               | Independent<br>Books: A Visit<br>to the Statue of<br>Liberty; Meet<br>Johnny<br>Appleseed   | Teacher<br>observation<br>notes |
| 1.4               | Students compare and contrast everyday life in  | Now and Long Ago project   | PE: 118–119,<br>186–187, 192–                           | PE: 64–65,<br>106–107, 172,   |                                 |

|              |   | Houghton-Mifflin Citations Asses                 |   |   |                            |
|--------------|---|--|---|---|----------------------------|
| Stan<br>dard | Text of Standard  | Projects and/or<br>Activities                    | Primary<br>Citations  | Supporting<br>Citations   | Formative and<br>Summative |
| #            | different times and places<br>around the world and<br>recognize that some<br>aspects of people, places,<br>and things change over<br>time while others stay the<br>same.<br>Examine the structure of<br>schools and communities in<br>the past.<br>Study transportation<br>methods of earlier days.<br>Recognize similarities and<br>differences of earlier<br>generations in such areas<br>as work (inside and outside<br>the home), dress, manners,<br>stories, games, and<br>festivals, drawing from<br>biographies, oral histories,<br>and folklore.  |  | 193, 202, 204–<br>205, 210–211,<br>217–219<br>TE: 118–119,<br>186–187, 192–<br>193, 202, 204–<br>205, 210–211,<br>217–219 | 180–181, 220–<br>221<br>TE: 64–65,<br>106–107, 172,<br>180–181, 220–<br>221<br>Additional<br>Teaching, TE:<br>198, 280–281<br>Primary<br>Sources Plus:<br>7–8<br>Bringing Social<br>Studies Alive:<br>38–47<br>Independent<br>Books: <i>Visit to</i><br><i>a Museum;</i><br><i>Harriet</i><br><i>Tubman, A</i><br><i>Woman of</i><br><i>Courage</i><br>Practice Book:<br>27, 32<br>Big Idea<br>Transparency:<br>4 |                            |
| 1.5          | Students describe the<br>human characteristics of<br>familiar places and the<br>varied backgrounds of<br>American citizens and<br>residents in those places.<br>Recognize the ways in<br>which they are all part of the<br>same community, sharing<br>principles, goals, and<br>traditions despite their<br>varied ancestry; the forms of<br>diversity in their school and<br>community; and the benefits<br>and challenges of a diverse<br>population.<br>Understand the ways in<br>which American Indians and<br>immigrants have helped<br>define Californian and<br>American culture.<br>Compare the beliefs,<br>customs, ceremonies,<br>traditions, and social<br>practices of the varied<br>cultures, drawing from<br>folklore.<br>Students understand | Now and Long Ago<br>project and<br>presentations | PE: 60–63, 102–<br>105<br>TE: 60–63, 102–<br>105<br>PE: 130–133,  | PE: 54–57, 58–<br>59, 142–143,<br>156–157<br>TE: 54–57, 58–<br>59, 142–143,<br>156–157<br>Additional<br>Teaching, TE:<br>28, 106–107<br>Practice Book:<br>8   |                            |

|                   |   | Houghton-Mifflin Citations Assessments |  |   |                            |  |
|-------------------|---|--|--|---|----------------------------|--|
| Stan<br>dard<br># | Text of Standard  | Projects and/or<br>Activities          | Primary<br>Citations   | Supporting<br>Citations   | Formative and<br>Summative |  |
| π                 | basic economic concepts<br>and the role of individual<br>choice in a free-market<br>economy.<br>Understand the concept of<br>exchange and the use of<br>money to purchase goods<br>and services.<br>Identify the specialized work<br>that people do to<br>manufacture, transport, and<br>market goods and services<br>and the contributions of<br>those who work in the<br>home.  | World: Revisited                       | 138–141, 144–<br>147, 152–155,<br>158–161, 168–<br>171<br>TE: 130–133,<br>138–141, 144–<br>147, 152–155,<br>158–161, 168–<br>171<br>Additional<br>Teaching, TE:<br>126, 129<br>Practice Book:<br>19, 21, 22, 24,<br>25 | 129, 134–135,<br>142–143, 148–<br>149, 150–151,<br>162–165<br>TE: 126, 128–<br>129, 134–135,<br>142–143, 148–<br>149, 150–151,<br>162–165<br>Additional<br>Teaching, TE:<br>125I, 125P, 156<br>Primary<br>Sources Plus:<br>5–6<br>Bringing Social<br>Studies Alive:<br>26–31, 60–69<br>Independent<br>Books: <i>A Job</i><br><i>for You; The</i><br><i>Life of a</i><br><i>Dollar Bill;</i><br><i>Helping Out</i><br>Big Idea<br>Transparency:<br>3 |                            |  |
| CHRON<br>THINKI   | NOLOGICAL AND SPATIAL   |  |  |   |                            |  |
| (1)<br>(2)<br>(3) | Students place key<br>events and people of the<br>historical era they are<br>studying in a<br>chronological sequence<br>and within a spatial<br>context; they interpret<br>time lines.<br>Students correctly apply<br>terms related to time,<br>including <i>past, present,</i><br><i>future, decade, century,</i><br>and <i>generation.</i><br>Students explain how the<br>present is connected to<br>the past, identifying both<br>similarities and<br>differences between the<br>two, and how some<br>things change over time<br>and some things stay the<br>same. | Now and Long Ago<br>Project            | PE: 176-183,<br>186-187, 192-<br>195, 202-205,<br>210–211, 218–<br>219, 222-225<br>TE: 176–183,<br>210–211, 218–<br>219, 222-225<br>Additional<br>Teaching, TE:<br>172, 177<br>Practice Book: 27                       | PE: 64-65, 100-<br>101, 106-107,<br>178–181, 225<br>TE: 178–179, 225<br>Bringing Social<br>Studies Alive: 42<br>Practice Book: 28<br>Primary Sources<br>Plus: 7,8<br>Additional<br>Teaching, TE:<br>271A, 273A  |                            |  |
| (4)               | Students use map and<br>globe skills to determine<br>the absolute locations of  | Map and Directions<br>Project          | PE: 52–53, 108–<br>109, 166–167<br>TE: 52–53, 108–   | PE: 42–43, 74–<br>76, 111, 117, 119<br>124, 170   | ,                          |  |

|                   |  | <b>V</b>                      |   |  | Assessments                |
|-------------------|--|-------------------------------|---|--|----------------------------|
| Stan<br>dard<br># | Text of Standard   | Projects and/or<br>Activities | Primary<br>Citations  | Supporting<br>Citations  | Formative and<br>Summative |
| (5)               | places and interpret<br>information available<br>through a map's or<br>globe's legend, scale,<br>and symbolic<br>representations.<br>Students judge the<br>significance of the<br>relative location of a<br>place (e.g., proximity to a<br>harbor, on trade routes)<br>and analyze how relative<br>advantages or<br>disadvantages can<br>change over time. |                               | 109, 166–167  | TE: 42–43, 74–<br>76, 111, 117, 119<br>124, 170<br>Practice Book: 6,<br>9, 10, 16<br>Map instruction<br>appears<br>throughout the<br>book. For a<br>complete list of al<br>maps, see page<br>13 of the pupil<br>edition.<br>Independent<br>Book: <i>Marjory</i><br><i>Stoneham</i><br><i>Douglas</i> |                            |
|                   | RESEARCH,<br>EVIDENCE, AND POINT<br>OF VIEW  |                               |   |  |                            |
| (1)               | Students differentiate<br>between primary and<br>secondary sources.<br>Students pose relevant<br>questions about events<br>they encounter in<br>historical documents,<br>eyewitness accounts,<br>oral histories, letters,<br>diaries, artifacts,<br>photographs, maps,<br>artworks, and<br>architecture.   | Now and Long Ago<br>project   | PE: 176–177,<br>281<br>TE: 176–177,<br>281<br>Additional<br>Teaching, TE:<br>178, 206–207 | PE: 22–23, 70–<br>71, 126–127,<br>172–173, 226–<br>227, R44<br>TE: 22–23, 70–<br>71, 126–127,<br>172–173, 226–<br>227, R44<br>Primary Sources<br>Plus: 1–10  |                            |
| (3)               | Students distinguish fact<br>from fiction by comparing<br>documentary sources on<br>historical figures and<br>events with fictionalized<br>characters and events.  | Language Arts<br>Overlap      | PE: 256–257,<br>268<br>TE: 256–257,<br>268<br>Practice Book: 41                           | TE: 21P  |                            |

# Second Grade

|               | Text of Standard              |                                  | Houghton Mifflin Citations |                         | Assessments              |
|---------------|-------------------------------|----------------------------------|----------------------------|-------------------------|--------------------------|
| Standard<br># |                               | Projects<br>and/or<br>Activities | Primary<br>Citations       | Supporting<br>Citations | Formative &<br>Summative |
| 2.1           | Students differentiate        | Investigation of                 | PE: 120-121,               | PE: 48–49, 154,         |                          |
|               | between things that           | Family Roots                     | 124-125,                   | 208, 212, 260-          |                          |
|               | happened long ago and         | and                              | 134–135,                   | 263, 268-270            |                          |
| 2.1.1         | things that happened          | Biographies                      | 260–263,                   | TE: 48–49, 154,         |                          |
|               | yesterday.                    |                                  | 268–271                    | 208, 212, 260-          |                          |
|               | Trace the history of a family |                                  | TE: 120-121,               | 263, 268-270            |                          |

|               |   |  | Houghton Miff  |   | Assessments  |
|---------------|---|--|--|---|--|
| Standard<br># | Text of Standard  | Projects<br>and/or<br>Activities   | Primary<br>Citations   | Supporting<br>Citations   | Formative & Summative  |
| 2.1.2         | through the use of primary and<br>secondary sources, including<br>artifacts, photographs,<br>interviews, and documents.<br>Compare and contrast their<br>daily lives with those of their<br>parents, grandparents, and/or<br>guardians.<br>Place important events in their<br>lives in the order in which they<br>occurred (e.g., on a time line<br>or storyboard).   |  | 124-125,<br>134–135,<br>260–263,<br>268–271<br>Additional<br>Teaching, TE:<br>231<br>Bringing<br>Social Studies<br>Alive: 26-27                                  | Additional<br>Teaching, TE:<br>272<br>Practice Book:<br>17<br>Independent<br>Books: <i>Ellis</i><br><i>Island; The</i><br><i>World in Your</i><br><i>Kitchen</i>  |  |
| 2.2           | Students demonstrate map<br>skills by describing the<br>absolute and relative<br>locations of people, places,<br>and environments.<br>Locate on a simple letter-<br>number grid system the<br>specific locations and<br>geographic features in their<br>neighborhood or community<br>(e.g., map of the classroom,<br>the school).<br>Label from memory a simple<br>map of the North American<br>continent, including the<br>countries, oceans, Great<br>Lakes, major rivers, and<br>mountain ranges. Identify the<br>essential map elements: title,<br>legend, directional indicator,<br>scale, and date. | Maps and<br>Directions:<br>Revisited<br>project<br>(students who<br>did not<br>complete 1 <sup>st</sup><br>grade in this<br>school will be<br>assessed<br>separately<br>and given a<br>template of<br>the 1 <sup>st</sup> grade<br>Maps and<br>Directions<br>project to<br>build upon) | PE: 32–33,<br>34–35, 42–<br>43, 72–73,<br>82–83, 202–<br>203<br>TE: 32–33,<br>34–35, 42–<br>43, 72–73,<br>82–83, 202–<br>203<br>Practice<br>Book: 2, 4, 9,<br>32 | PE: 47, 66–69,<br>93, 94, 97, 108,<br>110, 206, 213,<br>224, 226–227,<br>229, 241, 285<br>TE: 47, 66–69,<br>93, 94, 97, 108,<br>110, 206, 213,<br>224, 226–227,<br>229, 241, 285<br>Additional<br>Teaching, TE:<br>11<br>Bringing Social<br>Studies Alive: 5,<br>17, 18<br>Independent<br>Book: <i>A Trip on<br/>the Erie Canal</i><br>Map instruction<br>appears<br>throughout the<br>book. For a<br>complete list of<br>all maps, see<br>page 12 of the<br>pupil edition. |  |
| 2.2.3         | Locate on a map where their<br>ancestors live(d), telling when<br>the family moved to the local<br>community and how and why<br>they made the trip.   | Investigation of<br>Family Roots<br>and<br>Biographies   | PE: 120–121<br>TE: 120–121<br>Additional<br>Teaching, TE:<br>118   | TE: 61I, 122–<br>123<br>Bringing Social<br>Studies Alive:<br>27<br>Independent<br>Book: <i>Ellis</i><br><i>Island</i>   |  |
| 2.2.4         | Compare and contrast basic<br>land use in urban, suburban,<br>and rural environments in<br>California.  | Coordinated<br>with field trips<br>and a student-<br>created, multi-<br>media  | PE: 44–47,<br>52–53, 55<br>TE: 44–47,<br>52–53, 55   | PE: 24–25, 48–<br>49, 54, 59<br>TE: 24–25, 48–<br>49, 54, 59<br>Additional  | Related<br>homework<br>assignments<br>Teacher<br>Observation |

|                |   |  | Houghton Miff   | lin Citations   | Assessments   |
|----------------|---|--|---|---|---|
| Standard<br>#  | Text of Standard  | Projects<br>and/or<br>Activities   | Primary<br>Citations  | Supporting<br>Citations   | Formative & Summative   |
|                |   | description<br>comparing and<br>contrasting<br>their<br>experiences  |   | Teaching, TE:<br>21E, 21P, 23,<br>58<br>Bringing Social<br>Studies Alive:<br>14–15<br>Independent<br>Book: <i>When I</i><br><i>Visit My Cousin</i><br>Practice Book:<br>5<br>Big Idea<br>Transparency: 1  | Notes<br>Rubric for final<br>project  |
| 2.3            | Students explain  | Institutions and   | PE: 198-199,  | PE: 278, 280–   |   |
| 2.3.1<br>2.3.2 | governmental institutions<br>and practices in the United<br>States and other countries.<br>Explain how the United States<br>and other countries make<br>laws, carry out laws,<br>determine whether laws have<br>been violated, and punish<br>wrongdoers.<br>Describe the ways in which<br>groups and nations interact<br>with one another to try to<br>resolve problems in such<br>areas as trade, cultural<br>contacts, treaties, diplomacy,   | Practices of<br>Government   | 232-233, 242-<br>245, 282-<br>287,300-303,<br>308-311,<br>316-319,<br>320-325<br>TE: 198-199,<br>232-233, 242-<br>245, 282-<br>287, 300-303,<br>308-311,<br>316-319,<br>320-325 | 281, 293, 300–<br>303<br>TE: 104, 277I,<br>278, 280–281,<br>293, 295-303,<br>314-315, 316-<br>317<br>Additional<br>Teaching, TE:<br>312<br>Independent<br>Books:<br><i>Welcome to the</i><br><i>White House;</i><br><i>What Does a</i>  |   |
|                | and military force.   |  |   | Governor Do?<br>Practice Book:<br>47<br>Big Idea<br>Transparency: 6   |   |
| 2.4            | Students understand basic<br>economic concepts and<br>their individual roles in the<br>economy and demonstrate<br>basic economic reasoning<br>skills.<br>Describe food production and<br>consumption long ago and<br>today, including the roles of<br>farmers, processors,<br>distributors, weather, and land<br>and water resources.<br>Understand the role and<br>interdependence of buyers<br>(consumers) and sellers<br>(producers) of goods and<br>services.<br>Understand how limits on<br>resources affect production<br>and consumption (what to<br>produce and what to | Garden –<br>ongoing.<br>Throughout the<br>year, the class<br>will tend to an<br>edible garden.<br>They will be<br>guided but will<br>make<br>decisions<br>about budget,<br>items to grow,<br>ways to<br>fertilize, et al | PE: 160–161,<br>166–169,<br>172–173,<br>180–183,<br>190–193,<br>196–199<br>TE: 160–161,<br>166–169,<br>172–173,<br>180–183,<br>190–193,<br>196–199                              | PE: 56–57,<br>162–163, 184–<br>185, 200–201<br>TE: 56–57,<br>162–163, 184–<br>185, 200–201<br>Additional<br>Teaching, TE:<br>155P<br>Primary<br>Sources Plus:<br>6, 7<br>Bringing Social<br>Studies Alive:<br>38–39, 41, 42–<br>43, 72–73, 74–<br>75, 76–77, 78–<br>80, 81–82, 83<br>Independent<br>Book: <i>Mystery</i><br><i>Coin</i> | Homework<br>assignments<br>Teacher<br>observation<br>notes<br>Oral<br>presentations of<br>student<br>positions,<br>arguing for their<br>decisions and<br>attempting to<br>persuade<br>classmates to<br>vote for their<br>position |

|               |  |   | Houghton Miff   | lin Citations   | Assessments                      |
|---------------|--|---|---|---|----------------------------------|
| Standard<br># | Text of Standard   | Projects<br>and/or<br>Activities  | Primary<br>Citations  | Supporting<br>Citations   | Formative & Summative            |
|               | consume).  |   |   | Big Idea<br>Transparency: 4   |                                  |
| 2.5           | Students understand the<br>importance of individual<br>action and character and<br>explain how heroes from<br>long ago and the recent past<br>have made a difference in<br>others' lives (e.g., from<br>biographies of Abraham<br>Lincoln, Louis Pasteur,<br>Sitting Bull, George<br>Washington Carver, Marie<br>Curie, Albert Einstein, Golda<br>Meir, Jackie Robinson, Sally<br>Ride). | Investigation of<br>Family Roots<br>and<br>Biographies<br>How Can I<br>make a<br>Difference<br>project? | PE: 70–71,<br>174–176,<br>253–255, 335<br>TE: 70–71,<br>174–176,<br>253–255, 335<br>Additional<br>Teaching, TE:<br>335A | PE: 40–41,<br>132–133, 140–<br>141, 148–149,<br>177, 245, 246–<br>249, 251, 252,<br>256–257, 258–<br>259, 264–265,<br>269, 288–291,<br>304–305, 334<br>TE: 40–41,<br>132–133, 140–<br>141,<br>148–149, 177,<br>245, 246–249,<br>251, 252, 256–<br>257, 258–259,<br>264–265, 269,<br>288–291, 304–<br>305, 334<br>Additional<br>Teaching, TE:<br>61F, 207F,<br>207I, 207J,<br>277F, 334A<br>Bringing Social<br>Studies Alive:<br>56–59, 34–35<br>Independent<br>Books: Jamie<br>Escalante, A<br>Great Teacher;<br>Rachel Carson:<br>Scientist and<br>Writer; Susan<br>B. Anthony:<br>Fighter for<br>Women's<br>Rights; Winslow<br>Homer:<br>American<br>Painter; John H.<br>Johnson:<br>Business<br>Leader;<br>Sojourner Truth:<br>Speaker for<br>Equal Rights | Project<br>benchmarks,<br>rubric |
| (1)           | Students place key events and people of the historical era they are studying in a  | Investigation of<br>Family Roots<br>and   | PE: 48-49,<br>124–131,<br>154, 194–   | PE: 242–243,<br>246, 248, 277<br>TE: 242–243,   |                                  |

|               |   |  | Houghton Miff  | lin Citations   | Assessments           |
|---------------|---|--|--|---|-----------------------|
| Standard<br># | Text of Standard  | Projects<br>and/or<br>Activities                       | Primary<br>Citations   | Supporting<br>Citations   | Formative & Summative |
| (2)           | chronological sequence and<br>within a spatial context; they<br>interpret time lines.<br>Students correctly apply terms<br>related to time, including <i>past</i> ,<br><i>present</i> , <i>future</i> , <i>decade</i> ,   | Biographies  | 195, 208-209,<br>212-213,<br>260–263,<br>268-271<br>TE: 48-49,<br>124–131,   | 246, 248, 277<br>Additional<br>Teaching, TE:<br>106, 177, 207I<br>Bringing Social<br>Studies Alive:   |                       |
|               | <i>century,</i> and <i>generation.</i><br>Students explain how the<br>present is connected to the<br>past, identifying both<br>similarities and differences<br>between the two, and how<br>some things change over time<br>and some things stay the<br>same.  |  | 154, 194–<br>195, 208-209,<br>212-213,<br>260–263,<br>268-271  | 50–51<br>Independent<br>Book: <i>The</i><br><i>World in Your</i><br><i>Kitchen, Ellis</i><br><i>Island; I Saw</i><br><i>The Boston Tea</i><br><i>Party; Cherry</i><br><i>Blossoms</i><br>Big Idea<br>Transparency: 5  |                       |
| (4)           | Students use map and globe<br>skills to determine the<br>absolute locations of places<br>and interpret information  | Maps and<br>Directions:<br>Revisited                   | PE: 32–33,<br>34–35, 42–<br>43, 72–73,   | PE: 47, 69, 93,<br>94, 97, 108,<br>110, 206,  |                       |
| (5)           | available through a map's or<br>globe's legend, scale, and<br>symbolic representations.<br>Students judge the<br>significance of the relative<br>location of a place (e.g.,<br>proximity to a harbor, on trade<br>routes) and analyze how<br>relative advantages or<br>disadvantages can change<br>over time. |  | 82–83, 202–<br>203<br>TE: 32–33,<br>34–35, 42–<br>43, 72–73,<br>82–83, 202–<br>203<br>Practice<br>Book: 2, 4, 9,<br>11, 32<br>Bringing<br>Social Studies<br>Alive: 4, 5, 17,<br>29, 40 | 213, 224, 229,<br>285<br>TE: 47, 69, 93,<br>94, 97, 108,<br>110, 206, 213,<br>224, 229, 285<br>Independent<br>Book: <i>A Trip on</i><br><i>the Erie Canal</i><br>Map instruction<br>appears<br>throughout the<br>book. For a<br>complete list of<br>all maps, see<br>page 12 of the<br>pupil edition. |                       |
|               | RESEARCH, EVIDENCE,<br>AND POINT OF VIEW  |  |  |   |                       |
| (1)<br>(2)    | Students differentiate between<br>primary and secondary<br>sources.<br>Students pose relevant<br>questions about events they  | Investigation of<br>Family Roots<br>and<br>Biographies | PE: 122–123,<br>134-135, 259<br>TE: 122–123,<br>134-135, 259<br>Additional   | PE: 48-49, 258-<br>259<br>TE: 48-49, 258-<br>259<br>Additional  |                       |
|               | encounter in historical<br>documents, eyewitness<br>accounts, oral histories,<br>letters, diaries, artifacts,<br>photographs, maps, artworks,<br>and architecture.  |  | Teaching, TE:<br>224   | Teaching, TE:<br>111F, 118, 120<br>Independent<br>Books: <i>Ellis</i><br><i>Island; Winslow</i><br><i>Homer,</i><br><i>American</i><br><i>Painter</i>   |                       |
| (3)           | Students distinguish fact from  | Overlap with   | PE: 164–165  | PE: 234–237   |                       |

|               |   |                                  | Houghton Mifflin Citations A        |                         | Assessments           |
|---------------|---|----------------------------------|-------------------------------------|-------------------------|-----------------------|
| Standard<br># | Text of Standard  | Projects<br>and/or<br>Activities | Primary<br>Citations                | Supporting<br>Citations | Formative & Summative |
|               | fiction by comparing<br>documentary sources on<br>historical figures and events<br>with fictionalized characters<br>and events. | Language Arts                    | TE: 164–165<br>Practice<br>Book: 24 | TE: 234–237             |                       |

## Third Grade

|                |   |                         | Houghton Mifflin Citations Assessmer  |   |  |
|----------------|---|-------------------------|---|---|--|
| Standard       | Text of Standard  | Projects and/or         | Primary   | Supporting  | Formative and  |
| #              |   | Activities              | Citations   | Citations   | Summative  |
| #<br>3.1       | Students describe<br>the physical and<br>human geography<br>and use maps,<br>tables, graphs,<br>photographs, and<br>charts to organize<br>information about<br>people, places, and<br>environments in a<br>spatial context.<br>Identify geographical<br>features in their local<br>region (e.g., deserts,<br>mountains, valleys,<br>hills, coastal areas,<br>oceans, lakes).<br>Trace the ways in<br>which people have<br>used the resources of<br>the local region and<br>modified the physical<br>environment (e.g., a<br>dam constructed<br>upstream changed a<br>river or coastline). |                         | Citations<br>Pupil Edition<br>(PE): 2–3, 6–7,<br>14–19, 26–31,<br>34–41, 52–53,<br>64–65, 70–71,<br>146–147, 158–<br>159, 166–167,<br>198–199, 246–<br>247, 262–263,<br>314–315, 332–<br>333<br>Teacher's<br>Edition (TE): 2–<br>3, 6–7, 14–19,<br>26–31, 34–41,<br>52–53, 64–65,<br>70–71, 146–<br>147, 158–159,<br>166–167, 198–<br>199, 246–247,<br>262–263, 314–<br>315, 332–333<br>Additional<br>Teaching, TE: H | Citations<br>PE: 12, 24–25, 32–<br>33, 54, 67, 75, 114–<br>115, 136–137, 172,<br>184–185, 238–239,<br>298–299, 301, 330–<br>331<br>TE: 12, 24–25, 32–<br>33, 54, 67, 75, 114–<br>115, 136–137, 172,<br>184–185, 238–239,<br>298–299, 301, 330–<br>331<br>Additional Teaching,<br>TE: Unit 1 Opener,<br>1, 5, 22<br>Primary Sources<br>Plus: 1<br>Bringing Social<br>Studies Alive: 2—5,<br>41, 53<br>Independent Book:<br>San Francisco:<br>Then and Now<br>Practice Book: 1-2,<br>4-5, 7, 10, 13-14,<br>27-28, 32, 36, 37,<br>45, 47-48, 56-57, 60 | Summative<br>Project<br>benchmarks,<br>project rubrics |
|                |   | Local                   |   | Interactive<br>Transparencies:<br>Unit 1  | Duringt  |
| 3.2            | Students describe the American Indian   | Local<br>Landscapes and | PE: 82–85, 91,<br>98-101, 120–  | PE: 74–77, 78–79,<br>86–87, 88–91,  | Project<br>benchmarks,                                 |
|                | nations in their local  | Local People            | 121, 140–141  | 96–101, 102–105   | project rubrics  |
| 3.2.1<br>3.2.2 | region long ago and<br>in the recent past.<br>Describe national<br>identities, religious<br>beliefs, customs, and<br>various folklore   |                         | TE: 82–85, 91,<br>98-101, 120–<br>121, 140–141<br>Additional<br>Teaching, TE:<br>73, 69, 95   | TE: 74–77, 78–79,<br>86–87, 88–91,<br>96–101, 102–105<br>Additional Teaching,<br>TE: 67H, 68<br>Bringing Social   |  |
|                | traditions.<br>Discuss the ways in<br>which physical  |                         | California<br>Community<br>Handbook: 10,  | Studies Alive: 14–15<br>Practice Book: 13,  |  |

|                | Houghton Mifflin Citations   |                 |                             |  | Assessments     |
|----------------|--|-----------------|-----------------------------|--|-----------------|
| Standard       | Text of Standard   | Projects and/or | Primary                     | Supporting                               | Formative and   |
| #              | accarophy including  | Activities      | Citations                   | Citations<br>17, 20                      | Summative       |
| 3.2.3<br>3.2.4 | geography, including<br>climate, influenced<br>how the local Indian<br>nations adapted to<br>their natural<br>environment (e.g.,<br>how they obtained<br>food, clothing, tools).   |                 |                             | Interactive<br>Transparencies:<br>Unit 2 |                 |
|                | Describe the economy<br>and systems of<br>government,<br>particularly those with<br>tribal constitutions,<br>and their relationship<br>to federal and state<br>governments.<br>Discuss the<br>interaction of new<br>settlers with the<br>already established<br>Indians of the region. |                 |                             |  |                 |
| 3.3            | Students draw from   | Local           | PE: 112, 120-               | PE: 114–115, 118–                        | Project         |
| 0.0            | historical and   | Landscapes and  | 121, 124–127,               | 119, 122–123, 150–                       | benchmarks,     |
|                | community  | Local People    | 140–141, 160–               | 157, 164–165, 172–                       | project rubrics |
|                | resources to   |                 | 163, 174–175,               | 173, 176–177                             |                 |
|                | organize the<br>sequence of local  |                 | 192–193<br>TE: 112, 120–    | TE: 114–115, 118–<br>119, 122–123, 150–  |                 |
|                | historical events and  |                 | 121, 124–127,               | 157, 164–165, 172–                       |                 |
|                | describe how each  |                 | 140–141,                    | 173, 176–177                             |                 |
|                | period of settlement   |                 | ,                           | Practice Book: 21,                       |                 |
|                | left its mark on the   |                 |                             | 23, 25, 27-28, 33,                       |                 |
|                | land.  |                 | 160–163, 174–               | 61                                       |                 |
|                | Research the   |                 | 175, 192–193                | Interactive                              |                 |
|                | explorers who visited here, the newcomers  |                 | Additional<br>Teaching, TE: | Transparencies:<br>Unit 2                |                 |
|                | who settled here, and  |                 | 108, 109                    | Primary Sources                          |                 |
|                | the people who   |                 | California                  | Plus: 10, 12, 22, 23                     |                 |
|                | continue to come to  |                 | Community                   | Bringing Social                          |                 |
|                | the region, including  |                 | Handbook: 10–               | Studies Alive: 26–                       |                 |
|                | their cultural and<br>religious traditions   |                 | 13, 14–17                   | 27,43, 64–65<br>Independent Books:       |                 |
|                | and contributions  |                 |                             | Happy New Year;                          |                 |
|                | Describe the   |                 |                             | Hindu Holiday,                           |                 |
|                | economies  |                 |                             | Madame C.J.                              |                 |
|                | established by settlers<br>and their influence on  |                 |                             | Walker                                   |                 |
|                | the present-day  |                 |                             |  |                 |
|                | economy, with  |                 |                             |  |                 |
|                | emphasis on the  |                 |                             |  |                 |
|                | importance of private  |                 |                             |  |                 |
|                | property and   |                 |                             |  |                 |
|                | entrepreneurship.<br>Trace why their   |                 |                             |  |                 |
|                | community was  |                 |                             |  |                 |
|                | established, how   |                 |                             |  |                 |
|                | individuals and  |                 |                             |  |                 |

|               |  |  | Houghton Mifflin  |  | Assessments  |  |
|---------------|--|--|---|--|--|--|
| Standard<br># | Text of Standard   | Projects and/or<br>Activities  | Primary<br>Citations  | Supporting<br>Citations  | Formative and<br>Summative   |  |
|               | families contributed to<br>its founding and<br>development, and<br>how the community<br>has changed over<br>time, drawing on<br>maps, photographs,<br>oral histories, letters,<br>newspapers, and  |  |   |  |  |  |
| 3.4           | other primary sources.<br>Students   | Ongoing, see   | PE: 6, 8–9, 112,  | PE: 4, 126–127,  | Teacher  |  |
|               | understand the role<br>of rules and laws in<br>our daily lives and   | note above<br>Field trips and  | 124-127, 175-<br>176, 192-193,<br>214, 237, 240–  | 198–199, 214, 222<br>TE: 4, 126–127,<br>198–199, 214, 222  | observation<br>notes<br>Homework   |  |
| 3.4.1         | the basic structure<br>of the U.S.<br>government.<br>Determine the<br>reasons for rules,<br>laws, and the U.S.   | 'report back'<br>papers<br>Guest speakers<br>and 'report back'<br>papers | 243<br>TE: 6, 8–9, 112,<br>124-126, 175-<br>176, 192-193,<br>214, 237, 240–<br>243                                    | Additional Teaching,<br>TE: 132, 196<br>Primary Sources<br>Plus: 2, 13-16<br>Practice Book: 36,<br>38-42 | assignments<br>Written<br>response to<br>questions after<br>field trips,<br>assessed |  |
| 3.4.2         | Constitution; the role<br>of citizenship in the<br>promotion of rules and<br>laws; and the<br>consequences for<br>people who violate   |  | Independent<br>Books: <i>How We</i><br><i>Vote; The</i><br><i>Ladybug and</i><br><i>the Legislature</i><br>Additional | Bringing Social<br>Studies Alive: 42<br>Primary Sources<br>Plus: 15, 44, 56                              | against a rubric<br>that is shared<br>with students<br>prior to their<br>writing     |  |
| 3.4.3         | rules and laws.<br>Discuss the<br>importance of public<br>virtue and the role of<br>citizens, including how<br>to participate in a<br>classroom, in the<br>community, and in<br>civic life.<br>Know the histories of   |  | Teaching, TE:<br>195H, 200, 220<br>Primary Sources<br>Plus: 6<br>California<br>Community<br>Handbook: 18–<br>21       |  |  |  |
| 3.4.4         | important local and<br>national landmarks,<br>symbols, and<br>essential documents<br>that create a sense of<br>community among<br>citizens and exemplify<br>cherished ideals (e.g.,<br>the U.S. flag, the bald<br>eagle, the Statue of<br>Liberty, the U.S.<br>Constitution, the |  |   |  |  |  |
|               | Declaration of<br>Independence, the<br>U.S. Capitol).<br>Understand the three<br>branches of<br>government, with an<br>emphasis on local<br>government.  |  |   |  |  |  |

|               |  |   |  |   | Assessments  |
|---------------|--|---|--|---|--|
| Standard<br># | Text of Standard   | Projects and/or<br>Activities   | Primary<br>Citations   | Supporting<br>Citations   | Formative and<br>Summative   |
|               |  |   |  |   |  |
| 3.4.5         | Describe the ways in<br>which California, the<br>other states, and<br>sovereign American<br>Indian tribes<br>contribute to the<br>making of our nation<br>and participate in the<br>federal system of<br>government.                                     | Local<br>Landscapes and<br>Local People<br>project  | PE: 91, 101,<br>234–237<br>TE: 91, 101,<br>234–237<br>Additional<br>Teaching, TE:<br>212, 238  | PE: 76–77, 85, 198–<br>199, 222<br>TE: 76–77, 85, 198–<br>199, 222<br>Additional Teaching,<br>TE: 218<br>Practice Book: 43  |  |
| 3.4.6         | Describe the lives of<br>American heroes who<br>took risks to secure<br>our freedoms (e.g.,<br>Anne Hutchinson,<br>Benjamin Franklin,<br>Thomas Jefferson,<br>Abraham Lincoln,<br>Frederick Douglass,<br>Harriet Tubman,<br>Martin Luther King,<br>Jr.). | Independent and<br>read-aloud<br>books, followed<br>by 'Book<br>Reports.'   | PE: 119, 124–<br>127, 173, 348–<br>349, 352–353,<br>359<br>TE: 119, 124–<br>127, 173, 348–<br>349, 352–353,<br>359<br>Additional<br>Teaching, TE:<br>190<br>Bringing Social<br>Studies Alive:<br>67, 68–71<br>Independent<br>Book: <i>Thomas</i><br><i>Jefferson</i> | PE: 128–129, 252–<br>253, 350–351, 354–<br>355, 356–357<br>TE: 128–129, 252–<br>253, 350–351, 354–<br>355, 356–357<br>Additional Teaching,<br>TE: 67I, 311H, 312,<br>260<br>California<br>Community<br>Handbook: 29<br>Independent Book:<br><i>Cesar Chavez</i><br>Practice Book: 63,<br>64<br>Interactive<br>Transparencies:<br>Unit 6 | Assessed<br>against<br>teacher-<br>created rubric.<br>Class<br>discussion,<br>teacher<br>observation<br>notes. |
| 3.5<br>3.5.1  | Students<br>demonstrate basic<br>economic reasoning<br>skills and an<br>understanding of the<br>economy of the local<br>region.  | Ongoing class<br>edible garden<br>project. Building<br>upon analysis<br>and<br>experiences in                     | PE: 266–269,<br>274–277, 280–<br>281, 286–289,<br>292–295, 300–<br>301, 308–309<br>TE: 266–269,  | PE: 84–85, 86–87,<br>264–265, 270–273,<br>278–279, 290–291,<br>304–305<br>TE: 84–85, 86–87,<br>264–265, 270–273,<br>278–279, 290–291,   | Teacher<br>observation<br>notes during<br>collaborative<br>group work and<br>class<br>discussion.              |
| 3.5.2         | Describe the ways in<br>which local producers<br>have used and are<br>using natural<br>resources, human<br>resources, and capital<br>resources to produce  | second grade,<br>third graders<br>become more<br>involved in the<br>budget and<br>planning of the<br>garden. This | 274–277, 280–<br>281, 286–289,<br>292–295, 300–<br>301, 308–309<br>California<br>Community<br>Handbook: 22–  | 304–305<br>Additional Teaching,<br>TE: 260, 1259H<br>Primary Sources<br>Plus: 18<br>Bringing Social<br>Studies Alive: 38–   | Homework<br>assignments.<br>Project rubric.  |
| 3.5.3         | goods and services in<br>the past and the<br>present.<br>Understand that some<br>goods are made<br>locally, some<br>elsewhere in the<br>United States, and   | project is<br>integrated with<br>science<br>standards.  | 25<br>Interactive<br>Transparencies:<br>Unit 5<br>Bringing Social<br>Studies Alive:<br>50–51, 56–59,<br>72=73  | 39, 54<br>Independent Book:<br><i>I'm an Entrepreneur</i><br>Practice Book: 49-<br>53   |  |

|                    |  |   | Houghton Miffli   |  | Assessments   |
|--------------------|--|---|---|--|---|
| Standard           | Text of Standard   | Projects and/or   | r Primary Supportin<br>Citations Citations  |  |   |
| #                  | some abroad.<br>Understand that<br>individual economic<br>choices involve trade-<br>offs and the<br>evaluation of benefits<br>and costs.                                       | Activities  | Practice<br>Book:51   | Citations  | Summative   |
| 3.5.4              | Discuss the<br>relationship of<br>students' "work" in<br>school and their<br>personal human<br>capital.  | Ongoing, see<br>note above  | PE: 214, 268<br>TE: 214, 268  | PE: 293, 327<br>TE: 293, 327<br>Bringing Social<br>Studies Alive: 7  | 4–75  |
| CHRONOL<br>SPATIAL | OGICAL AND   |   |   |  |   |
| (1)                | Students place key<br>events and people of<br>the historical era they<br>are studying in a<br>chronological  | Local<br>Landscapes<br>and Local<br>Peoples project   | PE: 70–71, 116–1<br>124–127<br>TE: 70–71, 116–1<br>124–127<br>Additional Teachir  | 108–109, 13<br>17, 143, 148–14<br>TE: 54–55,   | 49<br>108–  |
| (2)                | sequence and within a<br>spatial context; they<br>interpret time lines.  |   | TE: 141, 143H<br>Bringing Social<br>Studies Alive: 30–<br>Practice Book: 22   | 148–149<br>Additional  | E:  |
| (3)                | Students correctly<br>apply terms related to<br>time, including <i>past</i> ,<br><i>present</i> , <i>future</i> ,<br><i>decade</i> , <i>century</i> , and<br><i>generation</i> |   | Skillbuilder<br>Transparencies: 7<br>Interactive<br>Transparencies: U<br>6<br>California Commu<br>Handbook: 14                                | Init timelines an<br>Init timeline<br>instruction, s   | id<br>see   |
|                    | Students explain how<br>the present is<br>connected to the past,<br>identifying both<br>similarities and<br>differences between<br>the two, and how                            |   | Independent Book<br>San Francisco: Th<br>and Now  | : Reviews.   |   |
|                    | some things change<br>over time and some<br>things stay the same   |   |   |  |   |
| (4)                | Students use map<br>and globe skills to<br>determine the<br>absolute locations of<br>places and interpret<br>information available<br>through a map's or                       | Students<br>expected to<br>master these<br>standards by<br>second grade.<br>If not, re-visiting<br>the Maps and | PE: 2–3, 14–15, 1<br>34–37, 52–54, 70-<br>71, 75, 84, 90, 11<br>146–147, 151, 160<br>167, 198–199, 240<br>247, 262–263, 30<br>314–315, 332–33 | - 114–115, 13<br>1, 137, 194, 23<br>6– 239, 258, 30<br>6– 305, 330–33<br>1, 335  | <ul> <li>36– demonstrate</li> <li>38– student</li> <li>34– understanding</li> <li>31, as measured</li> <li>against project</li> </ul> |
| (5)                | globe's legend, scale,<br>and symbolic<br>representations.<br>Students judge the<br>significance of the<br>relative location of a  | Directions<br>project will<br>occur.  | TE: 2–3, 14–15, 1<br>34–35, 37, 52–54,<br>70–71, 75, 84, 90,<br>111, 146–147, 15<br>166–167, 198–199<br>246–247, 262–26                       | 7,         114–115, 13           137, 194, 23           239, 258, 30           1,         305, 330–33           9,         335 | 36–<br>38–<br>04–   |

|                    |   |  | Houghton Mifflin Ci   |  | Assessments                |
|--------------------|---|--|---|--|----------------------------|
| Standard<br>#      | Text of Standard  | Projects and/or<br>Activities  | Primary<br>Citations  | Supporting<br>Citations  | Formative and<br>Summative |
| **                 | place (e.g., proximity<br>to a harbor, on trade<br>routes) and analyze<br>how relative<br>advantages or<br>disadvantages can<br>change over time.   | Activities   | 301, 314–315, 332–<br>333<br>Additional Teaching,<br>TE: 133, 333<br>Bringing Social<br>Studies Alive: 2–3, 4–<br>5, 41, 52, 53, 64–65<br>Practice Book: 1, 4, 7,<br>10, 13, 27, 32, 36, 45,<br>47, 56, 60<br>Skillbuilder<br>Transparencies: 1, 2,<br>10, 14, 17 | Teaching, TE:<br>H, 58, 175, 304<br>Bringing Social<br>Studies Alive:<br>28–29, 40<br>Interactive<br>Transparencies:<br>Unit 2, Unit 4   | Summative                  |
|                    | RESEARCH,<br>EVIDENCE, AND<br>POINT OF VIEW   |  |   |  |                            |
| (1)                | Students differentiate<br>between primary and<br>secondary sources.<br>Students pose<br>relevant questions<br>about events they<br>encounter in historical<br>documents,<br>eyewitness accounts,<br>oral histories, letters,<br>diaries, artifacts,<br>photographs, maps,<br>artworks, and<br>architecture. | Local<br>Landscapes<br>and Local<br>People project                         | PE: 182–183<br>TE: 182–183<br>Additional Teaching,<br>TE: 122<br>Practice Book: 34<br>Skillbuilder<br>Transparencies: 11  | PE: 114–115,<br>191, 193<br>TE: 114–115,<br>191, 193<br>Additional<br>Teaching, TE:<br>78, 92<br>For more work<br>with primary<br>sources, see the<br>Primary Sources<br>Plus ancillary. |                            |
| (3)                | Students distinguish<br>fact from fiction by<br>comparing<br>documentary sources<br>on historical figures<br>and events with<br>fictionalized<br>characters and<br>events.  | Local<br>Landscapes<br>and Local<br>People project<br>and Language<br>Arts | TE: 102, 322  | TE: 5, 103, 179,<br>271, 324   |                            |
| HISTORI<br>INTERPR | CAL<br>RETATION   |  |   |  |                            |
| (1)                | Students summarize<br>the key events of the<br>era they are studying<br>and explain the<br>historical contexts of<br>those events.<br>Students identify the<br>human and physical<br>characteristics of the   | Local<br>Landscapes<br>and Local<br>People project                         | 36-41, 54-57, 64-1365, 124, 147, 150-T153, 160, 320-13321, 326-329TE: 16-19, 26-31,A36-41, 54-57, 64-T  | E: 125, 126–127,<br>33, 139, 187<br>E: 125, 126–127,<br>33, 139, 187<br>dditional Teaching,<br>E: 259H, 344–349,<br>52–353   |                            |

|               |   |   | Houghton Mifflin   | Assessments  |                            |
|---------------|---|---|--|--|----------------------------|
| Standard<br># | Text of Standard  | Projects and/or<br>Activities   | Primary<br>Citations   | Supporting<br>Citations  | Formative and<br>Summative |
| (3)           | places they are<br>studying and explain<br>how those features<br>form the unique<br>character of those<br>places.<br>Students identify and<br>interpret the multiple<br>causes and effects of<br>historical events. | Ongoing class<br>exploration of<br>holidays and<br>national<br>symbols          | 321, 326–329<br>Bringing Social<br>Studies Alive: 6,<br>43, 62–63<br>California<br>Community<br>Handbook: 6, 7<br>Primary Sources<br>Plus: 1<br>Interactive<br>Transparencies:<br>Unit 1 |  |                            |
| (4)           | Students conduct<br>cost-benefit analyses<br>of historical and<br>current events.   | Ongoing<br>garden project<br>Local<br>Landscapes<br>and Local<br>People project | PE: 274–277,<br>280–281<br>TE: 274–277,<br>280–281<br>Additional<br>Teaching, TE:<br>176, 206<br>Skillbuilder<br>Transparencies:<br>15   | PE: 51, 191, 251,<br>283<br>TE: 51, 191, 251,<br>283<br>Additional Teaching,<br>TE: 46, 259H<br>Bringing Social<br>Studies Alive: 9–11,<br>33–35, 57–59<br>Practice Book: 79 |                            |

|                            | VCS   | Grade: 4                              | Content Area: History/Social Science   |                              |  |
|----------------------------|---|---------------------------------------|--|------------------------------|--|
|                            | rriculum Maps                               |                                       |  |                              |  |
| <u>Unit</u><br>Essential   | Content                                     | Standards (Skills)                    | Assessments  | Resources                    |  |
| Questions                  |   |                                       |  |                              |  |
| The Physical               | <ul> <li>Working in small groups</li> </ul> | Standard 4.1:                         | *Complete the KWL chart on   | California: An Interpretive  |  |
| <u>Setting:</u>            | students create a class                     | Students                              | what you know about  | History                      |  |
| California and             | mural using magazine                        | demonstrate an                        | California, what you want to   | Bean                         |  |
| <u>Beyond</u>              | pictures                                    | understanding of the                  | know   |                              |  |
|                            | that represent the four                     | physical and human                    | and finally what you learned   | "California Gold" VHS, PBS   |  |
| What so I                  | regions of California.                      | geographic features                   | about the state  | Los Angeles, 1991-1995       |  |
| know, and                  | Alternately, have students                  | that define places                    | <ul> <li>Label a blank California</li> </ul>                                 |                              |  |
| want to know,              | work  | and regions in                        | outline map noting key   | A Night and Day in the       |  |
| about the                  | on a class project drawing                  | California by:                        | geographic features and  | Desert                       |  |
| history of                 | a large map of                              | 1. Explaining and                     | cities   | Dewey                        |  |
| California?                | California in a designated                  | using the coordinate                  | Describe changes in  |                              |  |
|                            | area on the school                          | grid system of latitude               | scenery in "road map" activity   | California: From Sea to      |  |
| Where is                   | grounds such as a patio.                    | and longitude to                      | using an outline state map   | Shining Sea                  |  |
| California                 | Using                                       | determine absolute                    | Write a diary on the   | Fradin                       |  |
| located with               | different colored chalk,                    | locations of places in                | challenges encountered by  |                              |  |
| respect to our             | draw in physical features                   | California and on                     | early settlers during their  | Geography From A to Z: A     |  |
| nation and the             | of the state. Use the map                   | Earth;                                | travels  | Picture Glossary             |  |
| world?                     | as the                                      | 2. Distinguishing                     | Perform skit on challenges   | Knowlton                     |  |
| What different             | focal point of a parent                     | between the two poles;                | encountered by early settlers  | The Coorrently of Diversity  |  |
|                            | night activity in which                     | the equator and the                   | during their travels   | The Geography of Diversity   |  |
| geographic<br>features are | students perform a                          | prime meridian; the                   | <ul> <li>List resources (natural and<br/>human) needed to support</li> </ul> | Crane & Hyslop               |  |
| found in                   | tableau depicting<br>one of the topics they | tropics; and the<br>hemispheres using | the state's growing population   | California from Mountains to |  |
| California and             | have studied in the                         | coordinates to plot                   | • • • •  | the Sea                      |  |
| where are they             | lesson.                                     | locations;                            | Respond in writing (or orally) to the statement: "Water is                   | Nickelsburg                  |  |
| located?                   | <ul> <li>Working in groups,</li> </ul>      | 3. Identifying the state              | California's liquid gold!"   | INICREISDUIG                 |  |
| iocaleu !                  | students create diorama                     | capital and describing                | Develop 4-5 questions  | California Deserts           |  |
| How did the                | scenes of each California                   | the basic regions of                  | about the locations and  | Schad                        |  |
| physical                   | region. The                                 | California, including                 | origins of cities in California  | Sunau                        |  |
| environment                | dioramas can include                        | how their                             | Make physical relief map of  | California Wildlife          |  |
| environment                | uiviainas can include                       |                                       | · make physical teller thap of   |                              |  |

| influence such            | animals, plants and  | characteristics and                            | California indicating key   | Shank                     |
|---------------------------|--|--|---|---------------------------|
| factors as<br>where early | people of each region with descriptions                        | physical environment<br>affect human activity  | cities, geographic features and   | California                |
| residents lived,          | written on the back of   | (e.g., water,                                  | regions   | Stein                     |
| the types of              | each scene.  | landforms, vegetation,                         | Write a travelogue about a  |                           |
| houses they               | <ul> <li>Students make travel</li> </ul>                       | climate);                                      | trip through California   | California: The Land, The |
| build, the food           | brochures that advertise                                       | 4. Identifying the                             | emphasizing the state's   | People, The Cities        |
| they ate, their           | each region's features and                                     | location of and                                | diverse   | Thomas                    |
| daily life?               | attractions. California's natural and human                    | explaining the reasons for the growth of towns | geographic and climatic conditions  |                           |
| What natural              | resources should be  | in   | Create "Found Poetry"   |                           |
| resources are             | emphasized in  | relation to the Pacific                        | using segments of literature  |                           |
| found in                  | their descriptions of the                                      | Ocean, rivers, valleys,                        | Write a travel brochure to  |                           |
| California?               | state as a tourist   | and mountain passes;                           | advertise various features of   |                           |
| How did the               | <ul> <li>attraction.</li> <li>Develop a "before and</li> </ul> | 5. Using maps, charts<br>and pictures to       | <ul> <li>each of California's 4 regions</li> <li>Complete a Venn diagram</li> </ul> |                           |
| physical                  | after" drawing of one of                                       | describe how                                   | comparing California with two   |                           |
| environment               | the regions of California                                      | communities in                                 | other states or countries   |                           |
| influence the             | showing what the natural                                       | California vary in land                        | describing such attributes as   |                           |
| location,                 | environment was like and                                       | use, vegetation,                               | size, population and  |                           |
| settlement and            | what that region looks like today.                             | wildlife, climate, population density,         | resources   |                           |
| growth of towns?          | How did time change the  | architecture, services,                        | Conduct a survey to determine why people live in                                    |                           |
|                           | region? What efforts have                                      | and transportation.                            | California  |                           |
|                           | been made to preserve  |  | <ul> <li>Develop questions about</li> </ul>   |                           |
|                           | the natural environment?                                       |  | California's cities, regions,   |                           |
|                           | Conduct a survey of  |  | geographic features, natural  |                           |
|                           | adults, relatives or friends to determine what they            |  | resources or history for map<br>quiz game cards                                     |                           |
|                           | feel are the   |  | Respond correctly to class  |                           |
|                           | most important reasons   |  | discussion questions  |                           |
|                           | why people want to live in                                     |  | <ul> <li>Work collaboratively to</li> </ul>   |                           |
|                           | California. Also ask what                                      |  | complete projects   |                           |
|                           | are<br>the biggest drawbacks to                                |  |   |                           |
|                           | living in California.  |  |   |                           |
|                           | Compare these responses  |  |   |                           |
|                           | with those gathered by   |  |   |                           |
|                           | other classmates. What   |  |   |                           |
|                           | suggestions would you have to make living in the               |  |   |                           |
|                           | state better?  |  |   |                           |
|                           | <ul> <li>Using encyclopedias</li> </ul>                        |  |   |                           |
|                           | and almanacs in the  |  |   |                           |
|                           | school library, make a list                                    |  |   |                           |
|                           | of the natural resources<br>and the chief industrial           |  |   |                           |
|                           | and farm products of   |  |   |                           |
|                           | California. Show on a map                                      |  |   |                           |
|                           | where the industries are                                       |  |   |                           |
|                           | located, crops are grown,                                      |  |   |                           |
|                           | and where you would find                                       |  |   |                           |
|                           | the state's most important natural resources.                  |  |   |                           |
|                           | Make a Venn diagram  |  |   |                           |
|                           | comparing California with                                      |  |   |                           |
|                           | two other states from  |  |   |                           |
|                           | different regions of the                                       |  |   |                           |
|                           | country. Include the Venn diagram in student                   |  |   |                           |
|                           | portfolios and at the  |  |   |                           |
|                           | end of the school year,  |  |   |                           |
|                           | have students construct  |  |   |                           |
|                           | another Venn diagram   |  |   |                           |
|                           | comparing<br>California to two or three                        |  |   |                           |
|                           |  | 1  | 1   | 1                         |

|                 |   |   |   | 1                                    |
|-----------------|---|---|---|--------------------------------------|
|                 | countries of the world.                       |   |   |                                      |
|                 | Explain how California                        |   |   |                                      |
|                 | compares in size,                             |   |   |                                      |
|                 | population, and resources                     |   |   |                                      |
|                 | to these countries. What                      |   |   |                                      |
|                 | do these                                      |   |   |                                      |
|                 | Venn diagrams tell about                      |   |   |                                      |
|                 | the importance of                             |   |   |                                      |
|                 | California?                                   |   |   |                                      |
|                 | <ul> <li>Have students make up</li> </ul>     |   |   |                                      |
|                 | a California map quiz                         |   |   |                                      |
|                 | game. Students each                           |   |   |                                      |
|                 | contribute two questions                      |   |   |                                      |
|                 | written on cards with the                     |   |   |                                      |
|                 | correct answer written on                     |   |   |                                      |
|                 | back side. Collect cards,                     |   |   |                                      |
|                 | divide students into teams                    |   |   |                                      |
|                 | and choose one person to                      |   |   |                                      |
|                 | ask questions.                                |   |   |                                      |
| Pre-Columbian   | Compare and contrast                          | Standard 4.2:                                 | <ul> <li>Develop a skit, game,</li> </ul>       | Bauer, Helen. California             |
| Settlements     | the Bering Strait theory                      | Students describe                             | museum or art project on how                    | Indian Days (Revised                 |
| and People      | used by historians to the                     | the social, political,                        | the environment influenced                      | Edition). Garden City, NY:           |
| 1. What natural | Chumash story about how                       | cultural and                                  | the life of indigenous peoples.                 | Doubleday & Company, Inc.,           |
| resources from  | they came to North                            | economic life and                             | <ul> <li>Make a toy, play a game,</li> </ul>    | 1968.                                |
| each of the     | America as told in                            | interactions                                  | weave a basket, prepare a                       | Burrill, Richard. Protectors of      |
| four            | Rainbow                                       | among people of                               | food, tell a story.                             | the Land: An Environmental           |
| geographic      | Bridge.                                       | California from the                           | <ul> <li>Classify items found in</li> </ul>     | Journey to Understand the            |
| regions were    | <ul> <li>Use a Venn diagram to</li> </ul>     | pre-Columbian                                 | Appendix II-3 according to                      | Conservation Ethic.                  |
| used by the     | compare and contrast two                      | societies to the                              | their geographic regional                       | Sacramento, CA: The Anthro           |
| indigenous      | of the different tribes                       | Spanish mission                               | location.                                       | Company, 1994.                       |
| people?         | researched.                                   | and Mexican rancho                            | <ul> <li>Complete the data retrieval</li> </ul> | California's Chumash                 |
| 2. How did the  | <ul> <li>Discuss what a</li> </ul>            | periods in terms of:                          | chart in Appendix II-4.                         | Indians: A Project of the            |
| environment in  | pictograph and petroglyph                     | 1. The major nations of                       | <ul> <li>List what legends tell us</li> </ul>   | Santa Barbara Museum of              |
| each of the     | are and give examples.                        | California Indians, their                     | about the indigenous people                     | Natural                              |
| four            | . Using this excerpt from                     | geographic                                    | of California.                                  | History. San Luis Obispo: EZ         |
| geographic      | California Indian Days,                       | distribution, economic                        | <ul> <li>Create a mural depicting</li> </ul>    | Nature Books, 1996.                  |
| regions         | have students discuss                         | activities, legends, and                      | the lifestyle of the indigenous                 | The Chumash People. Santa            |
| influence daily | other animals that the                        | religious beliefs; and                        | group researched.                               | Barbara Museum of Natural            |
| life            | indigenous people have                        | how they depended                             | <ul> <li>Design a clay pot with</li> </ul>      | History, 1991.                       |
| activities?     | learned from.                                 | upon, adapted to                              | images portraying the                           | Curry, Jane Louise. Back in          |
| 3. What do the  | <ul> <li>Study the trade routes of</li> </ul> | and modified the                              | indigenous group researched.                    | the Before Time: Tales of the        |
| legends of      | Americans Indians who                         | physical environment                          | <ul> <li>Reconstruct a pot and use</li> </ul>   | California Indians.Mcmillan,         |
| different       | lived close to your own                       | by cultivation of land                        | the images to infer the                         | 1987.                                |
| indigenous      | community. Through                            | and sea resources;                            | indigenous group portrayed.                     | Gibson, Robert O. The                |
| people tell us  | reading stories or visiting                   | 2. The early land and                         | Write one or more                               | Chumash (Indians of North            |
| about their     | local historical areas,                       | sea routes to, and                            | paragraphs supporting                           | America Series). New York:           |
| beliefs and     | museums, or missions try                      | European settlements                          | inference drawn from images                     | Chelsea House, 1991.                 |
| their life in   | to determine which items                      | in, California with a                         | on clay pot.                                    | Ishi. Ishi's Tale of Lizard.         |
| California?     | were of most importance                       | focus on the                                  | Write a short essay                             | Farrar, 1992.                        |
| 4. What can we  | in trade.                                     | exploration of the                            | comparing the Bering Strait                     | Legends of the Yosemite              |
| learn from the  | Was trade important?                          | North Pacific, noting                         | theory with indigenous                          | Miwok. Compile by Frank La           |
| artwork of      | How did the physical                          | the physical barriers of mountains, desserts, | peoples<br>legends on how they came to          | Peña. Yosemite Association,<br>1993. |
| indigenous      | geography make trading<br>easy or difficult?  | ocean currents, and                           | be.   | London, Jonathan. Fire Race:         |
| people?         | Record findings in a                          | wind patterns (e.g.,                          | <ul> <li>Construct a picture book</li> </ul>    | A Karuk Coyote Tale About            |
|                 | student journal.                              | Captain Cook, Valdez,                         | illustrating different roles in                 | How Fire Came to the                 |
|                 | Students create their                         | Vitus Bering, Juan                            | society of indigenous                           | People. San Francisco:               |
|                 | own Chumash "rock art"                        | Cabrillo);                                    | peoples.  | Chronicle Books, 1997.               |
|                 | by drawing stick figures                      | 3. The Spanish                                | <ul> <li>Complete a Venn diagram</li> </ul>     | Margolin, Malcolm. The Way           |
|                 | and geometric designs                         | exploration and                               | to compare and contrast two                     | We Lived: California Indian          |
|                 | with colored chalk onto                       | colonization of                               | of the different tribes                         | Reminiscences, Stories, and          |
|                 | black butcher paper or                        | California, including                         | researched.                                     | Songs. Berkeley, CA: Heyday          |
|                 | construction paper and                        | the relationships                             | Create "pictographs" in the                     | Books, 1993.                         |
|                 | then spraying the artwork                     | among soldiers,                               | style of a specific indigenous                  | Meyer, Kathleen Allan. Tul-          |
|                 | with a fixative. Ask                          | missionaries and                              | group.  | Tok-A-Na The Small One: A            |
|                 | students to explain the                       | Indians (e.g.                                 | Complete a chart (using                         | Yosemite Indian Legend.              |
| r               | · · ·   |   |   | U U                                  |

|                           | reason for selecting the                         | biographies of Juan                    | Appendix II-5) describing how                                      | Billings, MT: Council For                       |
|---------------------------|--|--|--|---|
|                           | subject to portray in the                        | Crespi, Junipero                       | indigenous people used   | Indian Education, 1992.                         |
|                           | rock art.  | Serra, Gaspar de                       | their knowledge of animal  | Miller, Bruce W. The                            |
|                           | <ul> <li>In pairs or in cooperative</li> </ul>   | Portola);                              | behavior – then write a short                                      | Gabrielino. Los Osos, CA:                       |
|                           | groups, study the climate                        | 4. The mapping,                        | essay summarizing this   | San River Press, 1991                           |
|                           | and physical geography of                        | geographic basis of,                   | research.  | Native Ways: California                         |
|                           | different regions of                             | and economic factors                   | Record results in student  | Indian Stories and Memories.                    |
|                           | California and examine                           | in the placement and                   | journal of research on trade                                       | Edited by Malcolm Margolin                      |
|                           | illustrations of Indians who                     | function of the Spanish                | routes and trade items.  | and Yolanda Montijo.                            |
|                           | lived in that region.                            | missions; on how the                   | Create own Chumash "rock   | Berkeley, CA: Heyday, 1995.                     |
|                           | What types of clothing did                       | mission system                         | art"   | Nechodom, Kerry. Rainbow                        |
|                           | they wear?                                       | expanded the                           | Create replicas of clothing  | Bridge: A Chumash Legend.                       |
|                           | How did the climate                              | influence of Spain and                 | worn by indigenous peoples   | Los Osos, CA: Sand River                        |
|                           | determine clothing?                              | Catholicism throughout                 | and write reasons to   | Press, 1992.                                    |
|                           | Conclude the study with a                        | New Spain and Latin                    | support clothing   | O'Dell, Scott. Island of the                    |
|                           | project in which students                        | America;                               | designs/materials.   | Blue Dolphins. Illustrated by                   |
|                           | make a costume.                                  | 5. The daily lives of the              | Respond correctly to class   | Ted Lewin. Scholastic 1992.                     |
|                           |  | people, native and                     | discussion questions   |   |
|                           |  | non-native, who                        | Work collaboratively to  | Oliver, Rice. Lone Woman of                     |
|                           |  | occupied the presidios,                | complete projects  | Ghalas-Hat. Tustin, CA:                         |
|                           |  | missions, ranchos, and                 |  | California Weekly Explorer,                     |
|                           |  | pueblos;                               |  | 1993.<br>Trefter Cliff and Lee Ann              |
|                           |  | 6. The role of the                     |  | Trafzer, Cliff, and Lee Ann                     |
|                           |  | Franciscans in the                     |  | Smith-Trafzer. Creation of a                    |
|                           |  | change of California                   |  | California Tribe:<br>Grandfather's Maidu Indian |
|                           |  | from a hunter-gatherer                 |  |   |
|                           |  | economy to an<br>agricultural economy; |  | Tales. Sierra Oaks, 1988.                       |
|                           |  | 7. The effects of the                  |  |   |
|                           |  | Mexican War for                        |  |   |
|                           |  | Independence on Alta                   |  |   |
|                           |  | California, including                  |  |   |
|                           |  | the territorial                        |  |   |
|                           |  | boundaries of North                    |  |   |
|                           |  | America;                               |  |   |
|                           |  | 8. The period of                       |  |   |
|                           |  | Mexican rule and its                   |  |   |
|                           |  | attributes, including                  |  |   |
|                           |  | land grants,                           |  |   |
|                           |  | secularization of the                  |  |   |
|                           |  | missions and the rise                  |  |   |
|                           |  | of the rancho                          |  |   |
|                           |  | economy.                               |  |   |
|                           | Research someone from                            | Standard 4.3:                          | List prominent people in   | Beasley, Delilah L. The                         |
| Exploration               | the history of your local                        | Students explain the                   | California's history and   | Negro Trailblazers of                           |
| and Colonial              | community who played an                          | economic, social,                      | reasons for their fame.  | California. Westport, CT:                       |
| History                   | important role in California                     | and political life of                  | <ul> <li>Write 4 or 5 survey</li> </ul>                            | Greenwood Press, 1969                           |
|                           | history during the Gold                          | California from the                    | questions on "What Makes a   | California Women Activities                     |
| 1. What                   | Rush and early statehood                         | establishment                          | Person Great."   | Guide, Kindergarten Through                     |
| qualities make            | period.  | of the Bear Flag                       | Conduct a survey on "What  | Grade Twelve. Prepared                          |
| a person                  | Making use of modern                             | Republic through the                   | Makes a Person Great."   | under the direction of Project                  |
| "great"?                  | technology through the                           | Mexican-American                       | Write a short paragraph  | SEE (Sex Equity in                              |
| 2. What                   | Internet, students connect                       | War, the Gold Rush                     | describing each of the five  | Education), California                          |
| leadership                | with fourth grade classes                        | and<br>Onlife min state has d          | great persons studied.   | Department of Education,                        |
| traits are                | in other parts of the state.                     | California statehood,                  | Research someone from  | 1988.<br>Dalar Gara lange                       |
| displayed by              | Share information about                          | in terms of:                           | your local community who   | Dolan, Sean. James                              |
| Jedediah                  | local historical figures of                      | 1. The location of                     | plays an important   | Beckwourth. New York:                           |
| Smith, James              | importance, from the early                       | Mexican settlements in                 | contemporary role.   | Chelsea House, 1992.                            |
| Beckwourth,               | statehood period in their                        | California and other                   | Research someone from  | Levy, Jo Ann. They Saw the                      |
| John C.<br>Fromont        | county, who have not                             | settlements including                  | your local community who   | Elephant: Women in the                          |
| Fremont,<br>Bornarda Puiz | found a place in most                            | Ft. Ross                               | played an important role in  | California Gold Rush.                           |
| Bernarda Ruiz,            | history books. After<br>sharing information      | and Sutter's Fort;                     | California history. <ul> <li>Write a skit about a local</li> </ul> | Hamden, CT: Archon Books, 1990.                 |
| and Biddy<br>Mason?       | sharing information,<br>construct a large map of | 2. Comparisons of how and why people   | community member who   | Scott, Victoria. Sylvia Stark:                  |
| 3. What                   | California and include a                         | traveled to California                 | played an important role in  | A Pioneer. Open Hand                            |
|                           |  | and the routes they                    | California   | Publishers, 1992.                               |
| person(s) in              | short biography of each                          |  |  |   |

| our community                | person investigated and place it on the map in the | traveled (e.g.,<br>biographies and      | history. <ul> <li>Write a short biography</li> </ul>                             | Syme, Ronald. John Charles<br>Fremont: The Last American |
|------------------------------|--|---|--|--|
| has leadership               |  |   |  | Explorer. Illustrated by                                 |
| traits similar to            | appropriate region of the                          | legends of James                        | about an "unsung hero" from  |  |
| those of the                 | state.   | Beckwourth, Jedediah                    | around the state.  | Richard Cuffari. New York:                               |
| five early                   | . Compile a list of names                          | Smith, John C.                          | Create a list of schools and   | William Morrow & Co., 1974.                              |
| Californians                 | of schools and public                              | Fremont, Juan                           | public buildings named after   | Tompkins, Walker A. Old                                  |
| studied?                     | buildings in your                                  | Cabrillo);                              | someone in your community.   | Spanish Santa Barbara From                               |
|                              | community and research                             | 3. The effect of the                    | Research the individuals   | Cabrillo to Fremont. Santa                               |
|                              | the individuals from whom                          | Gold Rush on                            | from whom these places were  | Barbara, CA: McNally &                                   |
|                              | these places were named.                           | settlements, daily life,                | named.   | Loftin, 1967.  |
|                              | Visit to a local museum                            | politics, and the                       | After visiting a local   |  |
|                              | or historical society or site                      | physical                                | museum or historical site,   |  |
|                              | that features exhibits from                        | environment (e.g.,                      | write a short story or skit  |  |
|                              | the Gold Rush and early                            | biographies of John                     | about the  |  |
|                              | statehood period. Make a                           | Sutter, Mariano                         | importance of that person in   |  |
|                              | list of the names of people                        | Guadalupe Vallejo,                      | the early history of the state.  |  |
|                              | who are mentioned in the                           | Phoebe                                  | Respond correctly to class   |  |
|                              | exhibit. Select one of the                         | Apperson Hearst);                       | discussion questions.  |  |
|                              | people to investigate and                          | 4. The immigration and                  | <ul> <li>Work collaboratively to</li> </ul>                                      |  |
|                              | write a short story or skit                        | migration to California                 | complete projects.   |  |
|                              | about the importance of                            | between 1850 and                        |  |  |
|                              | that person in the early                           | 1900; its diverse                       |  |  |
|                              | history of the state.                              | composition, the                        |  |  |
|                              |  | countries of origin and                 |  |  |
|                              |  | their relative locations,               |  |  |
|                              |  | and the conflicts and                   |  |  |
|                              |  | accords among                           |  |  |
|                              |  | diverse groups (e.g.,                   |  |  |
|                              |  | the 1882 Exclusion<br>Act)              |  |  |
|                              |  | 5. The lives of women                   |  |  |
|                              |  | who helped build early                  |  |  |
|                              |  | California (e.g.                        |  |  |
|                              |  | biographies of                          |  |  |
|                              |  | Bernarda                                |  |  |
|                              |  | Ruiz, Biddy Mason);                     |  |  |
|                              |  | 6. How California                       |  |  |
|                              |  | became a state and                      |  |  |
|                              |  | how its new                             |  |  |
|                              |  | government differed                     |  |  |
|                              |  | from those during the                   |  |  |
|                              |  | Spanish and Mexican                     |  |  |
|                              |  | periods.                                |  |  |
| California-                  | Students list the jobs                             | Standard                                | Interview family members   | Anderson, Peter. John Muir,                              |
| Becoming an                  | that were most common in                           | 4.4:Califronia-                         | or a neighbor family to  | Wilderness Prophet. New                                  |
| Agricultural                 | California in the 1890s                            | Becoming an                             | determine when and why they  | York: Watts, 1995.                                       |
| and Industrial               | and compare  | Agricultural and                        | came to  | Atkin, Beth. Voices from the                             |
| Power                        | them with the jobs of                              | Industrial Power                        | California. Create a class   | Fields: Children of Migrant                              |
| 1. Who are the               | today.   | Students explain how                    | chart to show the results of   | Farm Workers Tell Their                                  |
| "People" of                  | <ul> <li>Students research</li> </ul>              | California became an                    | the interviews, including  | Stories. Little, 1993.                                   |
| California?                  | current day immigration to                         | agricultural and                        | reasons for  | Beyer, Janet and Weisman,                                |
| Where did they               | California and list reasons                        | industrial power by                     | migration  | JoAnne B., Editors. The                                  |
| come from?                   | for immigration.                                   | tracing the                             | <ul> <li>Construct a bar graph to</li> </ul>                                     | Great Depression: A Nation                               |
| What is the                  | Analyze the similarities                           | transformation of the                   | show the changes in  | in Distress. Carlisle, MA:                               |
| population of                | and the differences in the                         | California economy                      | California's population  | Discovery Enterprises, Ltd.                              |
| California and               | reasons for immigration                            | and its political and                   | Use appropriate strategies   | Bunting, Eve. A Day's Work.                              |
| how has it                   | and the  | cultural development                    | to "preview" or "skim" text to   | New York: Houghton Mifflin,                              |
| changed during               | realities the newly arrived                        | since the                               | locate information   | 1994.  |
| the 20th                     | immigrants faced when                              | 1850's, in terms of:                    | Make and confirm   | Camarillo. Albert. Chicanos in                           |
| century?                     | they come to a new land.                           | 1. The story and                        | predictions about text by  | California: A History of                                 |
| 2. Where do                  | Research the                                       | lasting influence of the                | using ideas presented in the   | Mexican Cameron, Eleanor.                                |
| Californians                 | development of the                                 | Pony Express,                           | text, including  | Julia and the Hand of God.                               |
| get their water?             | Transcontinental Railroad<br>and explain how       | Overland Mail Service,                  | illustrations, titles, topic   | Dutton, 1977.  |
|                              |  | Western Union, and                      | sentences, and key words   | Chan, Sucheng. Asian                                     |
| How did                      |  |   | (textbook walk gallory walk)   | Californiane San Francisco:                              |
| California<br>develop into a | advancing<br>technologies in                       | the building of the<br>Transcontinental | <ul> <li>(textbook walk, gallery walk)</li> <li>Locate information in</li> </ul> | Californians. San Francisco:<br>Materials for Today's    |

| notwork of                         | tropoportation links of the                             | Roilrood including the                                     | reference texts by using   | Loorping/David and Erecar                                    |
|------------------------------------|---|--|--|--|
| network of<br>dams.                | transportation linked the<br>California economy to that | Railroad, including the<br>contributions of the            | reference texts by using<br>organizational features such                       | Learning/Boyd and Fraser,<br>1991.                           |
| agueduct and                       | of the rest of the nation.                              | Chinese workers to its                                     | as prefaces,   | Donahue, Marilyn C. The                                      |
| reservoirs?                        | Students write a RAFT                                   | construction   | appendices, table of contents  | Valley in Between. Walker,                                   |
| How has water                      | Students write articles                                 | 2. How the Gold Rush                                       | and index (textbook walk,  | 1987.  |
| helped                             | as reporters describing                                 | transformed the  | gallery walk)  | Dunlap, Julie. Eye on the                                    |
| California                         | internal migration and                                  | economy of California,                                     | Distinguish between cause  | Wild – Ansel Adams.  |
| develop into an                    | immigration to California                               | including the types of                                     | and effect   | Minneapolis, MN: Carolrhoda                                  |
| agricultural and                   | between the 1850s and                                   | products produced and                                      | <ul> <li>Using a variety of</li> </ul>   | Press, 1995.   |
| industrial                         | 1990s for a "wall                                       | consumed, changes in                                       | resources, conduct research  | *Emert, Phyllis Raybin,                                      |
| power?                             | newspaper."   | towns (e.g.,   | on specific topics to complete   | Editor. World War II: On the                                 |
| 3. What effect                     |   | Sacramento, San<br>Francisco) and                          | <ul> <li>graphic organizers</li> <li>Record pertinent dates and</li> </ul>     | Homefront. Carlisle, MA:<br>Discovery Enterprises, Ltd.      |
| did key historic<br>events such as |   | economic conflicts   | events on a chronological  | Eureka! California in  |
| World War II,                      |   | between diverse  | time line  | Children's Literature, 1988-                                 |
| the Great                          |   | groups of people   | Create a multiple paragraph  | 1992. Sacramento, CA:  |
| Depression                         |   | 3. Rapid American  | composition describing how a   | California Library   |
| and the Dust                       |   | immigration, internal                                      | specific topic helped  | Association, 1993.   |
| Bowl have on                       |   | migration, settlement,                                     | California become an   | Ferris, Jeri Chase. With Open                                |
| California's                       |   | and the growth of  | agricultural and industrial  | Hands, A Story About Biddy                                   |
| growth as an                       |   | towns and cities (e.g.,                                    | power  | Mason Minneapolis, MN:                                       |
| agricultural and<br>industrial     |   | Los Angeles)<br>4. The effects of the                      | <ul> <li>Orally present information<br/>on a specific topic that is</li> </ul> | Carolrhoda. 1999.<br>Fraser, Mary Ann. Ten Mile              |
| power?                             |   | Great Depression, the                                      | organized so listeners can   | Day: And the Building of the                                 |
| 4. How have                        |   | Dust Bowl and World  | identify   | Transcontinental Railroad.                                   |
| each of the                        |   | War II on California                                       | the major ideas and  | New York: Henry Holt and                                     |
| following                          |   | 5. The development   | supporting evidence  | Hoexter, Corrine K. From                                     |
| industries –                       |   | and location of new  | Construct a 3-dimensional  | Canton to California: The                                    |
| aerospace,                         |   | industries since the                                       | chronological time line  | Epic of Chinese Immigration.                                 |
| electronics,                       |   | turn of the century,                                       | illustrating five events for one   | New York: Four Winds Press,                                  |
| commercial                         |   | such as aerospace,   | of the   | 1976.<br>King Douid C. Editor The                            |
| agriculture,<br>oil and            |   | electronics, large scale<br>commercial agriculture         | <ul> <li>key topics in this unit</li> <li>Write short biographical</li> </ul>  | King, David C., Editor.The<br>Dust Bowl. Carlisle, MA:       |
| automobile,                        |   | and irrigation projects,                                   | sketches or poems to   | Discovery Enterprises, Ltd.                                  |
| communication                      |   | the oil and automobile                                     | describe the life and  | Krensky, Stephen. The Iron                                   |
| and defense,                       |   | industries,  | accomplishments of   | Dragon Never Sleeps. New                                     |
| and                                |   | communications and   | various prominent individuals  | York: Dell. 1994.  |
| entertainment                      |   | defense, and important                                     | <ul> <li>Portray one of the key</li> </ul>                                     | McClain, Charles J. In                                       |
| helped                             |   | trade links with the                                       | people in 20th century   | Search of Equality: The                                      |
| California                         |   | Pacific Basin  | California   | Chinese Struggle against                                     |
| become                             |   | <ol><li>California's water<br/>system and how it</li></ol> | <ul> <li>Design an exhibit for one<br/>area of the Living History</li> </ul>   | Discrimination in Nineteenth<br>Century America. University  |
| an agricultural<br>and industrial  |   | evolved over time into                                     | Museum   | of California- Press, 1994.                                  |
| power?                             |   | a network of dams,   | Work collaboratively to  | McCunn, Ruthanne Lum. Pie-                                   |
| p = 11 = 11                        |   | aqueducts  | complete projects  | Biter. Arcadia, CA: Shens,                                   |
|                                    |   | and reservoirs   | ,  | 1998.  |
|                                    |   | <ol><li>The history and</li></ol>                          |  | Meltzer, Milton. The Chinese                                 |
|                                    |   | development of   |  | Americans. New York:   |
|                                    |   | California's public  |  | Thomas Y. Crowell, 1980.                                     |
|                                    |   | education system,<br>including universities                |  | Naden, Corrine J. and Rose                                   |
|                                    |   | and community  |  | Blue. John Muir: Saving the Wilderness. Brookfield, CT:      |
|                                    |   | colleges   |  | The Millbrook Press, 1992.                                   |
|                                    |   | 8. The impact of 20th                                      |  | Simon, Charnan. Walt   |
|                                    |   | century Californian's                                      |  | Disney, Creator of Magical                                   |
|                                    |   | on the nation's artistic                                   |  | Worlds. New York: Children's                                 |
|                                    |   | and cultural   |  | Press. 1999.   |
|                                    |   | development,   |  | Snyder, Zilpha Cat Running.                                  |
|                                    |   | including the rise of the                                  |  | Delacorte, 1994.   |
|                                    |   | entertainment industry<br>(e.g., biographies of            |  | Stanley, Jerry. Children of the Dust Bowl: The True Story of |
|                                    |   | Louis B. Meyer, Walt                                       |  | the School at Weedpatch                                      |
|                                    |   | Disney, John   |  | Camp. New York: Crown,                                       |
|                                    |   | Steinbeck, Ansel   |  | 1992.  |
|                                    |   | Adams, Dorothea  |  | Steinbeck, John. The Harvest                                 |
|                                    |   | Lange, John Wayne)   |  | Gypsies: On the Road to the                                  |

|   |  | <ol> <li>Understand the purpose of the California Constituti its key principles, a its relationship to th U.S. Constitution.</li> <li>Describe the similarities (e.g., written documents, rule of law, consent the governed, three separate branches) and differences (e.g. scope of jurisdiction limits on governme powers, use of the military) among federal, state, and local governments.</li> <li>Explain the structures and functions of state governments, incluithe roles and responsibilities of the components of California's governance structure and reservations, count school districts)</li> </ol> | nd<br>he<br>t of<br>e)<br>g.,<br>n,<br>nt<br>ding<br>heir<br>re<br><i>r</i> ns,<br>nd         |  |   |  |  |
|---|--|---|---|--|---|--|--|
|   | CS   | Grade: 5  |   | Content Area:  | History/Socia   | I Science  |  |
|   | lum Maps<br>Content  | Standards (Skills)  |   | Assessments  |   | Resources  |  |
| Essential Questions   | Content  |   |   | A33633116113   |   | Resources  |  |
| The Land and<br>People Before<br>Columbus1. What do I know<br>about the history of<br>American Indians?2. Why are the<br>elements of culture<br>important when<br>studying groups of<br>people?3. How do people<br>respond to the<br>geographical<br>characteristics of<br>regions?4. Why do people<br>migrate from one<br>area to another?5. How are the<br>cultural aspects<br>represented in the<br>four pre-Columbian | Study and<br>Create the<br>following:<br>Haida<br>*Totems and<br>role playing<br>*Masks, Dances<br>and Story<br>Telling<br>Hopi and Pueblo<br>*Kachinas and<br>Dances<br>*Pottery<br>Navajo<br>*Pattern Making<br>and Rug Design<br>*Sand painting<br>*Pictographs<br>and Buffalo<br>Skins | 5.1 Students<br>describe the<br>major pre-<br>Columbian<br>settlements<br>including the cliff<br>dwellers and<br>pueblo people of<br>the desert<br>Southwest, the<br>American<br>Indians of the<br>Pacific<br>Northwest, the<br>nomadic nations<br>of the Great<br>Plains, and the<br>woodland<br>peoples east of<br>the Mississippi<br>River, in terms<br>of:<br>1. how geography<br>and climate<br>influenced the way<br>various nations<br>lived and adjusted  | clin<br>the<br>Co<br>live<br>to<br>env<br>•<br>var<br>and<br>trad<br>• s<br>ped<br>are<br>foo | lumbian groups<br>ad and adjusted<br>the natural<br>vironment.<br>describe the<br>ried customs<br>d folklore<br>ditions.<br>specify how the<br>oples in each | and Tomorrow.<br>Department of<br>America's Fasc<br>York: Reader's<br>1978.<br>Arnold, Carolin<br>of Mesa Verde<br>Asikinack, Bill,<br>Exploration Into<br>NJ: New Disco<br>Bains, Rae. Into<br>Woodlands. Ma<br>Associates, 199<br>Baker, Olaf. Wi<br>New York: Vikin<br>Bathi, Mark. Pu<br>Storytellers. Tu<br>Publications, In<br>Baylor, Byrd. T<br>York: Macmilla<br>Benet, Stepher<br>Benet. A Book<br>Henry Holt and<br>Bradbury, Johr<br>America in the | here the Buffaloes Be<br>ng Penguin, Inc., 198<br>ueblo Stories and<br>ucson, AZ: Treasure (<br>nc., 1988.<br>The Desert Is Theirs. I<br>in Publishing Co., Inc<br>n Vincent, and Rosen<br>of Americans. New Y | nia<br>ge. New<br>Inc.,<br>Dwellers<br>gh.<br>sippany,<br>Troll<br>egin.<br>35.<br>Chest<br>New<br>., 1986.<br>nary<br>York:<br>ior of<br>nd 1811. |

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| settlements?<br>6. What do myths<br>and legends tell us<br>about a group's<br>beliefs?  | Iroquois<br>*Commemorativ<br>e Belts That Tell<br>A story<br>*Directed | to the natural<br>environment,<br>including locations<br>of villages, the<br>distinct structures<br>that were built,   | 1986. This journal traces the author's<br>travels through the Missouri Valley in the<br>early nineteenth century.<br>Bruchac, Joseph. Four Ancestors: Stories,<br>Songs, and Poems from Native North<br>America. Bridgewater Books, 1996. Stories,   |
|---|--|--|--|
| <ul> <li>7. How does the artistic work of a group reflect their culture?</li> <li>8. What can works of art done by outsiders tell us about a cultural group?</li> </ul> | Listening  | and how food,<br>clothing, tools and<br>utensils were<br>obtained<br>2. the varied<br>customs and<br>folklore traditions<br>3. the varied<br>economies and<br>systems of<br>government | songs, and poems portray how fire, earth,<br>water, and air are essential elements in the<br>folklore of more than 30 American Indian<br>cultures. This collection, illustrated by<br>American Indian artists, can be read aloud.<br>Children of the Longhouse (Dial Books for<br>Young Readers, 1996), by the same author,<br>is a novel set in a Mohawk village in the late<br>1400s.<br>Caduto, Michael, and Joseph Bruchac.<br>Keepers of the Earth: Native American<br>Stories and Environmental Activities for<br>Children. Golden, CO: Fulcrum, Inc., 1988. |
|   |  |  | This book can serve as a helpful resource<br>for teachers. It incorporates a variety of<br>American Indian cultures in geographical<br>and environmental projects.<br>Campbell, Maria. People of the Buffalo:<br>How the Plains Indians Lived. Firefly Books,<br>1992. This book contains a thorough<br>explanation of how the plains Indians lived.<br>The family, food, shelter, clothing,   |
|   |  |  | transportation, warfare, language, beliefs,<br>and ceremonies of these peoples are<br>described. The book can be read easily by<br>fifth graders.<br>Clark, Ann Nolan. In My Mother's House.<br>Illustrated by Velino Herrera. New York:<br>Viking Press, 1991. Through the eyes of<br>Tewa children, readers examine the life and   |
|   |  |  | culture of the Tesuque Pueblo near Santa<br>Fe. This is a reissue of a Caldecott Honor<br>Book, first published in 1941.<br>A Coloring Book of American Indians. Santa<br>Barbara, CA: Bellerophon Books, 1990.<br>This book deals with the drawings and other<br>art forms of many groups of native<br>Americans. The content is readable at the  |
|   |  |  | fifth grade level. The coloring activities,<br>however, are not recommended.<br>Corgett, S. Hold Everything! Chicago:<br>Children's Press, 1996.<br>D'Amato, Janet, and Alex D'Amato.<br>Algonquian and Iroquois Crafts for You to<br>Make. Englewood Cliffs, NJ: Julian<br>Messner, 1979. This book is a thor-ough  |
|   |  |  | resource for hands-on craft projects of<br>northeastern Indians: how to make<br>longhouses, wigwams, clothes, moccasins,<br>and so forth. Although out of print, this<br>resource may be found in most libraries.<br>De Paola, Tomie. The Legend of the<br>Bluebonnet: An Old Tale of Texas. New<br>York: The Putnam Publishing Group, 1983.   |
|   |  |  | This Comanche legend, retold and<br>illustrated by De Paola, tells the origin of the<br>state flower of Texas. De Paola captures<br>the spirit of She-Who-Is-Alone, a little girl<br>who makes a sacrifice to save her tribe.<br>See also The Legend of the Indian   |

|   | Paintbrush (Putnam, 1987) by the same  |
|---|--|
|   | author.<br>Dorris, Michael. Morning Girl Hyperion.                                     |
|   | 1992. A story of an Arawak Indian family,  |
|   | narrated alternately by a brother and sister,  |
|   | that reveals a rich cul-ture. The reader gets  |
|   | a feel for the daily life, tragedies, rituals, and                                     |
|   | values of the Arawaks. The book ends with  |
|   | the arrival of the Europeans.  |
|   | Dutton, Bertha P., and Caroline Olin. Myths  |
|   | and Legends of the Indian Southwest.   |
|   | Santa Barbara, CA: Bellerophon Books,  |
|   | 1978. This coloring book illustrates myths and legends of seven tribes. The            |
|   | accompanying text provides explanations of   |
|   | the pictures. The coloring activities are not  |
|   | recommended.   |
|   | Esbensen, Barbara J. The Star Maiden: An   |
|   | Ojibway Tale. Boston: Little, Brown, and   |
|   | Company, 1988. The Star Maiden is tired of   |
|   | wandering is tired of wandering in the sky.  |
|   | She longs to come to earth and live among the people. No earthly shape seems to        |
|   | please her until one night she gazes down  |
|   | at her reflection in the lake.   |
|   | Fox, Frank. North American Indians. San  |
|   | Francisco: Troubador Press, 1995. This   |
|   | reference contains information on nearly all   |
|   | major American Indian groups. The book   |
|   | includes large blackline illustrations in  |
|   | coloring-book format. The coloring activities,   |
|   | however, are not recommended.  |
|   | Freedman, Russell. Buffalo Hunt. New<br>York: Holiday House, Inc., 1988. The           |
|   | Indians of the Great Plains considered the   |
|   | buffalo sacred. The whole community took   |
|   | part in the large hunts, and, after the  |
|   | skinning and butchering, everyone joined in  |
|   | a joyful celebration. Freedman uses  |
|   | paintings and drawings by George Catlin,   |
|   | Karl Bodmer, and other artists of the 1800s to illustrate his text.                    |
|   | George, Jean C. My Side of the Mountain.   |
|   | New York: Puffin Books, 1991. Though not   |
|   | directly relating to the topics of this unit,  |
|   | George's work touches on the themes of   |
|   | survival and respect for the environment.  |
|   | Goble, Paul. Buffalo Woman. New York:  |
|   | Macmillan Publishing Co., Inc., 1986. This   |
|   | plains Indians legend tells of a buffalo that  |
|   | turns into a beautiful girl. An underlying theme touches on the kinship between        |
|   | humans and animals. Several other books  |
|   | by Goble are recommended for students'   |
|   | reading: Beyond the Ridge, Iktomi and the  |
|   | Boulder, Star Boy, and The Gift of the   |
|   | Sacred Dog.  |
|   | Graymont, Barbara. The Iroquois. New   |
|   | York: Chelsea House Publishers, 1989.  |
|   | Recommended as a teacher's resource, this  |
|   | book covers many aspects of the Iroquois's history and culture, from earliest times to |
|   | the present, and includes numerous   |
|   | photographs and illustrations. Topics  |
|   | include the Great Peace, extended lodges,  |
|   | European interaction, and the expansion of   |
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|  | the Iroquois's power. The book is one in a    |
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|  | comprehensive series that includes such       |
|  | titles as American Indian Literature, The     |
|  | Navajo, The Pueblo, Women in American         |
|  | Indian Society, and The Yankton Sioux.        |
|  | Hakim, Joy. The First Americans. Oxford       |
|  | University press, 1993. The first in the      |
|  | series A History of US, this book traces the  |
|  | history of North America from the arrival of  |
|  | the earliest humans through the 1600s.        |
|  | Handbook of North American Indians.           |
|  | Washington;' DC: Smithsonian, 1978 and        |
|  | continuing. This multivolume reference work   |
|  | synthesizes all known data on North           |
|  | American Indian groups and is                 |
|  | recommended for use by teachers. The          |
|  |   |
|  | series is still being developed, but some     |
|  | volumes are available. "The Pueblo Revolt,"   |
|  | which appears in Alfonso Ortiz's Southwest    |
|  | (Volume 10 in the series), recounts religious |
|  | conflicts between the Spanish and the         |
|  | Pueblos.                                      |
|  | Harvey, Karen D., and Jane Jackson.           |
|  | Teaching About Native Americans. Waldorf,     |
|  | MD: National Council for the Social Studies   |
|  | Publications, 1990. P.O. Box 740, Waldorf,    |
|  | MD 20601. This manual is Bulletin 84 in a     |
|  | series of publications. It offers concepts,   |
|  | generalizations, activities, and resources.   |
|  | Hassrick, R.B. History of Western American    |
|  | Art. New York: Exter Books, 1987.             |
|  | Hoyt-Goldsmith, Diane. Totem Pole. New        |
|  | York: Holiday House, Inc., 1990. Color        |
|  | photographs feature the artistic talents and  |
|  | personal heritage of David Boxley and his     |
|  | son. The book is important for the way it     |
|  | shows American Indians' traditions in the     |
|  | present day. A companion book, Pueblo         |
|  | Storyteller (Holiday House, 1991), by the     |
|  |   |
|  | same author, links past to present and is     |
|  | illustrated with engrossing photographs.      |
|  | Hunt, Ben. Indian Crafts and Lore. New        |
|  | York: Golden Press, 1976. This out of-print   |
|  | book contains a format that is appealing to   |
|  | students; teachers may want to use it         |
|  | selectively.                                  |
|  | In the Trail of the Wind: American Indian     |
|  | Poems and Ritual Orations. Edited by John     |
|  | Bierhorst. New York: Peter Smith, 1993.       |
|  | Bierhorst is a reliable scholar, and his      |
|  | anthology of authentic poems reflects the     |
|  | beliefs and values of many American Indian    |
|  | tribes. The poems are short and can be        |
|  | easily read and understood by fifth grade     |
|  | students.                                     |
|  | Jacobs, Francine. The Tainos: The People      |
|  | Who Welcomed Columbus. Putnam, 1992.          |
|  | A sad history of the destruction of the       |
|  | Tainos by the Spanish explorers. Readers      |
|  | learn about attempts to resist the Spanish in |
|  |   |
|  | this well-written book about peaceful         |
|  | farming people who were virtually wiped out   |
|  | within 50 years of the conquest.              |
|  | Joe, Eugene B., et al. Navajo Sandpainting    |
|  | Art. Tucson, AZ: Treasure Chest Publishing,   |
|  | Inc., 1978. Presented in magazine format      |

|    |             | with beautiful glossy photographs of Navajo  |
|----|-------------|--|
|    |             | sand painting, this book offers accompanying explanations of the symbols               |
|    |             | in each painting. It is available from the   |
|    |             | Southwest Museum in Pasadena,  |
|    |             | California.  |
|    |             | Josephy, Alvin M., Jr. The Indian Heritage   |
|    |             | of America. New York: Knopf or Bantam,   |
|    |             | various dates. Recommended as a  |
|    |             | teacher's resource, Josephy's work cites   |
|    |             | research by archeologist Alex Krieger that   |
|    |             | advances one possible sequence of historic developments among pre-Columbian            |
|    |             | peoples. A map of North American cultural  |
|    |             | areas and tribal locations is also included.   |
|    |             | Kindle, Patricia, and Susan Finney.  |
|    |             | American Indians. Carthage, IL: Good   |
|    |             | Apple, Inc., 1985. This resource contains  |
|    |             | useful content and suggested activities. It  |
|    |             | contains blackline masters and is available  |
|    |             | through most teachers' supply stores.  |
|    |             | Longfellow, Henry Wadsworth. Hiawatha.<br>Illustrated by Susan Jeffers. New York: Dial |
|    |             | Books for Young Readers, 1996.   |
|    |             | Longfellow's poem is rightly studied as an   |
|    |             | epic work that incorporates several  |
|    |             | elements from North American Indian  |
|    |             | cultures. The work has become an   |
|    |             | evocative, enduring part of this country's   |
|    |             | lore. Jeffers's version faithfully depicts geographical aspects of the Eastern         |
|    |             | woodlands and presents an abridged form  |
|    |             | of the poem that centers on Hiawatha's   |
|    |             | childhood. Reader's Theatre Script Service,  |
|    |             | P.O. Box 178333, San Diego, CA 92117,  |
|    |             | (619) 276-1948, publishes a reader's   |
|    |             | theater arrangement of "Mawatha's  |
|    |             | Childhood." That arrange-ment provides good opportunities for correlation of history-  |
|    |             | social science with English-language arts.   |
|    |             | The cast of six, plus two drummers, can be   |
|    |             | enlarged to include more performers.   |
|    |             | Maestro, Betsy. The Discovery of the   |
|    |             | Americas. Lothrop, 1991. Maestro provides  |
|    |             | a survey of the discovery and settling of the  |
|    |             | Americas from the Ice Age nomads to the circumnavigation of the world by Magellan's    |
|    |             | crew. This is a large format, easy reading   |
|    |             | book.  |
|    |             | Martin, Bill, Jr., and John Archambault.   |
|    |             | Knots on a Counting Rope. New York:  |
|    |             | Henry Holt and Co., 1987. Each knot in the   |
|    |             | rope indicates the history and heritage that   |
|    |             | a young boy receives from his grandfather.<br>McDermott, Gerald. Arrow to the Sun: A   |
|    |             | Pueblo Indian Tale. New York: Viking   |
|    |             | Penguin, Inc., 1974. Available in both   |
|    |             | paperback and hardback, the story tells of a   |
|    |             | young boy in search of his father. He finds  |
|    |             | him in the sun and returns to bring the sun's  |
|    |             | spirit to earth. Students can learn much   |
|    |             | about Pueblo life from this tale.<br>McEvedy, Colin. The Penguin Atlas of North        |
|    |             | American History to 1870. Penguin, 1986.   |
|    |             | This historical atlas is an enriching resource   |
|    |             | and a boon for classroom research.   |
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|  | McLuhan, T. C. Touch the Earth: A Self-        |
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|  | Portrait of Indian Existence. New York:        |
|  | Simon and Schuster, Inc., 1976. Intended       |
|  | for adult readers, this book can be            |
|  | understood by children if read aloud. The      |
|  | content reflects native Americans' values as   |
|  | written by Indian chiefs during the 1800s.     |
|  | Passages can be easily excerpted for daily     |
|  | reading to students.                           |
|  | Miles, Miska. Annie and the Old One.           |
|  | Boston: Little, Brown, and Company, 1985.      |
|  |  |
|  | Annie comes to accept the impending death      |
|  | of her grandmother as she recognizes the       |
|  | wonder of life. Students can learn much        |
|  | about living in harmony with the land and      |
|  | the cycles of life.                            |
|  | Morris, Ann. Bread, Bread, Bread. New          |
|  | York: Lothrop, Lee and Shepherd Books,         |
|  | 1989. This book joins the author's Hats,       |
|  | Hats, Hats (Lothrop, Lee and Shepherd          |
|  | Books, 1989) as a possible resource for        |
|  | discussing elements of culture. Ken            |
|  | Heyman's color photographs are vivid           |
|  | illustrations. This book is out of print, but  |
|  | may be found in most libraries.                |
|  | Nabokov, Peter, and Robert Easton. Native      |
|  | American Architecture. New York: Oxford        |
|  | University Press, 1988. Numerous               |
|  | illustrations in this scholarly work can be    |
|  | enjoyed by students; the narrative is more     |
|  | appropriate for better readers.                |
|  |  |
|  | Northwest Indians: An Educational Coloring     |
|  | Book. Edited by Linda Spizzirri. Rapid City,   |
|  | SD: Spizzirri Publishing Co., Inc., 1983.      |
|  | This book, in coloring-book format, contains   |
|  | information about tribal names, languages,     |
|  | geography, and culture. Fifth graders will     |
|  | find this book usable. The coloring activities |
|  | are not recommended.                           |
|  | Normandin, C., editor . Echoes of the          |
|  | Elders: The Stories and Paintings of Chief     |
|  | Lelooska. New York: DK Publishing, 1997.       |
|  | Echoes of the Elders is the myths and          |
|  | legends of the Northwest Coast Indians         |
|  | written by a famous American Indian story      |
|  | teller and artist.                             |
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|   |                                       | Indian ways of life in Taos Pueblo in the Rio |
| illustrations by Frank Howell feature   |                                       |   |
|   |                                       | illustrations by Frank Howell feature         |

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|   |   |                                     |  |   | beautiful facial portraits of elderly Pueblo  |
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|   |   |                                     |  |   | Indians.  |
|   |   |                                     |  |   | The World of the American Indian. Edited by Jules B. Billard. Washington, DO            |
|   |   |                                     |  |   | National Geographic Society, 1994. Though   |
|   |   |                                     |  |   | currently out of print, this book is cited for  |
|   |   |                                     |  |   | the attention of those who may have access  |
|   |   |                                     |  |   | to it through public or school libraries. The photographs are particularly useful in    |
|   |   |                                     |  |   | classrooms.   |
|   |   |                                     |  |   | Yolen, Jane. Encounter. Harcourt Brace  |
|   |   |                                     |  |   | Jovanovich, 1992. In dramatic acrylics a  |
|   |   |                                     |  |   | young Taino Indian boy recounts the landing of Columbus and his men in 1492.            |
|   |   |                                     |  |   | Yue, David, and Charlotte Yue. The Pueblo.  |
|   |   |                                     |  |   | Boston: Houghton Mifflin Company, 1986.   |
|   |   |                                     |  |   | Woven into the fabric of pueblo life are  |
|   |   |                                     |  |   | history and ceremony, building and planting,<br>drought and flood, sandstone and adobe, |
|   |   |                                     |  |   | and kiva and corn. A wealth of detail is  |
|   |   |                                     |  |   | presented in this beautiful integration of text   |
|   |   |                                     |  |   | and black-and-white drawings. A   |
| Age of Exploration                        | • | Create a                            | 5.2 Students                           | describe some of                                      | bibliography and index are provided.<br>Bakeless, John. America's First Explorers:      |
| 1. Why did people                         | Ē | class                               | trace the routes                       | the characteristics                                   | The Eyes of Discovery. New York: Dover  |
| view the world in                         |   | newspaper                           | of early                               | of early explorers                                    | Publications, 1989. This is an excellent  |
| such a limited way                        | • | Write                               | explorers and<br>describe the          | <ul> <li>explain the aims,</li> </ul>                 | teacher reference. Bakeless using journals, diaries, and letters, reconstructs the      |
| during the 1400's?                        |   | postcards                           | early                                  | obstacles, and  | experiences of these explorers as they  |
| 2. How do we see                          |   | home                                | explorations of                        | accomplishments                                       | encountered a seemingly untouched New   |
| the world differently today than people   |   | describing                          | the Americans,                         | of the explorers <ul> <li>trace the routes</li> </ul> | World.<br>Bitagai Saraja Fardinand Magallan (M/by                                       |
| did during the                            |   | the land you explored.              | <b>in terms of:</b><br>1. the          | of the early  | Bitossi, Sergio. Ferdinand Magellan. (Why We Became Famous series). Translated by       |
| 1400's? Why?                              | • | Investigate                         | entrepreneurial                        | explorers   | Stephen Thorne and illustrated by Severino  |
| 3. Why was it                             |   | what life                           | characteristics of                     | <ul> <li>describe some of</li> </ul>                  | Baraldi. New York: Silver Burdett, Co.,   |
| important for                             |   | was like on                         | early explorers<br>(e.g., Christopher  | the early   | 1985. A good account of the voyage using<br>information gathered from Antonio           |
| explorers to                              |   | a ship in the                       | Columbus,                              | explorations of the                                   | Pigafetta's journal. The author creates   |
| understand and be<br>able to use latitude |   | 16 <sup>th</sup> century.           | Francisco                              | Americas.   | dialogue to enhance the story line. An  |
| and longitude?                            | • | Compare                             | Vasquez de                             |   | excellent illustrated time line in the appendix   |
| 4. Why were                               |   | modern<br>astronauts                | Coronado) and the technological        |   | traces events during Magellan's lifetime.<br>Blackwood, Alan. Ferdinand Magellan.       |
| Portugal, Spain,                          |   | to explorers                        | developments that                      |   | Bookwright, 1986. The story of Magellan's   |
| England and                               |   | of the late                         | made sea                               |   | voyage from Spain to the Pacific and the  |
| France in                                 |   | 15 <sup>th</sup> & 16 <sup>th</sup> | exploration by                         |   | first circumnavigation of the world is told in  |
| competition with                          |   | centuries                           | latitude and longitude possible        |   | this book. Although out of print, this resource may be found in most libraries.         |
| each other?                               | • | Compare                             | (e.g., compass,                        |   | Calliope World History for Young Readers  |
| 5. Why were Portugal, Spain,              |   | two different                       | sextant, astrolabe,                    |   | Vol. 2, No. 3 (January/February 1992), pp.  |
| England and                               |   | viewpoints                          | seaworthy ships,                       |   | 18-22. This issue of Calliope follows the   |
| France in                                 |   | about<br>Columbus'                  | chronometers,<br>gunpowder)            |   | theme "Great Explorers to the West" and<br>contains articles on Spain entering the Age  |
| competition with                          |   | exploration                         | 2. the aims,                           |   | of Discovery, the Straits of Magellan,  |
| each other to find                        |   | in the                              | obstacles, and                         |   | Columbus, and Cabot and Frobisher's   |
| new routes to Asia?                       |   | Americas                            | accomplishments<br>of the explorers,   |   | search for the Northwest Passage. Back issues of Calliope, a companion magazine         |
| 6. Why would an                           |   |                                     | sponsors, and                          |   | to Cobblestone, may be obtained from  |
| explorer want to go<br>on a long and      |   |                                     | leaders of key                         |   | Calliope, 30 Grove Street, Peterborough,  |
| dangerous voyage                          |   |                                     | European                               |   | NH 03458.   |
| to an unknown                             |   |                                     | expeditions and the reasons            |   | The Cobblestone American History CD-<br>ROM: 1980-1994. Cobblestone Publishing,         |
| place?                                    |   |                                     | Europeans chose                        |   | Inc., 1995. A full-text database with a menu-   |
| <b>7.</b> What did                        |   |                                     | to explore and                         |   | driven search strategy makes for easy   |
| explorers do to                           |   |                                     | colonize the world                     |   | retrieval of Cobblestone articles which   |
| prepare for their                         |   |                                     | (e.g., the Spanish<br>Reconquista, the |   | appeared in issues between 1980 and 1994. Maps, puzzle grids, and diagrams are          |
| voyage?                                   |   |                                     |  |   | 100 h mapo, pazzio gnao, ana diagramo ale   |

| 0 14/1-20-11-1-01  |  |  |
|--------------------|--|--|
| 8. What did the    | Protestant<br>Reformation the          | included, however, illustrations do not  |
| explorers have to  | Reformation, the                       | appear. Articles and lists of references can   |
| know about using   | Counter<br>Reformation)                | be either printed or exported to a disk. A   |
| the moon and stars | 3. the routes of                       | printed index is included with the CD-ROM.<br>Columbus and the Age of Exploration.     |
| to navigate on the | the major land                         | Illustrated by Ken Stott. New York: Franklin   |
| open sea?          | -                                      |  |
| ,                  | explorers of the<br>United States; the | Watts, 1985. An overview of Christopher<br>Columbus and other explorers ranging from   |
|                    | distances traveled                     | Vasco da Gama to Francis Drake is  |
|                    | by explorers; and                      | provided in this book. Life on the sea and   |
|                    | the Atlantic trade                     | the motivations for exploring are well   |
|                    | routes that linked                     | described.   |
|                    | Africa, the West                       | Grant, Neil. The Great Atlas of Discovery.   |
|                    | Indies, the British                    | Illustrated by Peter Morter. New York: Alfred  |
|                    | colonies, and                          | A. Knopf, 1992. Each map in this well  |
|                    | Europe                                 | illustrated atlas focuses on a topic or theme,   |
|                    | 4. land claimed by                     | from the urge to explore to modern   |
|                    | Spain, France,                         | exploration.   |
|                    | England, Portugal,                     | Grosseck Joyce and Elizabeth Attwood.  |
|                    | the Netherlands,                       | Great Explorers. Grand Rapids, MI:   |
|                    | Sweden, and                            | Gateway Press, Inc., 1988. Daring people   |
|                    | Russia on maps of                      | throughout history who were bold enough to   |
|                    | North and South                        | venture into the unfamiliar world is the   |
|                    | America                                | subject of this general survey from the  |
|                    |  | Vikings to Neil Armstrong. Chapters on   |
|                    |  | John Cabot, Vasco da Gama, Ferdinand   |
|                    |  | Magellan, Jacques Cartier, Hernando de   |
|                    |  | Soto, and Henry Hudson are helpful in the  |
|                    |  | study of this unit.  |
|                    |  | Hargrove, Jim. Ferdinand Magellan: First   |
|                    |  | Around the World. Chicago: Childrens   |
|                    |  | Press, 1990. A good readable biography   |
|                    |  | based on the journal of Antonio Pigafetta.   |
|                    |  | This well illustrated book provides a great  |
|                    |  | deal of information on Magellan and his  |
|                    |  | voyage and includes a useful timeline and  |
|                    |  | glossary of terms.   |
|                    |  | Humble, Richard and Richard Hook. The  |
|                    |  | Voyage of Magellan. New York: Franklin   |
|                    |  | Watts, 1989. A short, readable account of  |
|                    |  | Magellan's voyage. The Age of Leif Erikson   |
|                    |  | (Watts, 1989) by the same author is another  |
|                    |  | in a series on exploration.  |
|                    |  | Jacobs, William Jay. Magellan: Voyager   |
|                    |  | with a Dream. New York: Franklin Watts,  |
|                    |  | 1994. A good, basic survey of Magellan's   |
|                    |  | voyage of discovery. Jacobs includes<br>discussion of the intrigues of court and petty |
|                    |  | jealousies which may have laid the basis for   |
|                    |  | muting during the long voyage.   |
|                    |  | Recommended for student reading.   |
|                    |  | Lomask, Milton. Exploration: Great Lives.  |
|                    |  | New York: Charles Scribner's, 1988. Brief  |
|                    |  | stories of the lives of 25 "geographical   |
|                    |  | explorers" the adenturers who, through the   |
|                    |  | centuries, have given us our present   |
|                    |  | knowledge of the surface of the earth. This  |
|                    |  | is a good source for short read on Cabot,  |
|                    |  | Cartier, Columbus, Erikson, da Gama,   |
|                    |  | Prince Henry, Magellan, and Vespucci.  |
|                    |  | Maestro, Betsy and Giulio Maestro. The   |
|                    |  | Discovery of the Americas. New York:   |
|                    |  | Morrow, 1991. This book offers an even-  |
|                    |  | handed introduction to the major explorers   |
|                    |  | of the New World, including Columbus,  |
|                    |  | Cabot, Vespucci, and Magellan. A thorough  |
| <u> </u>           |  |  |

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|                                   |                                |                               | 1                 |  |
|-----------------------------------|--------------------------------|-------------------------------|-------------------|--|
|                                   |                                |                               |                   | timeline is provided as an appendix.<br>Noonan, Jon. Ferdinan Magellan. Illustrated        |
|                                   |                                |                               |                   | by Yoshi Miyake. New York: Crestwood   |
|                                   |                                |                               |                   | House, 1993. A short, easy-to-read   |
|                                   |                                |                               |                   | biography of Ferdinand Magellan gives  |
|                                   |                                |                               |                   | students a taste of the dramatic voyage to   |
|                                   |                                |                               |                   | the Philippine d e continuation of the<br>voyage of circumnavigation by the 18             |
|                                   |                                |                               |                   | remaining crew members. This book is out   |
|                                   |                                |                               |                   | of print, but copies are available from most   |
|                                   |                                |                               |                   | libraries.   |
|                                   |                                |                               |                   | Poole, Frederick King. Early Exploration of  |
|                                   |                                |                               |                   | North America. New York: Franklin Watts,   |
|                                   |                                |                               |                   | 1989. Nicely illustrated, this volume  |
|                                   |                                |                               |                   | includes accounts of most of the significant explorers of the 15th and 16th centuries. It  |
|                                   |                                |                               |                   | also includes a section assessing the  |
|                                   |                                |                               |                   | accomplishments and significance of the  |
|                                   |                                |                               |                   | explorers. Although out of print, copies are   |
|                                   |                                |                               |                   | available at most libraries.   |
|                                   |                                |                               |                   | Sanderlin, George. First Around the World:   |
|                                   |                                |                               |                   | A journal of Magellan's Voyage. New York:<br>Harper & Row, 1964. An exceptional            |
|                                   |                                |                               |                   | retelling of the story of Magellan's voyage  |
|                                   |                                |                               |                   | based entirely on the Pigafetta journal.   |
|                                   |                                |                               |                   | Sanderlin does a masterful job of excerpting   |
|                                   |                                |                               |                   | engaging sections of Pigafetta's journal and   |
|                                   |                                |                               |                   | bridging them with short narratives. This  |
|                                   |                                |                               |                   | work, although out of print, is available at libraries and is highly recommended for       |
|                                   |                                |                               |                   | teacher reading. Any number of the stories   |
|                                   |                                |                               |                   | are suitable for reading aloud.  |
|                                   |                                |                               |                   | Sansevere-Dreher, Diane. Explorers Who   |
|                                   |                                |                               |                   | Got Lost. New York: Tom Doherty  |
|                                   |                                |                               |                   | Associates, 1992. An interesting and   |
|                                   |                                |                               |                   | irreverent rethinking of the achievements of<br>many famous explorers, including           |
|                                   |                                |                               |                   | Columbus, Cabot, and Magellan.   |
|                                   |                                |                               |                   | Skefoff, Rebecca. Ferdinand Magellan and   |
|                                   |                                |                               |                   | the Discovery of the World Ocean (World  |
|                                   |                                |                               |                   | Explorers series). New York: Chelsea   |
|                                   |                                |                               |                   | House, 1990. An exceptionally good   |
|                                   |                                |                               |                   | account of the life and times of Ferdinand<br>Magellan. Based on Pigafetta's journal, this |
|                                   |                                |                               |                   | is a complete view of the sixteenth century  |
|                                   |                                |                               |                   | world.   |
|                                   | Create sho                     |                               |                   | Asikinack, Bill, and Kate Scarborough.   |
| <b>Relationships</b>              | plays or                       | describe the                  | *describe why     | Exploration Into North America. Parsippany,  |
| between the                       | dramatizati                    | cooperation and conflict that | conflicts         | NJ: New Discovery Books, 1995. A well-<br>illustrated, general overview of American        |
| Colonists and the                 | ns                             | existed among                 | occurred          | Indian cultures and European exploration   |
| Indians                           | portraying                     | the Indians and               | between           | and colonization.  |
|                                   | the                            | between the                   | colonists,        | Bains, Rae. Indians of the Eastern   |
| 1 Mbore was the                   | interactions                   | maian nations                 | settlers, and     | Woodlands. Mahwah, New Jersey: Troll   |
| 1. Where were the                 | between                        | and the new                   | Indians.          | Associates, 1985. A very readable and  |
| major Indian<br>tribes located in | colonists or                   |                               | *describe some of | practical nonfiction paperback, the book gives a good account of the clothes, food,        |
| eastern North                     | settlers and the eastern       | 01.                           | the eastern       | and lives of its subjects.   |
| America?                          | Indians.                       | 1. The competition            | Indian tribes     | Driving Hawk-Sneve, Virginia. Illustrated by   |
| /                                 | <ul> <li>Dioramas d</li> </ul> | f among the                   | and nations.      | Ronald Himler. The Cherokees: A First  |
| 2. What were some                 | • Dioranias c                  | English,                      |                   | Americans Book. 1996. New York: Holiday  |
| of the                            | tribes in                      | French,<br>Spanish            | *explain the      | House. This wonderful picture book with a simple format and easy to read text, is          |
| characteristics                   | their                          | Spanish,<br>Dutch, and        | reasons that      | nonetheless interesting and informative,   |
| of an Indian                      | environmer                     |                               | Indians were      | and gives an excellent overview of the   |
| tribe that lived                  | before the                     | for control of                | moved from        | Cherokees people. It also explains the   |
| L                                 |                                | •                             | •                 | · · · · ·  |

| in the costern    |   | le n'e te     | North                      | their level and | aqueon and offects of the Charokeen  |
|-------------------|---|---------------|----------------------------|-----------------|--|
| in the eastern    |   | colonists     | North<br>America.          | their land and  | causes and effects of the Cherokees relocation and the Trail of Tears. Virginia      |
| region of North   |   | arrived.      | 2. The                     | treaties were   | Driving Hawk Sneve has written other   |
| America?          | ٠ | Write a       | cooperation                | broken.         | books on Indians that are excellent sources  |
|                   |   | rationale for | that existed               |                 | of information for fifth grade students.   |
| 3. Why was there  |   | diorama       | between the                | *characterize   | Graymont, Barbara. The Iroquois. New   |
| both              |   |               | colonists and              | some of the     | York: Chelsea House Publishers, 1989.  |
| cooperation       |   |               | Indians during             | significant     | Recommended as a teacher's resource, this  |
| and conflict      |   |               | the 1600s                  | Indian chiefs   | book covers many aspects of the Iroquois's   |
| between the       |   |               | and 1700s                  | of the time.    | history and culture, from earliest times to  |
| colonists and     |   |               | (e.g., in                  | of the time.    | the present, and includes numerous   |
| Indians?          |   |               | agriculture,               |                 | photographs and illustrations. Topics  |
| inularis?         |   |               | the fur trade,             |                 | include the Great Peace, extended lodges,  |
|                   |   |               | military                   |                 | European interaction, and the expansion of   |
| 4. Why did the    |   |               | alliances,                 |                 | the Iroquois's power.  |
| friendly          |   |               | treaties,                  |                 | Gridley Marion E., illustrated by Robert   |
| relations         |   |               | cultural                   |                 | Glaubke. Indian Nations: The Story of The  |
| between the       |   |               | interchanges)              |                 | Iroquois. New York: G.P. Putnam's Sons.  |
| Wampanoags        |   |               | 3. The conflicts           |                 | 1969. Although this book is quite old, it  |
| and colonists     |   |               | before the                 |                 | portrays a balanced view of the Iroquois   |
| break down        |   |               | Revolutionary              |                 | and there interaction and conflicts with the   |
| and become        |   |               | War (e.g., the             |                 | colonists and settlers. May be found in  |
| adversarial?      |   |               | Pequot and                 |                 | some libraries. A good resource for student  |
|                   |   |               | King Philip's              |                 | reports.   |
| 5. What motivated |   |               | Wars in New                |                 | King, J.C.H. First Peoples, First Contacts:  |
| the government    |   |               | England, the               |                 | Native Peoples of North America.   |
| 5                 |   |               | Powhatan                   |                 | Cambridge, Massachusetts: Harvard  |
| to make           |   |               | Wars in                    |                 | University Press, 1999. A resource that can  |
| treaties with the |   |               | Virginia, the              |                 | be used by the teacher to gather   |
| Indians and       |   |               | French and                 |                 | information about the North American   |
| then modify or    |   |               | Indian War).               |                 | Indians. Not all chapters are applicable to  |
| break them?       |   |               | 4. The role of             |                 | the topic. Good photographs that can be  |
|                   |   |               | broken                     |                 | shown to students and good maps of Indian  |
| 6. What are some  |   |               | treaties and               |                 | territory and settlements.   |
| of the causes     |   |               | massacres                  |                 | Kopper, Philip and the editors of  |
| and effects of    |   |               | and the<br>factors that    |                 | Smithsonian Books. The Smithsonian Book  |
| broken treaties   |   |               | led to the                 |                 | of North American Indians. Washington,<br>D.C.: Smithsonian Books, 1986. This book   |
| and               |   |               | Indians'                   |                 | has some wonderful photographs of North  |
| agreements        |   |               | defeat,                    |                 | American Indian artifacts. Parts of the text   |
| with the          |   |               | including the              |                 | would be useful for background information   |
| Indians?          |   |               | resistance of              |                 | for the teacher, but it does not deal directly                                       |
| indians:          |   |               | Indian nations             |                 | with the Indians and Engl ish  |
|                   |   |               | to                         |                 | colonists/settlers.  |
|                   |   |               | encroachmen                |                 | Morris, Richard B., illustrations by Leonard   |
|                   |   |               | ts and                     |                 | Everett Fisher. The Indian Wars.   |
|                   |   |               | assimilation               |                 | Minneapolis, Minnesota: Lerner   |
|                   |   |               | (e.g., the                 |                 | Publications Company, revised edition  |
|                   |   |               | story of the               |                 | 1985. This book focuses on Indians who   |
|                   |   |               | Trail of                   |                 | lived along the Atlantic Coast and the wars  |
|                   |   |               | Tears).                    |                 | they fought with each other and the  |
|                   |   |               | 5. The internecine         |                 | European colonists and settlers. The   |
|                   |   |               | Indian                     |                 | reading level is easy enough that this book  |
|                   |   |               | conflicts,                 |                 | can be used as a class reference. There are  |
|                   |   |               | including the              |                 | no photos and few pen and ink illustrations,   |
|                   |   |               | competing                  |                 | but there are excellent black and white  |
|                   |   |               | claims for                 |                 | maps thr oughout the book which would be   |
|                   |   |               | control of                 |                 | an excellent resource.   |
|                   |   |               | lands (e.g.,               |                 | Murdoch, David, chief consultant Stanley A.  |
|                   |   |               | actions of the             |                 | Freed, photographed by Lynton Gardiner.<br>North American Indian. New York: Alfred A |
|                   |   |               | Iroquois,<br>Huron, Lakota |                 | Knopf, Inc., 1995. Filled with vivid, color  |
|                   |   |               | [Sioux].                   |                 | photographs and brief descriptions of the  |
|                   |   |               | 6. The influence           |                 | artifacts shown, a number of chapters are  |
|                   |   |               | and                        |                 | devoted to the Indians who lived in eastern  |
|                   |   |               | achievements               |                 | North America. Students would be   |
|                   | I |               | achievenients              |                 | North America. Olucenta would be   |

|                                 | Γ                               |                                    |                    |   |
|---------------------------------|---------------------------------|------------------------------------|--------------------|---|
|                                 |                                 | of significant<br>leaders of the   |                    | fascinated by the real-life quality of the photographs and interesting facts.           |
|                                 |                                 | time (e.g.,                        |                    | Wellman, Paul I., illustrated by Lorence  |
|                                 |                                 | John                               |                    | Bjorklund. Indian Wars and Warriors, East.  |
|                                 |                                 | Marshall,                          |                    | 1959. Cambridge, Massachusetts:   |
|                                 |                                 | Andrew                             |                    | Houghton Mifflin Company. This book is  |
|                                 |                                 | Jackson,                           |                    | quite old and some of the terminology is  |
|                                 |                                 | Chief                              |                    | dated, but the author tries to be objective,  |
|                                 |                                 | Tecumseh,                          |                    | and provides informative and interesting  |
|                                 |                                 | Chief Logan,                       |                    | accounts of the conflicts and battles   |
|                                 |                                 | Chief John                         |                    | between the colonists, settlers, and Indians.   |
|                                 |                                 | Ross,<br>Sequoyah).                |                    | Weinstein-Farson, Laurie. The<br>Wampanoag. New York: Chelsea House                     |
|                                 |                                 | Sequoyan).                         |                    | Publishers, 1988. Although this book was  |
|                                 |                                 |                                    |                    | placed in the juvenile section of the library,  |
|                                 |                                 |                                    |                    | the high readability level would make it a  |
|                                 |                                 |                                    |                    | difficult book for students to use as a   |
|                                 |                                 |                                    |                    | resource. There are excellent black and   |
|                                 |                                 |                                    |                    | white photographs of artifacts and pictures   |
|                                 |                                 |                                    |                    | that would be interesting to the students.  |
|                                 |                                 |                                    |                    | This would make an excellent teacher  |
|                                 |                                 |                                    |                    | resource.<br>Yenne, Bill and Susan Garratt. Pictorial                                   |
|                                 |                                 |                                    |                    | History of the North American Indian. New   |
|                                 |                                 |                                    |                    | York; Exeter Books, 1984. This adult book   |
|                                 |                                 |                                    |                    | is an excellent resource with wonderful   |
|                                 |                                 |                                    |                    | illustrations and information about the North   |
|                                 |                                 |                                    |                    | and Southeast tribes that can be shared   |
|                                 |                                 |                                    |                    | with students. The book could also be used  |
|                                 |                                 |                                    |                    | as a reference for above grade level  |
|                                 |                                 |                                    |                    | readers. There are writings by Tecumseh,<br>Chief of the Shawnee and descriptions of    |
|                                 |                                 |                                    |                    | the conflicts between Iroquois and settlers,  |
|                                 |                                 |                                    |                    | and lists of Indian tribes of the North and   |
|                                 |                                 |                                    |                    | Southeast.  |
| Institutions in the             | Make a map                      | 5.4 Students                       | * Rubric for Final | Anderson, Joan W. A Williamsburg  |
| Colonial Era                    | of multiple                     | understand the                     | Map Presentation   | Household. Clarion, 1990. Events in the   |
|                                 | perspectives                    | political,                         | * "Found Poem"     | household of a slave-holding white family in  |
| 1. Why do you think             | about                           | religious, social,<br>and economic | *Rubric for Oral   | colonial Williamsburg are the focus of this book. The front room/back room qualities of |
| people were                     | religious                       | institutions that                  | Report             | colonial life and slavery are well captured in  |
| persecuted                      | freedom.                        | evolved in the                     | *Work              | both the story and the photographs, taken in  |
| because of                      | <ul> <li>Write a</li> </ul>     | colonial era, in                   | collaboratively to | Williamsburg, Virginia.   |
| their religious                 | "Found                          | terms of:                          | complete projects  | Avi. Encounter at Easton. Pantheon. The   |
| beliefs?                        | Poem"                           | 1. The influence of                | *Teacher           | year is 1768. Two indentured servants, little   |
|                                 | <ul> <li>Oral Report</li> </ul> | location and                       | Observation &      | more than children, escape first from their   |
| 2. Would John                   | <ul> <li>Investigate</li> </ul> | physical                           | Running Records    | master and then from a search party   |
| Winthrop's                      | George                          | setting on the<br>founding of      |                    | determined to turn them over to the authorities.  |
| document be                     | Calvert                         | the original 13                    |                    | Barrett, Tracy . Growing Up in Colonial   |
| appropriate                     | <ul> <li>Molly's</li> </ul>     | colonies, and                      |                    | America. Millbrook Press, 1995. Here are  |
| today?                          | Pilgrim                         | identify on a                      |                    | wonderful photos, drawings, and text  |
| Why/why not?                    |                                 | map the                            |                    | describing the life of children in the  |
| 2 M/bat da yay                  |                                 | locations of                       |                    | American colonies. This book includes daily   |
| 3. What do you                  |                                 | the colonies<br>and of the         |                    | chores, routines, and play. It also describes the religious and social attitudes that   |
| think it would                  |                                 | American                           |                    | influenced how children were raised.  |
| be have been<br>like to live in |                                 | Indian nations                     |                    | Benezet, Anthony. Views of American   |
| Plymouth,                       |                                 | already                            |                    | Slavery, Taken a Century Ago. Ayer, 1969.   |
| England in                      |                                 | inhabiting                         |                    | This reprint contains observations of the   |
| 1620?                           |                                 | these areas.                       |                    | enslaving, importing, and purchasing of   |
| 1020:                           |                                 | 2. The major                       |                    | Africans in 1760.   |
| 4. Using the                    |                                 | individuals                        |                    | Bial, Raymond. Strength of These Arms:  |
| information you                 |                                 | and groups<br>responsible          |                    | Life in the Slave Quarters. Houghton Mifflin, 1997, ISBN: 0395773946                    |
|                                 |                                 | for the                            |                    | Genre: Nonfiction   |
| gained in Unit I,               |                                 | TOL THE                            |                    | I GENTE INONICION   |

| why do you           | founding of             | Description: Color photographs of             |
|----------------------|-------------------------|---|
| think that the       | the various             | reconstructed historical sites and a few      |
| Mayflower            | colonies and            | archival photos support the text in this      |
| landed in            | the reasons             | introduction to the daily life of slaves in   |
|                      | for their               | America. Quotations from unidentified         |
| Plymouth when        | founding                | sources add a personal tone as Bial           |
| it was headed        | (e.g., John             | discusses the slaves' work, housing, diet,    |
| for Virginia?        | Smith,                  | religion, and recreation, as well as the      |
|                      | Virginia;               | cruelty of masters and of the slave trade.    |
| 5. Would John        | Roger                   | Cameron, Ann and Olaudah Equiano.             |
| Winthrop's           | Williams,               | Kidnapped Prince: The Life of Olaudah         |
| document be          | Rhode Island:           | Equiano. Random House, 2000. Kidnapped        |
|                      | William Penn,           | at the age of 11 from his home in Benin,      |
| appropriate          | Pennsylvania;           | Africa, Olaudah Equiano spent 11 years as     |
| today?               | Lord                    | a slave in England, the U.S., and the West    |
| Why/why not?         | Baltimore,              | Indies, until he was able to buy his freedom. |
|                      |                         |   |
| 6. How would you     | Maryland;               | His autobiography, published in 1789, was     |
|                      | William                 | a best-seller in his own time, and it still   |
| react if you         | Bradford,               | speaks to us today. Cameron has               |
| weren't              | Plymouth;               | modernized and shortened it while             |
| permitted to         | John                    | remaining true to the spirit of the original. |
| express your         | Winthrop,               | Collier, James and Christopher. Jump Ship     |
| beliefs, and         | Massachusett            | To Freedom. Delacorte, 1981. Young            |
| were punished        | s).                     | Daniel Arabus and his mother are slaves in    |
|                      | 3. The religious        | the house of Captain Ivers of Stratford,      |
| for saying what      | aspects of the          | Connecticut. By law they should be free,      |
| you believed or      | earliest                | since Daniel's father fought in the           |
| thought right?       | colonies (e.g.,         | Revolutionary army and earned enough in       |
|                      | Puritanism in           | soldiers' notes to buy his family's freedom.  |
| 7. The Puritans left | Massachusett            | Now he must escape to avoid being sold in     |
| England to           | S,                      | the West Indies.                              |
| avoid                | Anglicanism             | Curtin, Philip P. (editor). Africa            |
|                      | in Virginia,            | Remembered: Narratives by West Africans       |
| persecution,         | Catholicism in          | from the Era of the Slave Trade. Waveland     |
| why did they         | Maryland,               | Press, 1997.A valuable work of primary        |
| not allow other      | Quakerism in            | source material, this book is available in    |
| religions to be      |                         |   |
| practiced in         | Pennsylvania)<br>4. The | hard and soft back editions. The reading      |
| Plymouth?            |                         | level is difficult for students but can be    |
| T lymouth:           | significance            | excerpted by teachers.                        |
|                      | and leaders             | Field, Ron. African Peoples of the            |
| 8. What do           | of the First            | Americas. Cambridge Press, 1995. This         |
| paintings and        | Great                   | book traces the history of African people in  |
| other works of       | Awakening,              | America from slavery to civil rights. It is   |
| art tell us about    | which marked            | easy to read and has colorful maps and        |
| a historic time      | a shift in              | time lines.                                   |
|                      | religious               | Hamilton, Virginia. People Could Fly. Knopf,  |
| period?              | ideas,                  | 1993. This book contains 40 superb            |
|                      | practices, and          | illustrations by Leo Dillon and Diane Dillon  |
| 9. What were the     | allegiances in          | that add another level of vitality to an      |
| similarities and     | the colonial            | extraordinary collection of 24 tales that     |
| differences of       | period; the             | depict the black slaves' struggles for        |
| the three            | growth of               | survival. These stories are best read aloud   |
| colonial             | religious               | or told at this level.                        |
|                      | toleration,             | Hamilton, Virginia. Many Thousands Gone:      |
| leaders; John        | and free                | African Americans From Slavery to             |
| Winthrop,            | exercise of             | Freedom. Alfred A. Knopf, 1995. This book     |
| Roger Williams,      | religious               | tells stories of documented African-          |
| and William          | tolerance and           | American lives from 1619 through the Civil    |
| Penn?                | free exercise.          | •   |
|                      |                         | War. These accounts share vignettes about     |
|                      | 5. How the British      | the lives of people enslaved, including       |
|                      | colonial                | accounts of escapes and finding new           |
|                      | period                  | opportunities in freedom.                     |
|                      | created the             | Hansen, Joyce. The Captive. Scholastic,       |
|                      | basis for the           | 1994. This is the story of a young prince     |
|                      | development             | captured in Africa and sold into slavery.     |
|                      | of political self-      | Kent, Deborah. African-Americans in the       |

|                  |   |              | government and a             |                    | Thirteen Colonies. Children's Press,  |
|------------------|---|--------------|------------------------------|--------------------|---|
|                  |   |              | free-market                  |                    | 1996.This is a brief overview of life and   |
|                  |   |              | economic system              |                    | achievements of African-Americans in  |
|                  |   |              | and the<br>differences       |                    | colonial America.<br>Nixon, Joan Lowery. Caesar's Story: 1759                       |
|                  |   |              | between the                  |                    | (Young Americans Colonial Williamsburg),  |
|                  |   |              | British, Spanish,            |                    | Delacorte Press, 2000. Set in the 18th  |
|                  |   |              | and French                   |                    | century, young Caesar grows up as a slave   |
|                  |   |              | colonial systems.            |                    | on Carter's Grove plantation outside of   |
|                  |   |              | 6. The introduction          |                    | Williamsburg, Virginia, and learns about  |
|                  |   |              | of slavery into              |                    | family, friends and life under the conditions                                       |
|                  |   |              | America, the                 |                    | of slavery.   |
|                  |   |              | responses of                 |                    | Macht, Norman and Mary Hull. The History  |
|                  |   |              | slave families               |                    | of Slavery. Lucent Books, 1997. Part of the   |
|                  |   |              | to their                     |                    | World History Series, this book examines  |
|                  |   |              | condition, the               |                    | the practice of slavery from early  |
|                  |   |              | ongoing                      |                    | Mediterranean civilizations to slavery in the                                       |
|                  |   |              | struggle                     |                    | United States in readable text for students.  |
|                  |   |              | between                      |                    | Other books in this series deal with the  |
|                  | 1 |              | proponents                   |                    | French and Indian War, The Lewis and  |
|                  | 1 |              | and                          |                    | Clark Expedition, The American Frontier,  |
|                  |   |              | opponents of<br>slavery, and |                    | and The American Revolution.<br>McGill, Alice. Molly Bannaky. Houghton              |
|                  | 1 |              | the gradual                  |                    | Mifflin Company, 1999. At the age of  |
|                  | 1 |              | institutionaliza             |                    | seventeen, an English dairymaid was exiled  |
|                  | 1 |              | tion of slavery              |                    | from her country and sentenced to work as   |
|                  |   |              | in the South.                |                    | an indentured servant in Colonial America   |
|                  |   |              | 7.The early                  |                    | as punishment for spilling a bucket of milk.  |
|                  |   |              | democratic                   |                    | Yet Molly prospered, and with her husband   |
|                  |   |              | ideas and                    |                    | Bannaky, she turned a one-room cabin in   |
|                  |   |              | practices that               |                    | the wilderness into a thriving one hundred-   |
|                  |   |              | emerged                      |                    | acre farm. And one day she had the  |
|                  |   |              | during the                   |                    | pleasure of writing her new grandson's  |
|                  |   |              | colonial                     |                    | name in her cherished Bible: Benjamin   |
|                  |   |              | period,                      |                    | Banneker.   |
|                  |   |              | including the                |                    | Meltzer, Milton. Black Americans, The: A  |
|                  |   |              | significance<br>of           |                    | History in Their Own Words. Harper Collins,   |
|                  |   |              | representativ                |                    | 1987. Meltzer brings together an extensive selection of primary sources, several of |
|                  |   |              | e assemblies                 |                    | which complement this unit's examination of   |
|                  |   |              | and town                     |                    | slavery. This book is useful for grade five   |
|                  |   |              | meetings.                    |                    | especially.   |
|                  |   |              |                              |                    |   |
|                  | • | Letter to    | 5.5 Students                 |                    | Adler, Daivid A. A Picture Book of Patrick  |
| The War for      | 1 | editor of    | explain the                  | *describe the      | Henry. Holiday House, 1995. Patrick Henry,  |
| Independence     |   | New York     | causes of the                | background         | 1736-1799.  |
|                  | 1 | Gazetteer    | American                     | and causes of      | The American Reader: Words that Moved a   |
| 1. What reasons  | 1 | that printed | Revolution.                  | the American       | Nation. Harper Collins, 1990.   |
| would make the   | 1 | Rivington's  | 1. Understand                | Revolution.        | Baker, Austin R. "The True Manner in<br>Which the American Colonists Declared       |
| colonists revolt |   | poem.        | how political,               |                    | Themselves Independent of His Majesty   |
| against          | • | Discussions  | religious, and               | *list and describe | King George III." Early American life, Vol. 8,                                      |
| England?         |   | about        | economic                     | the major British  | no. 4 (Aug. 1977). Caption title. Austin R.   |
|                  | 1 | paintings    | ideas and                    | acts.              | Baker served as an officer in the British   |
| 2. What were the |   | from         | interests                    |                    | Army and is now editor of British History.  |
| significant      | 1 | Revolutionar | brought about                | *explain the       | Barner, Bob. Which Way to the Revolution?   |
| events leading   | 1 |              | the                          | events that led    | Holiday House, 1998.  |
| up to the        | 1 | y War.       | Revolution                   | to the drafting    | The Boston Massacre. Cobblestone  |
| American         | ٠ | Murals of    | (e.g.,                       | and signing of     | Publishing, Inc., 1980. A brief history of the                                      |
| Revolution?      | 1 | important    | resistance to                | the                | Boston Massacre and the events that lead  |
|                  | 1 | events from  | imperial                     | Declaration of     | up to it.   |
| 2 How did the    | 1 | the          | policy, the                  |                    | Brown, David S. Thomas Jefferson: A   |
| 3. How did the   |   | Revolution.  | Stamp Act,                   | Independence       | Biographical Companion. 1998. An  |
| colonists        | • | Read letters | the<br>Townshend             | •                  | encyclopedia covering the life of Thomas<br>Jefferson and the key issue, events and |
| respond to       |   | written by   | Acts, taxes on               | *-lassed - the t   | personalities that shaped him.  |
| British policy?  |   | George       |                              | *describe the key  |   |
|                  |   |              |                              |                    | 00  |

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| 4. Why was the  |   |  |                              |                  |   |
|---|---|--|------------------------------|------------------|---|
| 4. why was the  |   | Washington   | tea, Coercive<br>Acts).      | features of the  | Carter, Alden. Colonial Wars: Clashes in the Wilderness. Franklin Watts, 1993. This book  |
| and a state   | • | Complete a   | Acis).                       | Declaration of   | features key battles, military strategies, and  |
| snake used to   |   | Decision   | 2. Know the                  | Independence     | equipment used during the French and  |
| represent the   |   | Making   | significance                 | •                | Indian Wars, which gave the British control   |
| colonies? Was   |   | Chart  | of the first                 |                  | of North America.   |
| the snake a   | • | Discussions  | and second                   | *portray some of | D'Aulaire, Ingri. Benjamin Franklin. New  |
| good choice?  |   | about  | Continental                  | the key          | York: Houghton Mifflin, 1997. A biography   |
| Why or why  |   | "Common  | Congresses                   | individuals of   | of the witty author, scientist, and statesman   |
| not?  |   | Sense"   | and of the                   | the period       | who helped with the Declaration of  |
|   |   | written by   | Committees                   | including their  | Independence and the Constitution and   |
| 5. What animal  |   | Thomas   | of                           | views, lives     | became the first ambassador of the United   |
| would you   |   | Paine in   | Corresponde<br>nce.          | and impact.      | States of America.<br>Dickinson, Alice. The Stamp Act. 1970.  |
| choose as a   |   | 1776   | nce.                         |                  | Chronicles the reaction of the American   |
| symbol for the  | • | T-Charts   | 3. Understand the            |                  | colonists to the Stamp Act passed by the  |
| colonies?   |   | cause and  | people and                   |                  | British in 1765.  |
| Explain your  |   | effect   | events                       |                  | Denenberg, Barry. Journal of William  |
| reasons why.  | • | Timeline   | associated                   |                  | Thomas Emerson, A Revolutionary War   |
|   | • | Examine  | with the                     |                  | Patriot. Scholastic, 1998. The journal of   |
| 6. Did the poem   | 1 | cartoon  | drafting and                 |                  | William, a 12-year-old orphan, tells of his   |
| written by  |   | "Join or Die"  | signing of the               |                  | experiences in pre-Revolutionary Boston.  |
| James   | 1 | by Ben   | Declaration of               |                  | Ferris, Jeri. Thomas Jefferson: Of Liberty.   |
| Rivington   |   | Franklin   | Independenc                  |                  | 1998. A biography that describes the love of  |
| support the   | • | Create a   | e and the<br>document's      |                  | books and learning as well as the personal life and political career of the third president   |
| Loyalists or  | 1 | political  | significance,                |                  | of the United States.   |
| Patriots? What  |   | cartoon  | including the                |                  | Fleming, Candace. Hatmaker's Sign: A  |
| are the clues in  |   | Create   | key political                |                  | Story of Benjamin Franklin. Orchard Books,  |
| the poem that   | • | poems from   | concepts it                  |                  | 1998. Benjamin Franklin shared the parable  |
| indicate which  |   | perspective  | embodies, the                |                  | of a hatmaker and his sign with Thomas  |
| side he   |   | of Loyalists   | origins of                   |                  | Jefferson. It is Franklin's attempt to cheer  |
| supports?   |   | or Patriots  | those                        |                  | Jefferson as the Continental Congress   |
|   |   | Gather   | concepts, and                |                  | begins editing the Declaration of   |
| 7. Who were the   | • | information  | its role in<br>severing ties |                  | Independence.<br>Forbers, Esther. Johnny Tremain. Houghton  |
| key people  |   | from   | with Great                   |                  | Mifflin Co., 1988. After injuring his hand, a   |
| during this   |   | -  | Britain.                     |                  | messenger for the Sons of Liberty in the  |
| period and why  |   | biographies<br>for                                   |                              |                  | days before the American Revolution.  |
| should they be  |   | -  | 4. Describe the              |                  | Giblin, James. George Washington: A   |
| remembered?   |   | presentation<br>s                                    | views, lives,                |                  | Picture Book Biography. Scholastic, 1997.   |
|   |   | -  | and impact of                |                  | Green, Robert. King George III. 1997. A   |
| 8. How did the war  | • | Discussions  | key                          |                  | biography of the eighteen-century British   |
| progress from   |   | about<br>Declaration                                 | individuals                  |                  | monarch during whose reign the American   |
| the first   |   | of   | during this<br>period (e.g., |                  | colonies fought to break away and form an independent nation.   |
| rebellion to the  |   | •••  | King George,                 |                  | Greenblatt, Miriam. John Quincy Adams,  |
| signing of the  |   | Independen<br>ce and                                 | Patrick Henry,               |                  | 6th President of the United States. Presents  |
| Declaration of  |   |  | Thomas                       |                  | the life of John Quincy Adams, including his  |
| Independence?   | 1 | -  | Jefferson,                   |                  | childhood, education, employment; and   |
|   |   |  | George                       |                  | political career.   |
| 9. Why was there  |   |  | <b>0</b>                     |                  |   |
| conflict  | 1 |  |                              |                  |   |
| between   | 1 |  |                              |                  |   |
| families, friends   |   |  | Auams).                      |                  |   |
| and   | 1 |  |                              |                  |   |
| communities?  | 1 |  |                              |                  |   |
|   | 1 |  |                              |                  | Kallen, Stuart A. The Founding Fathers.   |
| 10. Why was the   |   |  |                              |                  | 1955. Presents a biography of the   |
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| Indonondonoo  | 1 |  |                              |                  | Army and first president of the United  |
| Independence  | 1 |  |                              |                  |   |
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| such an   |   |  |                              |                  | Knight, James. Boston Tea Party: Rebellion<br>in the Colonies. Econo-Clad, 1999. A<br>Boston merchant describes the American  |
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| Kroll-Smith, Steve. Boston Lea  |                 |
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| that led inditiated pathols to du   |                 |
| English ships into Boston Harbo   |                 |
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| that recreate the setting and ad  |                 |
| afterword and timeline are inclu  |                 |
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|    |     | aroused discussion about monarchy and          |
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|    |     | 825-4702. Some reworking of the text will      |
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|  |   |
|  | Governor Botetourt expressing their respect   |
|  | for him on the opening of the General         |
|  | Assembly. They specifically express their     |

| <u>Course and</u><br><u>Consequences of</u><br><u>The American</u>   | Examine the lines in William  | 5.6 Students<br>understand the<br>course and  | *Rubric for Oral   | happiness at the lifting of duties on various<br>items and the prudence of repealing the<br>revenue acts, both of which actions<br>promoted harmony between England and<br>the colonies. Botetourt in return thanks<br>them for their support.<br>Waters, Kate. Mary Geddy's Day: A<br>Colonial Girl in Williamsburg. This pictorial<br>essay reconstructs the events of an<br>ordinary colonial girl's day in Williamsburg<br>while this day is important because the<br>colony will vote for or against<br>independence.<br>Welsbacher, Anne. John Adams. 1998. A<br>simple biography of the second president of<br>the United States, form is childhood and<br>education in Massachusetts to his marriage<br>to Abigail Smith and is role in the country's<br>early history.<br>Altman, Susan R. Extraordinary Black<br>Americans from Colonial to Contemporary<br>Time. Children Press, 1988. Short               |
|--|---|---|--|---|
| <ul> <li><u>Revolution</u></li> <li>1. How did the war<br/>progress from<br/>the first<br/>rebellion to the<br/>signing of the<br/>Declaration of<br/>Independence?</li> <li>2. Why was there<br/>conflict<br/>between<br/>families, friends<br/>and<br/>communities?</li> <li>3. Why were Phillis<br/>Wheatley and</li> </ul> | <ul> <li>Billings'<br/>song<br/>"Chester"<br/>and explain<br/>their<br/>meaning.</li> <li>Listen and<br/>Discuss<br/>Charles<br/>Ives'<br/>orchestral<br/>composition<br/>"Putnma's<br/>Camp,<br/>Redding,<br/>Connecticut"</li> <li>Write a song<br/>about<br/>famous<br/>person or</li> </ul> | <ul> <li>course and</li> <li>consequences of</li> <li>the American</li> <li>Revolution, in</li> <li>terms of:</li> <li>1. Identifying and</li> <li>mapping the</li> <li>major military</li> <li>battles,</li> <li>campaigns,</li> <li>and turning</li> <li>points of the</li> <li>Revolutionary</li> <li>War, the roles</li> <li>of the</li> <li>American and</li> <li>British</li> <li>leaders, and</li> <li>the Indian</li> <li>leaders'</li> <li>alliances on</li> <li>both sides</li> </ul> | *Rubric for Oral<br>Report<br>*Work<br>collaboratively to<br>complete projects<br>*Teacher<br>Observation &<br>Running Records<br>*Presentation of<br>important ideas<br>and phrases of<br>different state<br>constitutions<br>*Completed<br>character map of<br>Benjamin Franklin<br>*Presentation of<br>final song | <ul> <li>biographies of ninety-five black Americans from colonial to contemporary times, highlighting their personal achievements and their resulting contributions to the growth of American society.</li> <li>Baker, Charles F., III. The struggles for freedom. Cobblestone Publishing, 1990. United States History, Revolution, 1775-1788.</li> <li>Brenner, Barbara. If You Were There in 1776. 1st ed., Simon &amp; Schuster Books for Young Readers, 1994. Demonstrates how the concepts and principles expressed in the Declaration of Independence were drawn from the experiences of living in America in the late eighteenth century, with emphasis given to how children lived on a New England farm, a Southern plantation, and the frontier.</li> <li>Brownstone, David M. Historic Places of Early America. Macmillan Publishing Co., 1989.</li> <li>Clinton, Susan. The Story of the Green</li> </ul> |
| Abigail Adams<br>unusual women<br>for the times in<br>which they<br>lived?   | <ul> <li>event during<br/>this time<br/>period.</li> <li>Storytelling</li> <li>Create and<br/>Illustrate</li> </ul>   | 2. The<br>contributions<br>of France and<br>other nations<br>and of<br>individuals to   |  | Mountain Boys. Children Press, 1987.<br>Discusses the activities of the Green<br>Mountain Boys under the leadership of<br>Ethan Allen, first working as a private part-<br>time army to defend land ownership rights<br>in the colony which later became Vermont,   |
| <ul> <li>4. What were the similarities and differences of the written works of Phillis Wheatley and Abigail Adams?</li> <li>5. What is significant about Benjamin Franklin's negativation</li> </ul>   | <ul> <li>poems<br/>about<br/>heroes or<br/>events from<br/>time period.</li> <li>Create Venn<br/>Diagram of<br/>British and<br/>American<br/>accounts of<br/>the Battle of<br/>Lexington</li> </ul>   | the outcome<br>of the<br>Revolution<br>(e.g.,<br>Benjamin<br>Franklin's<br>negotiations<br>with the<br>French, the<br>French navy,<br>the Treaty of<br>Paris, The<br>Netherlands,<br>Russia, the  |  | and then fighting in the Revolutionary War<br>in various areas in the northern colonies.<br>Collier, James Lincoln. My Brother Sam is<br>Dead. 1997. "An ALA notable children's<br>book." Recounts the tragedy that strikes the<br>Meeker family during the Revolution when<br>one son joins the rebel forces while the rest<br>of the family tries to stay neutral in a Tory<br>town.<br>Ferris, Jeri. What are you figuring now? A<br>story about Benjamin Banneker. New York:<br>Scholastic Inc., 1988, A biography of the<br>Afro-American farmer and self-taught<br>mathematician, astronomer, and surveyor  |
| significant<br>about Benjamin  | American<br>accounts of<br>the Battle of  | the Treaty of<br>Paris, The<br>Netherlands,   |  | story about Benjamin Banneker. New Scholastic Inc., 1988, A biography of the Afro-American farmer and self-taught   |

|                    |              |                                 | <b>I I I I</b> |   |
|--------------------|--------------|---------------------------------|----------------|---|
| with France        | concerns     | Lafayette,                      |                | n 1791, who also calculated a successful                      |
| during the         | that Abigail | Kosciuszko,                     | 6              | almanac notable for its preciseness.                          |
| American           | Adams        | Baron von                       |                | Fleming, Alice Mulcahey. George                               |
| Revolution?        | expressed    | Steuben)                        | \              | Washington Wasn't Always Old. Simon &                         |
| i tevolution:      | to her       |                                 |                | Schuster Books for Young Readers, 1991.                       |
| C M/bu ware the    |              | <ol><li>The different</li></ol> | -              | The book presents the boyhood life of                         |
| 6. Why were the    | husband      | roles women                     |                | George Washington up to his twenty-first                      |
| state              | John Adams   | played during                   | l t            | birthday.   |
| constitutions      | regarding    | the                             |                | Goor, Ron. Williamsburg: Cradle of the                        |
| important?         | women's      | Revolution                      |                | Revolution. 1994. Social life and customs of                  |
| What key           | emancipatio  | (e.g., Abigail                  | \              | Williamsburg Va. Politics and government of                   |
| issues were        | n .          | Adams,                          |                | Virginia.   |
| emphasized?        | Brainstorm   | Martha                          |                | Legyel, Cornel (1958). Four Days In July.                     |
| 0                  | freedoms     | Washington,                     | [              | Doubleday & Company, Inc. Garden City,                        |
| 7. Why was music   | we have      | Molly Pitcher,                  | 1              | N.Y.  |
| -                  |              | Phillis                         |                | Murphy, Jim. A Young Patriot. New York:                       |
| important          | today and    | Wheatley,                       |                | Scholastic, Inc., 1997. The American                          |
| during the         | how would    | Mercy Otis                      |                | Revolution as experienced by one boy.                         |
| American           | they feel if | Warren).                        |                | O'Dell, Scott. Sarah Bishop. Houghton                         |
| Revolution?        | they were    |                                 |                | Mifflin, 1980. Left alone after the deaths of                 |
|                    | taken away   | 4. The personal                 |                | her father and brother who take opposite                      |
| 8. Why is music an | today        | impact and                      |                | sides in the War for Independence, and                        |
| important form     | Read and     | economic                        |                | fleeing form the British who seek to arrest                   |
| of expression      | discuss      | hardship of                     |                | her, Sarah Bishop struggles to shape a new                    |
| about important    | Phillis      | the war on                      |                | ife for herself in the wilderness.                            |
|                    |              | families,                       |                | Osborne, Mary Pope. George Washington:                        |
| subjects and       | Wheatley     | problems of                     |                | Leader of a New Nation. 1991. A biography                     |
| events             | writing and  | financing the                   |                | of our first President, illustrated with old                  |
| throughout         | discuss      | war, wartime                    |                | prints, maps and photographs.                                 |
| history?           | freedom      | inflation, and                  |                | Pinkney, Andrea Davis. Dear Benjamin                          |
|                    |              | laws against                    |                | Banneker. 1998, Harcourt Brace.                               |
|                    |              | hoarding                        |                | Women of the American Revolution.                             |
|                    |              | goods and                       |                | Cobblestone Publishing, 1993. Teacher's                       |
|                    |              | materials and                   |                | guide: Women of the American Revolution,                      |
|                    |              | profiteering                    |                | a Unit of Study for Grades 5-8. A collection                  |
|                    |              |                                 |                | of Cobblestone magazines and lesson                           |
|                    |              | 5. How state                    |                | plans focusing on the American Revolution.                    |
|                    |              | constitutions                   |                | Each Cobblestone issue includes at least                      |
|                    |              | that were                       |                | one article or play featuring a woman's                       |
|                    |              | established                     |                | participation in historical events. Teacher's                 |
|                    |              | after 1776                      |                | guide provides lesson plans, student                          |
|                    |              | embodied the                    |                | resources and background materials for                        |
|                    |              | ideals of the                   |                | teaching units on specific "dramatic                          |
|                    |              | American<br>Revolution          |                | moments in history.<br>Zall, Paul M. Becoming American: Young |
|                    |              | and helped                      |                | People in the American Revolution. 1993.                      |
|                    |              | serve as                        |                | Includes letters, diaries, and journals of                    |
|                    |              | models for                      |                | twenty young people form all walks of life,                   |
|                    |              | the U.S.                        |                | reflecting their experiences in the pivotal                   |
|                    |              | Constitution.                   |                | period in American history form 1767 to                       |
|                    |              | Conoticution.                   |                | 1789.   |
|                    |              | 6. The                          |                |   |
|                    |              | significance                    |                |   |
|                    |              | of land                         |                |   |
|                    |              | policies                        |                |   |
|                    |              | developed                       |                |   |
|                    |              | under the                       |                |   |
|                    |              | Continental                     |                |   |
|                    |              | Congress                        |                |   |
|                    |              | (e.g., sale of                  |                |   |
|                    |              | western                         |                |   |
|                    |              | lands, the                      |                |   |
|                    |              | Northwest                       |                |   |
|                    |              | Ordinance of                    |                |   |
|                    |              | 1787) and                       |                |   |
|                    |              | their impact                    |                |   |
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| on American   |  |
| Indian land.  |  |
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| 7. How the ideals                                       |  |
| set forth in  |  |
| the   |  |
| Destanation of  |  |
| Declaration of  |  |
| Independenc   |  |
| e changed   |  |
| Independenc<br>e changed<br>the way<br>people<br>viewed |  |
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| people  |  |
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| slavery.  |  |
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| Development of the  |                          |                                     | • | Brainstorm                  | Bjornlund, Lydia D. The U.S. Constitution:  |
|---------------------|--------------------------|-------------------------------------|---|-----------------------------|---|
| Constitution        |                          | 5.7 Students                        | _ | with students               | Blueprint for Democracy. Lucent Books,  |
|                     | Students write           | describe the                        |   | the symbols,                | 1999. Words that changed history.   |
| 1. What were some   | their                    | people and                          |   | images,                     | Discusses the history, writers, drafting, and   |
| of the flaws in     | thoughts                 | events                              |   | and/or icons                | impact of the United States Constitution.   |
| the Articles of     | and                      | associated<br>with the              |   | that represent              | Bradbury, Pamela. Men of the Constitution.<br>New York: Simon & Schuster, 1987.           |
| Confederation?      | conclusions              | development                         |   | America and                 | Signers-Biography. StatesmenUnited  |
|                     | in                       | of the U.S.                         |   | American life.              | States. Politics and government.  |
| 2. Why did          | Quickwrite               | Constitution                        |   | List these                  | Blume, George T. The Constitution, Little   |
| delegates           | exercises.               | and analyze                         |   | ideas on the                | Short of Miracle: A One Act Drama for   |
| create a new        |                          | the                                 |   | board. Place                | Elementary Schools. Washington, D.C.:   |
| document            | Students write           | Constitution'                       |   | on the                      | Commission on the Bicentennial of the   |
| rather than         | information              | s                                   |   | overhead the                | United States Constitution, 1987. Originally  |
| amend the           | on posters               | significance<br>as the              |   | lyrics of some              | written for presentation by middle and high   |
| existing Articles   | to                       | foundation                          |   | patriotic                   | school age youth.<br>Cohn, Amy L. From Sea to Shining Sea, A                              |
| of                  | summarize                | of the                              |   | songs, such                 | Treasury of American Folklore and Folk  |
| Confederation?      | the concept              | American                            |   | as "America                 | Songs. Scholastic, Inc., 1993. Here are   |
|                     | of balanced              | republic.                           |   | the Beautiful",             | folksongs, tales, poems, stories from   |
| 3. Why was the      | powers.                  | 1. List the                         |   | "This Land is               | America's past. Over 140 entries tell the   |
| issue of            | •                        | shortcomings of                     |   | My Land" or                 | history of America and its multicultural  |
| taxation            | Students write           | the Articles of                     |   | "Star-                      | character.  |
| important?          | letters to the           | Confederation as                    |   | Spangled                    | Collier, Christopher. Creating the  |
|                     | editor in                | set forth by their<br>critics.      |   | Banner." Read               | Constitution. Benchmark Books, 1998.<br>Examines the events and personalities             |
| 4. How did the Bill | opposition               | 2. Explain the                      |   | and sing these              | involved in creating the Constitution of the  |
| of Rights           | or support of            | significance of the                 |   | with your                   | United States in 1787, a document which   |
| address issues      | an issue                 | new Constitution                    |   | students. Ask               | has been the foundation of American   |
| raised about        | related to               | of 1787, including                  |   | students what               | democracy for over 200 years.   |
| the                 | taxes.                   | the struggles over                  |   | images are                  | Collier, James and Christopher Collier. The   |
| Constitution?       |                          | its ratification and                |   | created by                  | Winter Hero. Scholastic, 1985. A boy  |
|                     | Students                 | the reasons for the addition of the |   | these songs                 | participates in Shay's Rebellion to protect his father's property.                        |
| 5. What is the      | describe                 | Bill of Rights.                     |   | and what the                | Colman, Warren. Carta de Derechos (The  |
| importance of       | their                    | 3. Understand the                   |   | images                      | Bill of Rights). Children's Press, 1989.  |
| the American        | Constitution             | fundamental                         |   | represent.                  | Easily understood text and photographs  |
| creed?              | al rights in             | principles of                       | • | Ask students                | describe the United States Constitution and   |
|                     | writing.                 | American                            |   | to work in                  | Bill of Rights.   |
| 6. How are          |                          | constitutional                      |   | triads to use               | Cook, Donald Edwin. America's Great   |
| American            | Students write           | democracy,                          |   | the words                   | Document-The Constitution. Hammond,<br>1970. Discusses the need in 1787 for a new         |
| ideals              | their own                | including how the<br>government     |   | listed on the               | Constitution, the problems, personalities,  |
| represented         | patriotic                | derives its power                   |   | board and the               | and conflicts that helped shape it, and the   |
| and promoted?       | songs.                   | from the people                     |   | information                 | struggle for its ratification.  |
|                     | Ctudanta dafina          | and the primacy of                  |   | shared in                   | Currie, David P. The Constitution: Teacher's  |
|                     | Students define          | individual liberty.                 |   | class to write              | Handbook. 1991. Constitutional history, and   |
|                     | Constitution             | 4. Understand                       |   | a new song                  | law.  |
|                     | al goals and<br>examples | how the<br>Constitution is          |   | that reflects               | Currie, David P. The Constitution. 1997.  |
|                     | from their               | designed to                         |   | their feelings,             | Background material about how the Constitution came to be written precedes                |
|                     | experiences.             | secure our liberty                  |   | appreciation                | the actual document, which is explained   |
|                     | experiences.             | by both                             |   | and                         | paragraph by paragraph.   |
|                     |                          | empowering and                      |   | understanding<br>of what it | Davidson, James West. The American  |
|                     | Students                 | limiting central                    |   |                             | nation: Beginnings to 1877. Prentice Hall,  |
|                     | discuss                  | government and                      |   | means to be                 | 1997. Connections with literature, with   |
|                     | issues in                | compare the                         |   | an American<br>citizen.     | science, with mathematics, with fine art,   |
|                     | small groups             | powers granted to citizens,         |   | Rubric for Oral             | with music: Presidents of the United States;<br>Declaration of Independence: Constitution |
|                     | and with the             | Congress, the                       | • |                             | of the United States of America.  |
|                     | whole class.             | president, and the                  |   | Report<br>Teacher           | Field, Robert J. The History of the United  |
|                     |                          | Supreme Court                       |   | Observation &               | States. Volume 1. 1989. The first colonies in   |
|                     | Students make            | with those                          |   |                             | America. England in the New World. Steps  |
|                     | short                    | reserved to the                     |   | Running<br>Records          | toward freedom. A new country. The United   |
|                     | presentation             | states.                             |   | Presentation                | States grows.   |
|                     | s to the                 | 5. Discuss the                      | Ľ |                             | Fisher, Leonard Everett. Stars and Stripes,   |
|                     | -                        | •                                   |   |                             | 107   |

| on their<br>Indings<br>about the<br>Articles of<br>the<br>Articles of<br>the<br>Confederation<br>on.American rered<br>the<br>a childwidual<br>the rich of individual<br>the rich of individual<br>the rich of individual<br>a unified ration, to<br>preserve the use of<br>expect the rule of<br>preserve the<br>preserve the<br>about taxes.<br>their<br>about taxes.<br>their<br>about taxes.Readers get historical background<br>early American Registry published by<br>Scholastic, 1987.<br>Firtz, Jean. The Great Little Madison.<br>Firtz, Jean. The Great Little Madison.<br>Firtz, Jean. The Great Little Madison.<br>Firtz, Jean. The Great Little Madison.<br>Constitution.<br>1987. This is an interesting, weil-<br>constitution.<br>6. Know the songs<br>about taxes.<br>their<br>constitution.<br>from the<br>get spectree<br>of<br>a frederalistsReaders get historical hackground<br>early American Registry.<br>Firtz, Jean. The Great Little Madison.<br>Firtz, Jean. The Great Little Madison.<br>from the songs<br>about the<br>get spectree.<br>Genthult<br>from the<br>get spectree.<br>Genthult<br>from the<br>get spectree.<br>Genthult<br>from the<br>get spectree.<br>Genthult<br>from the<br>get spectree.<br>Genthult<br>from the<br>becknot by our land.<br>Little. Bolksong, the<br>little dense beauting.<br>The Great Libbo Research and the<br>get spectree.<br>Genthult backdrop to<br>little field spectree.<br>Genthult backdrop to<br>little field spectree.<br>Genthult backdrop to<br>little field spectree.<br>Genthult backdrop to<br>little field spectree.<br>Haupfly, Denis J. A Convention of<br>Actified ratis<br>the Bill of<br>Rights as<br>described in<br>he field spectree.<br>Students<br>described in<br>he Bill of<br>Rights as<br>described in the Bill of<br>Rights.Readers get history of au county.<br>It contained spectree week county.<br>Haupfly, Denis J. A Convention of<br>a constitution 2007 approximation of   |                  | mooning of the                   | of final care | Our National Eleg. Haliday Haves 4002  |
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| indings<br>about the<br>about the<br>Articles of<br>the<br>Confederati<br>on.that calls on<br>citizens to<br>safeguard the<br>safeguard the<br>safeguard the<br>constitution. 1994. Previously published by<br>Scholastic. 1997. Fritz, Jean. Shift Vere Writing the<br>Constitution. 1994. Previously published by<br>Scholastic. 1997. Fritz, Jean. The Great Little Madison.<br>Pritz, ean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Little Madison.<br>Pritz Jean. The Great Littl  | class based      | meaning of the<br>American creed | of final song | Our National Flag. Holiday House, 1993.<br>Readers get historical background |
| about the<br>Articles of<br>the<br>Confederati<br>on.olizons to<br>anercians within<br>a negret through of<br>  |                  | that calls on                    |               |  |
| Articles of<br>the<br>Confederati<br>on.Sateguard the<br>Lisery of individual<br>American swithin<br>a unified nation, to<br>respect the rule of<br>law, and to<br>respect the rule of<br>their ideas<br>about tasksFirst, Jean. The Great Little Madison.<br>First, Jean. The Great Little Madison.<br>Constitution.<br>Great Materican Ideals<br>(e.g., "America the<br>Beautiful." The<br>Star Spanjed<br>Banner").Students<br>of<br>Federalists<br>of<br>Federalists<br>of diffederalis<br>ts.Star Spanjed<br>Banner").Students<br>discuss their<br>rights as<br>described in<br>the Bill of<br>Rights.Students<br>the Star Spanjed<br>Banner").Students<br>discuss their<br>rights as<br>described in<br>the Bill of<br>Rights.Students<br>the Star Spanjed<br>Banner").Students<br>discuss their<br>rights as<br>described in<br>the Bill of<br>Rights.Students<br>the Constitution of<br>the song.Students<br>discuss their<br>rights as<br>described in<br>the Bill of<br>Rights.Students<br>the Star Spanjed<br>the Star Spanjed<br>the song.Students<br>discuss their<br>rights as<br>described in<br>the Bill of<br>Rights.Students the Manison of the Constitution<br>the Star Spanjed<br>the Star Sp   | -                |                                  |               |  |
| the<br>Confederati<br>on.       Ibidity of monocluar<br>a unified nation, to<br>on.       Constitution       Scholastic, 1987.         Students tell<br>their ideas<br>about taxes.       Students share<br>their<br>opinions<br>about the<br>Constitution       G. Know the songs<br>that express<br>that expr   |                  |                                  |               |  |
| Confederati<br>on.a unified nation, to<br>respect the rule of<br>law, and to<br>preserve the<br>Constitution.Fritz, Jean. The Grat Little Madison.Students tall<br>their<br>opinions<br>about taxes.Know the songs<br>that express<br>American ideals<br>(e.g., "American ideals<br>from the<br>perspective<br>of<br>from the<br>perspective<br>of<br>antifiederalistsFritz, Jean. The Grat Little Madison.<br>Or egory, Kristiana. Across the Wide and<br>Lonescome Prain Diary<br>of Hattic Campbell (Decords the dealis of the framilys<br>harrowing migration to Cregot and that<br>wages in 1847. It describes the many<br>challenges, both oyful and tragic, that mark<br>the journey. It is from the settler's<br>perspective,<br>or<br>Antifederalist<br>ts.Students<br>discuss their<br>rights as<br>described in<br>the Bill of<br>Rights.Students<br>discuss their<br>rights as<br>described in the Bill of<br>Rights.Students<br>discuss their<br>rights as<br>described in<br>the Bill of<br>Rights.Scholastic, 1992. Thisteen constitutional<br>Convention of the Constitutional<br>Convention of the constitutional<br>Convention of the constitutional<br>Convention of the constitutional<br>Convention of the constitutional<br>Convention of the constitutional<br>Convention in the Bill of<br>Rights.Students<br>discuss their<br>rights as<br>described in<br>the Bill of Rights.Scholastic, 1992. This is book<br>resulted in the<br>down the bill book induced the Bill of<br>Rights.Students<br>discuss their<br>rights.Scholastic, 1992. This is an express<br>the suited in the<br>down with delegates from the<br>this the foundation of ur<br>opromise study the constitutional<br>Convention, which delegates from the<br>the thitter original states struggles to agree on<br>a Constitutional and actual guide to family<br>life in the   |                  | ,                                |               |  |
| 00.       respect the rule of law, and to preserve the Constitution.       Putnam, 1982. This is an interesting, well-wither biography of James Madison.         Students share their ideas about taxes.       6. Know the songs that express the Constitution.       Gregory, Kristana, Across the Wide and Lonescome Praine: The Origon Trail Diary of Hattie Campbell (Dear America).         Students share their opinions about the G., "America the Beauful," "The Beauful," "The Beauful," "The Beauful," "The Beauful," "The Beauful," "The Grean taxes the Wide and Lonescome Praine: The Origon in a covered wagon in 1847. It describes the many challenges, both joylu and tragic, that mark the journey. It is from the settler's perspective.         of       Federalists or Grean Trail Diary of Hattie Campbell (Dear America).         ts.       Banner").         Students       Guthre, Woody, This Ladi is Your Land. Little, Brown and Company, 1998. Along with the tyrics to this folksong, the illustrations provide a wooderful backdrop to the song.         or       Antifederalist is.         Students       Students         discuss their rights as described in the Bill of Rights.       Active the Student here on a Constitution and the Men Mino Wrote it. A bistory of the Constitution and the Men Mino Wrote it. A bistory of the Constitution of or apprent event dot or apprent event dot or apprent event dot or apprent event dot or apprent event dot or apprent event dot or apprent event dot or apprent event dot. Aven Books, 1999. This book gives a pictorial and factual guide to family life in the early settle previses, and comprent dot or apprent dot or apprent dor our country. It contains tore the Bill of Rights. It s   | Confederati      |                                  |               |  |
| <ul> <li>Students tell their ideas about taxes.</li> <li>Students share the Constitution.</li> <li>Students share their opinions about the songs that express American ideals (e.g., "American ideals of the perspective of federalists or of stars pangled banner").</li> <li>Students their infitted can bell (Dear America).</li> <li>Star Spangled Banner").</li> <li>Star Spangled Banner".</li> <li>Star Spangled Banner".</li> <li>Star Spangled Banner".</li> <li>Star Spangled Banner").</li> <li>Star Spangled Banner".</li> <li>Star Spangled Banner".&lt;</li></ul>   | on.              |                                  |               |  |
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|                                    | <ul><li>Territory</li><li>Analyze the</li></ul> | patterns of the<br>American people  | & Running<br>Records                         | Ambrose, Stephen E. Undaunted Courage:<br>Meriwether Lewis, Thomas Jefferson, and  |
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| Purchase, and                      | Clark   | emphasis on the                     | Completed                                    | recent history of the Corps of Discovery is  |
| why was it<br>important?           | <ul> <li>Discuss<br/>findings of</li> </ul>     | role of economic incentives,        | map of United<br>States with                 | recommended as teacher background reading. Ambrose explores many of the  |
|                                    | the   | effects of the<br>physical and      | capitals                                     | mysteries surrounding the expedition that have been neglected in other accounts.   |
| 2. Why was there<br>an interest in | expedition<br>of Lewis and                      | political                           | <ul> <li>Completed<br/>map of</li> </ul>     | Asikinack, Bill and Kate Scarborough.  |
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| new territories?                   | <ul> <li>Mark the<br/>routes of</li> </ul>      | systems, in terms of:               | Territory and<br>routes of                   | Books. This book is filled with pictures and photographs as well as informative text   |
| 3. What would it be                | Lewis and                                       |                                     | Lewis and                                    | about the exploration, history and cultures  |

|                     | 1 | - · ·         |                                |   |                |   |
|---------------------|---|---------------|--------------------------------|---|----------------|---|
| like to go on an    |   | Clark on      | 1. The waves of                |   |                | of North America from he first Native Indian  |
| exploration to      |   | map           | immigrants                     | • | Teacher        | explorers to the European explorers and   |
| unknown lands       | • | Write letters | from Europe                    |   | created rubric | their impact on the lives of the Native   |
| without means       |   | to President  | between 1789<br>and 1850 and   |   | for grading    | Americans.<br>Baranzini, Marlana Smith and Howard                                   |
| of                  |   | Jefferson     | their modes                    |   | poems and      | Baranzini, Marlene Smith and Howard<br>Egger-Bovet, illustrated by T. Taylor Bruce. |
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| of the              | • | Create time   | Mississippi                    |   |                | including exploration of the west and   |
| discoveries         | • | line of the   | Valleys and                    |   |                | westward movement are included.   |
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| E M/ba waa          |   | between       | overland                       |   |                | description of the Lewis and Clark  |
| 5. Who was          |   | 1787 and      | wagons,                        |   |                | expedition. It contains black-and-white   |
| Sacagawea,          |   | the mid       | canals,                        |   |                | drawings, maps, and copies of sketches  |
| and why was         |   | 1800's        | flatboats,                     |   |                | from the original journals.   |
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| 6. What land        |   | associated    | existed in                     |   |                | Bramstedt, Christine. Ballad of Seaman:<br>Dog of the Lewis and Clark Expedition.   |
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| the United          |   | Louisiana     | locations and                  |   |                | 23-page book tells the story of the   |
| States make         |   | Territory     | major                          |   |                | expedition through the exploits of  |
| between 1787        |   | Make a list   | geographical                   |   |                | Meriwether Lewis's dog Seaman. It is  |
| and the mid         | • | of things     | features (e.g.,                |   |                | written in rhyme and has an accompanying  |
| 1800's, and         |   | •             | mountain                       |   |                | melody. It is available from Stimark  |
| what were the       |   | you would     | ranges,                        |   |                | Publications, 2322 Briar Cliff, Alton, IL   |
| results?            |   | bring on an   | principal                      |   |                | 62002.  |
| i o o dito i        |   | expedition    | rivers,                        |   |                | Brown, Marion March. Sacajawea: Indian  |
| 7. Who are some of  |   | and why       | dominant                       |   |                | Interpreter to Lewis and Clark. Chicago:  |
| the important       |   | they made     | plant                          |   |                | Children's Press, 1988. This well-written   |
| people              |   | those         | regions).                      |   |                | book portrays the life of the American Indian                                       |
| associated with     |   | choices       | o <b>T</b> I                   |   |                | interpreter and guide who accompanied   |
|                     | • | Fill in blank | 3. The                         |   |                | Lewis and Clark. Although out of print, this  |
| the Louisiana       |   | map of the    | explorations                   |   |                | resource can be found in most public  |
| Territory and       |   | United        | of the trans-<br>Mississippi   |   |                | libraries.<br>The Cobblestone American History CD-                                  |
| what did they       |   | States with   | West                           |   |                | ROM. 1980-1994. Peterborough, N.H.:   |
| do?                 |   | capitals      | following the                  |   |                | Cobblestone Publishing, 1995. This full-text  |
|                     |   |               | Louisiana                      |   |                | database with a menu-driven search  |
| 8. How do different |   |               | Purchase                       |   |                | strategy makes for easy retrieval of  |
| points of view      |   |               | (e.g., draw                    |   |                | Cobblestone articles that appeared in   |
| of the people       |   |               | from maps,                     |   |                | issues between 1980 and 1994. Maps,   |
| and animals on      |   |               | biographies                    |   |                | puzzle grids, and diagrams are included.  |
| the Lewis and       |   |               | and journals                   |   |                | However, illustrations do not appear.   |
| Clark               |   |               | of Lewis and                   |   |                | Articles and lists of references can be either                                      |
| expedition          |   |               | Clark,                         |   |                | printed or exported to a disk. A printed  |
| affect their        |   |               | Zebulon Pike,                  |   |                | index is included with the CD-ROM.  |
| perspective if      |   |               | John                           |   |                | Copeland, Peter. The Lewis and Clark  |
| they were           |   |               | Fremont).                      |   |                | Expedition Coloring Book. New York: Dover   |
| writing about       |   |               | 1 Experiences or               |   |                | Publications, 1983. This book makes the   |
| the journey?        |   |               | 4. Experiences on the overland |   |                | story of Lewis and Clark available to students who are not reading at grade level.  |
| What would be       |   |               | trails to the                  |   |                | It can also be used as a resource for   |
| the most            |   |               | West (e.g.,                    |   |                | pictures for skits. Each picture is   |
| important           |   |               | location of the                |   |                | accompanied by text. Although out of print,   |
| things to take      |   |               | routes,                        |   |                | this resource can be found in some public   |
| on an               |   |               | purpose of                     |   |                | libraries.  |
|                     |   |               | each journey;                  |   |                | Fitz-Gerald, Christine. Meriwether Lewis  |
| expedition in       |   |               | the influence                  |   |                | and William Clark. Chicago: Children's  |
| the wilderness      |   |               | of the terrain,                |   |                | Press, 1991. Part of the World's Great  |
| far from            | I |               |                                |   |                | 111   |

| settlements?       | rivers,          | Explorers Series, this volume describes the     |
|--------------------|------------------|---|
| Why?               | vegetation,      | journey of Lewis and Clark from St. Louis to    |
|                    | and climate;     | the Pacific. Included are historical drawings,  |
| 9. Why was it      | life in the      | a timeline of events in the explorers'          |
| important for      | territories at   | lifetimes, and a bibliography.                  |
| Lewis and          | the end of       | *Hatch, Linda. Lewis and Clark: Pathways        |
|                    | these trails).   | of America. Columbus, Ohio: Good Apple,         |
| Clark to provide   |                  | 1994. Using extensive quotations from the       |
| complete and       | 5. The continued | journals, the author relates memorable          |
| accurate           | migration of     | stories of the expedition and provides good     |
| information        | Mexican          | background information. It also includes        |
| about their        | settlers into    | open-ended activities to promote student        |
| journey? What      | Mexican          | participation in learning about the journey.    |
|                    | territories of   | *Kroll, Steven. Lewis and Clark. New York:      |
| might happen if    | the West and     | Holiday House, 1994. An excellent, easy-to-     |
| their directions   | Southwest.       | read book for students. The color               |
| were               |                  | illustrations make it accessible for students   |
| misinterpreted?    | 6. How and when  | receiving sheltered-English instruction and     |
|                    | California,      | for students reading below grade level.         |
| 10. What are the   | Texas,           | Lewis and Clark. American Journals Series.      |
| current states and | Oregon and       | Micro Media, 1993. Macintosh Software.          |
|                    | other western    | This software program is based on the           |
| their capitals?    | lands became     | Journals of Lewis and Clark. Students can       |
|                    | part of the U.   | click on a date and read the journal entry for  |
|                    | S., including    | that day. The program includes maps and         |
|                    | the              |   |
|                    |                  | portraits. Based on HyperCard, the program      |
|                    | significance     | provides teachers with opportunities to         |
|                    | of the Texas     | extend or modify the program for student        |
|                    | War for          | use. Originally designated for grades seven     |
|                    | Independenc      | or higher, the software program may be          |
|                    | e and the        | used by the more capable fifth-grade            |
|                    | Mexican-         | students.                                       |
|                    | American War.    | The Lewis and Clark Expedition. VHS,            |
|                    |                  | color, 20 minutes. United Learning, 1992.       |
|                    | 5.9 Students     | This video program combines location            |
|                    | know the         | footage, archival illustrations, and historical |
|                    | location of      | reenactments. It includes many quotes from      |
|                    | the current      | the journals of Lewis and Clark.                |
|                    | 50 states        | **"The Lewis and Clark Expedition, 1804-        |
|                    | and the          | 1806," Cobblestone (September, 1980).           |
|                    | names of         | This issue of Cobblestone is devoted to the     |
|                    | their capitals   | Lewis and Clark expedition. It contains         |
|                    |                  | readable articles and illustrations as well as  |
|                    |                  | excellent teaching ideas.                       |
|                    |                  | Lewis and Clark Stayed Home. MECC,              |
|                    |                  | 1991. Apple Software. This computer             |
|                    |                  | software program (Apple 5.25" and 3.5"          |
|                    |                  | disks) lets students assume the role of         |
|                    |                  | leading the expedition as if they has been      |
|                    |                  | chosen by President Jefferson. Students         |
|                    |                  | are challenged to fulfill the basic goals of    |
|                    |                  | the mission: explore and map the Louisiana      |
|                    |                  | territory, collect specimens of plant and       |
|                    |                  | animal life, establish friendly relations with  |
|                    |                  | the Indians, and attempt to find a water        |
|                    |                  | route to the Pacific.                           |
|                    |                  | Lewis, Meriwether, and William Clark. The       |
|                    |                  | Journals of Lewis and Clark. Various            |
|                    |                  | publishers. Many libraries have one or more     |
|                    |                  | of the volumes containing the work of the       |
|                    |                  |   |
|                    |                  | two scouts from their great two-year            |
|                    |                  | journey. New American Library issues a          |
|                    |                  | handy paperback edition edited by John          |
|                    |                  | Bakeless (1964). Houghton Mifflin publishes     |
|                    |                  | Bernard De Voto's edition (1973).               |
|                    |                  | O'Dell, Scott. Streams to the River, River to   |

| the Sea. New York: Fawcett Book Group,  |
|---|
| 1987. This fictionalized version of the   |
| Meriwether Lewis and William Clark  |
| expedition is told by Sacajawea. The author   |
| achieves a nice integration of geography  |
| and history.  |
| Paths to Freedom: The Young Republic.   |
| Chicago: Encyclopaedia Britannica, 1996.  |
| This integrated, multimedia-based   |
| curriculum contains four CD-ROMs, a   |
| videodisc and barcode guide, a teacher  |
| preparation video, and a teacher's guide.   |
| The program includes a selection of   |
| primary-source materials, maps, overviews,  |
| topic articles, biographies, and a recording  |
| capability for classroom presentations. The   |
| unit provides multiple language options for   |
| English, Spanish, and sheltered-English   |
| instruction, glossaries of historical terms,  |
| parallel English and Spanish audio tracks   |
| on the videodiscs, and bilingual  |
| pronunciation guides on the CD-ROM.   |
| Phelan, Mary K. The Story of the Louisiana  |
| Purchase. New York: Harper and Row,   |
| 1979. The narrative can be easily managed   |
| by most fifth graders. The topic is typically   |
| interesting to students and vital to this unit.                                       |
| Although out of print, the book is worth seeking through libraries since it is one of |
| only a few works about the Louisiana  |
| Purchase written for juvenile readers.  |
| Stefoff, Rebecca. Lewis and Clark. New  |
| York: Chelsea House Publications, 1992.   |
| The simple text and pictures in this book   |
| describe the Lewis and Clark expedition   |
| that President Jefferson authorized to  |
| explore the Northwest.  |
| Van Steenwyk, Elizabeth. My Name Is York.   |
| Illustrated by Bill Farnsworth. Flagstaff,  |
| Ariz.: Northland, 1997. York, the slave of  |
| Captain William Clark, describes the  |
| journey he makes with the Corps of  |
| Discovery into the uncharted territory of the   |
| American West to find a waterway passage  |
| to the Pacific Ocean. York has his own  |
| dream-to obtain his freedom. This book can  |
| be used as a basis for discussing bias,   |
| friendship, and ethical issues.   |
| We Proceeded On: The Expedition of Lewis  |
| and Clark. VHS, color, 32 minutes. Kaw  |
| Valley Films, 1991. This video combines a   |
| dramatic reconstruction of the journey with   |
| excerpts from Lewis's journal. The program  |
| includes the crucial roles that York and  |
| Sacajawea played in the expedition.   |